

El Pais De La Canela Pdf Gratis

William Ospina

El país de la canela Ceferino Otegui, 2011

Descripción del País de la Canela, 1892*

Ursua William Ospina, 2012-12-01 Con todas las contradicciones de los grandes hombres -cruel y compasivo, audaz y conservador, obediente e indócil, enamorado y misógino-, Pedro de Ursúa es el resumen de las violentas pasiones que asolaron las Indias Occidentales. En 1543, con solo dieciséis años, deseoso de fortuna y aventuras guerreras, el joven Pedro de Ursúa viaja al Nuevo Mundo. Desembarca en Perú, confiando en que la tierra de los incas le depare, como a tantos hasta entonces, riqueza y poder; sin embargo, se encuentra con una región turbulenta, dividida entre bandos de conquistadores tan apegados a sus nuevas rapiñas que recelan de cualquier recién llegado. La llegada de su tío Miguel Díaz de Armendáriz a Cartagena lo libra de este panorama sin promesas, y bajo su padrinazgo comienza una larga y codiciosa carrera de conquista, y después, libre de disposiciones oficiales, se entrega a sus sueños de riqueza y de gloria. Ahora había un destino a la medida de la ambición de Pedro de Ursúa, y a partir del momento en que tuvo noción del rumbo del tesoro, ya no le interesaron los asuntos de la gobernación. Creo que revela cuán joven era, esa capacidad de abandonar un capricho y dedicarse a otro con la misma ceguera y la misma pasión.

La serpiente sin ojos William Ospina, 2013-04-01 El esperado final de la trilogía de la conquista, escrita por William Ospina, y conformado por *Ursúa* y *El país de la canela*, en una aventura que nadie puede dejar de leer. (...) Nunca había estado Ursúa en mejores condiciones para emprender una aventura, más vigoroso, más dueño de su voluntad y de su lenguaje, y nunca, sin embargo, empezó a sentirse tan lejos del deseo de viajar, de iniciar campañas guerreras, de cabalgar persiguiendo sueños tras las montañas (...) Cuando ya se sentía a las puertas del tesoro soñado por años, un tesoro más inmediato y deleitable lo había envuelto en sus redes, y si estuviera todavía a su lado Juan de Castellanos, tal vez el poeta habría dicho que la guerra y el amor se estaban disputando el corazón de Ursúa, y que siendo divinidades igualmente poderosas, era comprensible que el resultado fuera una invencible inmovilidad.

América mestiza William Ospina, 2013-04-01 En esta serie de ensayos, William Ospina nos habla de la grandeza de América, la belleza de sus países, la mezcla cultural y racial que se dio con el encuentro de los mundos y la importancia de la unidad para el continente. Llamada hispánica por los españoles, ibérica por portugueses, latina por los franceses,

equinoccial, ístmica, insular y meridional por el barón de Humboldt y por los criollos, nuestra América lleva siglos tratando de definirse a sí misma, y en esa búsqueda casi infructuosa puede advertirse siquiera simbólicamente la complejidad de su composición y la magnitud de sus dificultades. [#] Se diría que de todos los nombres que ha buscado para sí, el que más podría convenirle es el de América Mestiza, que al menos procura definirla por su diversidad y por sus mixturas, no por la predominancia de alguno de sus elementos. Y habría que entender por mestiza no sólo la mezcla de elementos étnicos y culturales ibéricos e indígenas, sino la múltiple convergencia de elementos africanos, de las otras naciones de Europa y la creciente incorporación de tradiciones del resto del mundo. Nuestra América es menos una homogeneidad geográfica que una conjunción histórica y cultural, pero el destino común de sus habitantes terminó convirtiéndola en un mundo al que es preciso pensar y abarcar en conjunto, como al pensar en el continente europeo la mente incluye automáticamente a Escandinavia y a Islandia, porque la historia compartida termina influyendo sobre la geografía.»

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