

Knig Von Wessex 726

Simon Horobin, Linne R. Mooney

Christianizing Kinship Joseph H. Lynch, 1998 When Christianity spread from its Mediterranean base into the Germanic and Celtic north, it initiated profound changes, particularly in kinship relations and sexual mores. Joseph H. Lynch traces the introduction and assimilation of the concept of spiritual kinship into Anglo-Saxon England. Covering the years 597 to 1066, he shows how this notion unsettled and in time altered the structures of the society. In early Germanic societies, kinship was a major organizing principle. Spiritual kinship of various kinds began to take hold among the Anglo-Saxons with the arrival of Christian missionaries from Rome in the seventh century. Lynch discusses in detail sponsorship at baptism, confirmation, and other rituals in which an individual other than a biological parent presented someone, often an infant, for initiation into Christianity. After the ceremony, the sponsor was regarded as the child's spiritual parent or godparent, whose role complemented that of the natural mother and father, with whom the sponsor had become a coparent. He describes the difficulties posed by the incest taboo, which included a ban on marriage between spiritual kin. Lynch's work reveals how Anglo-Saxons, though never accepting the sexual taboos that were so prominent in the Frankish, Roman, and Byzantine churches, did create new forms of spiritual kinship. Unusual in its focus and scope, this book illuminates an integral element in the religious, social, and diplomatic life of Anglo-Saxon England. It also contributes to our understanding of the ways in which Christianization reshaped societal relations and moral attitudes.

Ancestral Lines, 1998 Samuel A. Bayer was born in Germany in the early 1700s. He married Maria. Their children included Anna, Blasius, Johann Philip, Johannes, Hans, Anna, Johann Heinrich, Andreas, Anna Maria (who died young), Anna Maria, and Maria Barbara. Their descendant, Samuel Boyer was born in Philadelphia in 1751. He married Maria Catherine Kuser. Their children included John, Hannah, Elizabeth, Jacob, Maria, Henry, Eva and Rachel.

726-1517 Johann Carl Ludwig Gieseler, 1836

A History of All Nations: Pflugk-Harttung, J. A. G. von. The early middle ages, 1902

A Crisis of Truth Richard Firth Green, 2002-05 Green's work is of the greatest importance for the understanding of a crucial period in the history of English writing and institutions, and a crucial shift in patterns of cognition.—Derek Pearsall, Harvard University

Von Aethelred zum Mann im Mond Janna Müller, Frauke Reitemeier, 2010

The History of Nations Henry Cabot Lodge,1928

The History of Nations: Burdick Jennie E. General index ,1910

The Grove Encyclopedia of Medieval Art and Architecture Colum Hourihane,2012 This volume offers unparalleled coverage of all aspects of art and architecture from medieval Western Europe, from the 6th century to the early 16th century. Drawing upon the expansive scholarship in the celebrated 'Grove Dictionary of Art' and adding hundreds of new entries, it offers students, researchers and the general public a reliable, up-to-date, and convenient resource covering this field of major importance in the development of Western history and international art and architecture.

Text-Book of Ecclesiastical History Johann Karl Ludwig Gieseler,Francis Cunningham,2025-07-28 Reprint of the original, first published in 1836. The Antigonos publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage.

General index to the history of nations world chronology and bibliography of historical novels Jennie Ellis Burdick,1928

Middle English Texts in Transition Simon Horobin,Linne R. Mooney,2014 Chaucer, Gower and Langland -- Lyrics and romances -- Devotional writings -- Owners and users of medieval books -- A tribute to Professor Takamiya

The Oxford Dictionary of Saints, Fifth Edition Revised David Farmer,2011-04-14 The renowned Oxford Dictionary of Saints returns in a revised and updated form, providing concise accounts of the lives, cults, and artistic associations of over 1,400 saints, from the famous to the obscure. Featuring new entries on recently canonized saints from around the world, and a new appendix on pilgrimages.

