Hayyim Ben Joseph Vital

Michael J. McClymond

The Tree of Life Hayvim ben Joseph Vital, 2008

Folktales of the Jews, V. 3 (Tales from Arab Lands) Dan Ben Amos, 2011-05-01 Thanks to these generous donors for making the publication of the books in this series possible: Lloyd E. Cotsen; The Maurice Amado Foundation; National Endowment for the Humanities; and the National Foundation for Jewish Culture Tales from Arab Lands presents tales from North Africa, Yemen, Lebanon, Syria, and Iraq in the latest volume of the most important collection of Jewish folktales ever published. This is the third book in the multi-volume series in the tradition of Louis Ginzberg?s timeless classic, Legends of the Jews. The tales here and the others in this series have been selected from the Israel Folktale Archives (IFA), named in Honor of Dov Noy, at The University of Haifa, a treasure house of Jewish lore that has remained largely unavailable to the entire world until now. Since the creation of the State of Israel, the IFA has collected more than 20,000 tales from newly arrived immigrants, long-lost stories shared by their families from around the world. The tales come from the major ethnolinguistic communities of the Jewish world and are representative of a wide variety of subjects and motifs, especially rich in Jewish content and context. Each of the tales is accompanied by in-depth commentary that explains the tale's cultural, historical, and literary background and its similarity to other tales in the IFA collection, and extensive scholarly notes. There is also an introduction that describes the culture and its folk narrative tradition, a world map of the areas covered, illustrations, biographies of the collectors and narrators, tale type and motif indexes, a subject index, and a comprehensive bibliography. Until the establishment of the IFA, we had had only limited access to the wide range of Jewish folk narratives. Even in Israel, the gathering place of the most wide-ranging cross-section of world Jewry, these folktales have remained largely unknown. Many of the communities no longer exist as cohesive societies in their representative lands; the Holocaust, migration, and changes in living styles have made the continuation of these tales impossible. This series is a monument to a rich but vanishing oral tradition. This series is a monument to a rich but vanishing oral tradition.

The Seventeenth Century Hebrew Book (2 Vols) Marvin J. Heller,2010 The Seventeenth Century Hebrew Book covers the gamut of Hebrew literature in that century. Each entry has a descriptive text page and an accompaning reproduction. There is an extensive introduction with an overview of Hebrew printing in the seventeenth century.

Messiahs and Messianic Movements through 1899 Roland H. Worth, Jr.,2010-06-28 A messiah is an individual appointed

by God to a specific task of importance, and elevated to a level of far greater authority than a prophet by leading (or claiming to lead) a group or movement. The movement comes to be uniquely centered on his or her teachings, and the messiah claims spiritual and temporal authority over its followers. This book is an examination of both males and females in the Judeo-Christian heritage (excluding Jesus of Nazareth) who either claimed to be the messiah, were viewed by contemporaries as such, or are considered by a significant number of scholars to have been motivated by messianic goals. The work is arranged chronologically, with details about messiahs from before Christ through the dawn of the technological age at the end of the nineteenth century. It covers nearly 100 individual messiahs, including such Old Testament figures as King Hezekiah and Herod the Great, as well as later messiahs both obscure and historically renowned (even Queen Elizabeth I and King Charles I were touted as messiahs by certain devoted followers). Meticulously researched, the book includes an extensive bibliography.

<u>Jewish Mystical Autobiographies</u> Morris M. Faierstein,1999 Here are first-time English translations of the autobiographical works of two important and influential Jewish mystics. In The Book of Visions Rabbi Hayyim Vital (1542-1620), foremost disciple of R. Isaac Luria, describes his mystical experiences in great detail. In The Book of Secrets, Rabbi Yizhak Isaac Safrin of Komarno (1806-1874) recounts incidents in his life and visionary experiences.

Aspects of Jewish Metarational Thought Martin Sicker,2005 Judaism has always had adherents that, driven by both awe and love of God, strove to penetrate the mystery of divine wisdom and grasp what the philosopher deemed to be beyond the reach of man's rational faculty, as well as to explore other mysteries that seem to leap out from the pages of Scripture. These metarational leaps of intellect and imagination generally fit into the categories of the exoteric and the esoteric, referring to teachings traditionally considered suitable for public instruction and those deemed inappropriate for such purpose. The exoteric includes those attempts at intellectually and spiritually bridging the gap between God and man, that one finds strewn throughout the pages of the classical literature of Judaism. The esoteric includes those speculations and practices that have been more or less systematized and formulated and presented as mystical doctrines, that have been characterized since the Middle Ages as Kabbalah. The opening chapters of Aspects of Jewish Metarational Thought consider the question of the relationship between finite man and the unknowable God, and how the divine-human communication essential to that relationship takes place. Other chapters consider the purpose behind human existence and the critical aspects of the biblical account of the creation, issues relating to the idea of a visionary ascent to the celestial realm, the influence of metarational considerations on normative Jewish religious practice, and the special attributes believed to inhere in the Hebrew language and the role that these have played in metarational biblical interpretation from antiquity to the present.