The Oxford Illustrated History of Britain Kenneth O. Morgan,2009 This beautifully illustrated volume tells the story of Britain and its people over two thousand years, from the coming of the Roman legions to the present day. Encompassing political, social, economic, and cultural developments throughout the British Isles, the dramatic narrative is taken up in turn by ten leading historians who offer the fruits of the best modern scholarship to the general reader in an authoritative form, illuminating their text with carefully chosen pictures and maps. A vivid, sometimes surprising picture emerges of a continuous turmoil of change in every period, and the wider social context of political and economic tension is made clear. But consensus, no less than conflict, is a part of the story: in focusing on elements of continuity down the centuries, the authors bring out that special awareness of identity which has been such a distinctive feature of British society. By relating both these factors in the British experience, and by exploring the many ways in which Britain has shaped and been shaped by contact with Europe and the wider world, this landmark work brings the reader face to face with the past, and the foundations of modern British society. The new edition, the first for almost twenty years, brings the story into the twenty-first century, covering the changes to British society and culture during the Blair years and the invasion of Iraq and its aftermath.

Text-book of Ecclesiastical History ... Translated from the Third German Edition by F. Cunningham Johann Carl Ludwig GIESELER,1836

Text-book of Ecclesiastical History Johann Karl Ludwig Gieseler,1836

The Early Middle Ages Julius von Pflugk-Harttung,1905

Jefferson's Legal Commonplace Book Thomas Jefferson,2019-04-23 As a law student and young lawyer in the 1760s, Thomas Jefferson began writing abstracts of English common law reports. Even after abandoning his law practice, he continued to rely on his legal commonplace book to document the legal, historical, and philosophical reading that helped shape his new role as a statesman. Indeed, he made entries in the notebook in preparation for his mission to France, as president of the United States, and near the end of his life. This authoritative volume is the first to contain the complete text of Jefferson's notebook. With more than 900 entries on such thinkers as Beccaria, Montesquieu, and Lord Kames, Jefferson's Legal Commonplace Book is a fascinating chronicle of the evolution of Jefferson's searching mind. Jefferson's abstracts of common law reports, most published here for the first time, indicate his deepening commitment to whig principles and his incisive understanding of the political underpinnings of the law. As his intellectual interests and political aspirations evolved, so too did the content and composition of his notetaking. Unlike the only previous edition of Jefferson's notebook, published in 1926, this edition features a verified text of Jefferson's entries and full annotation, including essential information on the authors and books he documents. In addition, the volume includes a substantial introduction that places Jefferson's text in legal, historical, and biographical context.

Tess of the d'Urbervilles Karen Swallow Prior,Thomas Hardy,2022-04-05 The next clothbound classic in bestselling literary scholar Karen Swallow Prior's series reflecting on the full original text through a Christian and literary worldview.

The First Printed Translations into English of the Great Foreign Classics William James Harris,2019-12-11 In *The First Printed Translations into English of the Great Foreign Classics*, William James Harris meticulously examines the pivotal translations that introduced seminal foreign works to the English-speaking world. This scholarly text not only catalogues these translations but also analyzes their impact on English literature and culture from the Renaissance to the Enlightenment. Harris's literary style is both accessible and incisive, reflecting his deep engagement with the translations and their contexts. This book situates these translations within a broader literary framework, illustrating how they served to bridge diverse cultural landscapes and enrich the English literary canon. William James Harris, a distinguished scholar of literature and translation studies, brings a wealth of knowledge to this topic. His research has often focused on the intersection of language, culture, and literature, illuminating the complexities involved in translating foreign texts. Harris's insights are rooted in his own extensive study of both classical and contemporary works, leading him to explore how these early translations shaped not only the literary tastes of their time but also the evolution of the English language itself. I

wholeheartedly recommend this book to scholars, students, and enthusiasts of literature alike. Harris's thorough analysis offers invaluable perspectives on the transformative role of translation in shaping cultural exchange. Readers will emerge with a newfound appreciation for the power of language in expanding literary horizons and fostering cross-cultural understanding.

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