Elie Wiesel, the Shtetl, and Post-Auschwitz Memory Christine June Wunderli, 2023-04 How are Holocaust events

remembered and narrated, and why? What knowledge can Holocaust testimony convey? Christine June Wunderli explores these questions as she examines four works by Holocaust survivor Elie Wiesel. Guided by Bourdieu's theory of literary field as well as Young's theory of literary representation, she traces Hasidic influences in Wiesel's writing. Her conclusions are telling: Wiesel's narratives are born as memory is pulled towards both Auschwitz and the shtetl, caught up in the tension between the two. Still, the emerging trajectory is one of hope, led by a new categorical imperative.

The Ethics of Doing Nothing Blosser, Andrew,2023-03-02 Addresses the obsession with material production by proposing rituals of inoperativity such as Sabbath-keeping, vigils, and fiestas to change our understanding of what it means to be human.--

Samuel Hirsch Judith Frishman, Thorsten Fuchshuber, 2022-10-24 Rabbi Samuel Hirsch (Thalfang 1815 - Chicago 1889) was instrumental in the development of Reform Judaism in Europe and the USA. This volume is the first lengthy publication devoted to this striking personality whose significance was no less than that of his contemporaries Abraham Geiger and David Einhorn. En route from Thalfang via Dessau and Luxembourg to Philadelphia, Hirsch left his mark on societal, religious, and philosophical developments in manifold ways. By the time he was appointed Chief Rabbi of the Jewish community in Luxembourg in 1843, he had already written many of his most important works on the philosophy of religion. In them he engaged in debate with the Young Hegelians on the importance of Judaism, the religion that, more than any other, enabled the human actualization of freedom so central to Hegel's philosophy. Over time Hirsch took an increasingly radical stance on issues such as Jewish rituals and mixed marriage. The goal of his reforms was not assimilation. He strove to strengthen Judaism to meet the demands of modernity and enable its survival in the modern era. Hirsch's story is key to understanding the transnational history of Reform Judaism and the struggle of Jews to secure a place in history and society.

Uncoupling Language and Religion Laurent Mignon, 2021-05-18 This book is an invitation to rethink our understanding of Turkish literature as a tale of two "others." The first part of the book examines the contributions of non-Muslim authors, the "others" of modern Turkey, to the development of Turkish literature during the late Ottoman and early republican period, focusing on the works of largely forgotten authors. The second part discusses Turkey as the "other" of the West and the way authors writing in Turkish challenged orientalist representations. Thus this book prepares the ground for a history of literature which uncouples language and religion and recreates the spaces of dialogue and exchange that have existed in late Ottoman Turkey between members of various ethno-religious communities.

The Muslim Diaspora (Volume 2, 1500-1799) Everett Jenkins, Jr., 2015-05-07 This second volume details the continued spread of Muslim culture and peoples during the sixteenth, seventeenth and eighteenth centuries, a period that saw the height of the powerful Ottoman, Safavid and Mughal empires, followed by their precipitous decline. The contributions of Muslims to the development of Western civilization continue to be highlighted in this chronology, most

notably the impact of the Ottoman Empire on Western art and literature and its role in creating an environment in which the Protestant Reformation could take root. This volume reveals the interconnectedness of the Muslim, Jewish, African and European diasporas during this period.

Yearnings of the Soul Jonathan Garb,2015-11-23 In Yearnings of the Soul, Jonathan Garb uncovers a crucial thread in the story of modern Kabbalah and modern mysticism more generally: psychology. Returning psychology to its roots as an attempt to understand the soul, he traces the manifold interactions between psychology and spirituality that have arisen over five centuries of Kabbalistic writing, from sixteenth-century Galilee to twenty-first-century New York. In doing so, he shows just how rich Kabbalah's psychological tradition is and how much it can offer to the corpus of modern psychological knowledge. Garb follows the gradual disappearance of the soul from modern philosophy while drawing attention to its continued persistence as a topic in literature and popular culture. He pays close attention to James Hillman's "archetypal psychology," using it to engage critically with the psychoanalytic tradition and reflect anew on the cultural and political implications of the return of the soul to contemporary psychology. Comparing Kabbalistic thought to adjacent developments in Catholic, Protestant, and other popular expressions of mysticism, Garb ultimately offers a thought-provoking argument for the continued relevance of religion to the study of psychology.

The Devil's Redemption: 2 Volumes Michael J. McClymond, 2018-06-05 2018 Book Award Winner, The Gospel Coalition (Academic Theology) A Choice Outstanding Academic Title for 2019 Will all evil finally turn to good, or does some evil remain stubbornly opposed to God and God's goodness? Will even the devil be redeemed? Addressing a theological issue of perennial interest, this comprehensive book (in two volumes) surveys the history of Christian universalism from the second to the twenty-first century and offers an interpretation of how and why universalist belief arose. The author explores what the church has taught about universal salvation and hell and critiques universalism from a biblical, philosophical, and theological standpoint. He shows that the effort to extend grace to everyone undermines the principle of grace for anyone.

The Jews of Iran in the Nineteenth Century David Yeroushalmi,2009 Dealing with some of the main aspects of general history among the Jews of nineteenth-century Iran, this book provides the reader with over 40 selected archival and published sources. Analyzed and annotated in detail, the sources shed light on the general history, community, culture, and religion among Iran's widely scattered Jewish communities.

On My Right Michael, On My Left Gabriel Mika Ahuvia, 2021-06-08 Angelic beings can be found throughout the Hebrew Bible, and by late antiquity the archangels Michael and Gabriel were as familiar as the patriarchs and matriarchs, guardian angels were as present as one's shadow, and praise of the seraphim was as sacred as the Shema prayer. Mika Ahuvia recovers once-commonplace beliefs about the divine realm and demonstrates that angels were foundational to ancient Judaism. Ancient Jewish practice centered on humans' relationships with invisible beings who acted as intermediaries, role

models, and guardians. Drawing on non-canonical sources—incantation bowls, amulets, mystical texts, and liturgical poetry—Ahuvia shows that when ancient men and women sought access to divine aid, they turned not only to their rabbis or to God alone but often also to the angels. On My Right Michael, On My Left Gabriel spotlights these overlooked stories, interactions, and rituals, offering a new entry point to the history of Judaism and the wider ancient Mediterranean and Near Eastern world in which it flourished.

William Blake Tilottama Rajan, Joel Faflak, 2021-01-07 William Blake: Modernity and Disaster explores the work of the Romantic writer, artist, and visionary William Blake as a profoundly creative response to cultural, scientific, and political revolution. In the wake of such anxieties of discovery, including the revolution in the life sciences, Blake's imagination – often prophetic, apocalyptic, and deconstructive – offers an inside view of such tumultuous and catastrophic change. A hybrid of text and image, Blake's writings and illuminations offer a disturbing and productive exception to accepted aesthetic, social, and political norms. Accordingly, the essays in this volume, reflecting Blake's unorthodox perspective, challenge past and present critical approaches in order to explore his oeuvre from multiple perspectives: literary studies, critical theory, intellectual history, science, art history, philosophy, visual culture, and psychoanalysis. Covering the full range of Blake's output from the shorter prophecies to his final poems, the essays in William Blake: Modernity and Disaster predict the discontents of modernity by reading Blake as a prophetic figure alert to the ends of history. His legacy thus provides a lesson in thinking and living through the present in order to ask what it might mean to envision a different future, or any future at all.

James Logan, 1674-1751, Bookman Extraordinary Edwin Wolf,1971

Second Supplementary Catalogue of Hebrew Printed Books in the British Library, 1893-1960 British Library. Oriental and India Office Collections, Diana Rowland Smith, David Goldstein, Cyril Moss, 1994

Catalog I. Edward Kiev Judaica Collection, Gelman Library, 2003

Derrida's Marrano Passover Agata Bielik-Robson,2022-12-15 In this first ever monograph on Jacques Derrida's 'Toledo confession' – where he portrayed himself as 'sort of a Marrano of the French Catholic culture' – Agata Bielik-Robson shows Derrida's marranismo to be a literary experiment of auto-fiction. She looks at all possible aspects of Derrida's Marrano identification in order to demonstrate that it ultimately constitutes a trope of non-identitarian evasion that permeates all his works: just as Marranos cannot be characterized as either Jewish or Christian, so is Derrida's 'universal Marranism' an invitation to think philosophically, politically and – last but not least – metaphysically without rigid categories of identity and belonging. By concentrating on Derrida's deliberate choice of marranismo, Bielik-Robson shows that it penetrates deep into the very core of his late thinking, constantly drawing on the literary works of Kafka, Celan, Joyce, Cixous and Valéry, and throws a new light on his early works, most of all: Of Grammatology, Dissemination and 'Différance'. She also offers a

completely new interpretation of many of Derrida's works only seemingly non-related to the Marrano issue, like Glas, Given Time: Counterfeit Money, Death Penalty Seminar, and Specters of Marx. In these new readings, this book demonstrates that the Marrano Derrida is not a marginal auto-biographical figure overshadowed by Derrida the Philosopher: it is one and the same thinker who discovered marranismo as a literary trope of openness, offering up a new genre of philosophical story-telling which centers around Derrida's Marrano 'auto-fable'.

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