

# Que Es Una Perspectiva Critica

**Giuseppe Lo Brutto ,Rafael Domínguez Martín ,Pierre-Olivier Sire Bauman,Javier Alberto Vadell Compagnucci, Antonina Ivanova Boncheva, Eduardo Crivelli Minutti, Ada Celsa Cabrera García, Alexandre Cesar Leite Cunha, Aline Carolina da Rocha Mota, Polianna Almeida Portela, Carlos Cortés Zea, Mathilde Nicoli, Fernando de la Cruz Prego**

*La autonomía escolar: una perspectiva crítica* John Smyth,2001-09-07 Revisión crítica del concepto actual de autonomía escolar, como un medio que permite al Estado eludir sus responsabilidades de ofrecer una educación pública de calidad.

**Alfonso Reyes, perspectivas críticas** Pol Popovic Karic,Fidel Chávez Pérez, Paulette Patout,2004-01-01 Este libro es parte de la colección e-Libro en BiblioBoard.

*Sentidos de la educación superior y perspectivas críticas sobre el concepto de calidad* Santiago Gómez Obando,Luis Alberto Pérez Bonfante, Michelle Castrillón Córdoba, Sergio Alejandro Lancheros Cely, Salomé Burbano Delgadillo, David Santiago López Pinzón,2022-10-07 Este libro reúne reflexiones críticas sobre el concepto de calidad en la educación superior. Entender la calidad como una noción multidimensional, contextual y de poder constituye la premisa de los textos que aquí se reúnen y que han sido elaborados acudiendo a una perspectiva interdisciplinaria que dialoga con la ciencia política, la antropología, las ciencias económicas, la pedagogía y los estudios rurales. Además de presentar una discusión general sobre el concepto de calidad en la educación superior contemporánea, el libro propone una aproximación crítica a las tendencias observadas en el caso colombiano, y plantea cómo la comprensión de la calidad se enriquece y reconfigura cuando se le confronta con los desafíos que surgen desde la interculturalidad, la ruralidad, la construcción de paz, la formación docente y la pedagogía. Hablar de calidad remite a discusiones más amplias sobre los sentidos de la educación superior.

*Educación física y currículum* David Kirk,1990 Un intent reeixit d'esclarir la confusió conceptual sobre l'educació física i una primera aproximació a una teoria crítica de l'ensenyament d'aquesta matèria. Les seues aportacions fonamentals són la visió crítica de la qüestió curricular amb relació a l'educació física i la discussió dels tòpics dominants en estudis a l'ús, així com una invitació a la reflexió crítica sobre el tema.

Perspectivas críticas sobre salud mental Claudia Calquin,Rodrigo Guerra Arrau,Patricio López-Pismante,Rodrigo Rojas Andrade, Carlos Alejandro Arámbula Martínez, José Eduardo Isla Hidalgo, César Roberto Avendaño Amador, Rocío Trón

Álvarez, Víctor M. Peralta, Alejandra del Ángel Ramos, Ana Daniela Galán Navarro, José Antonio Mejía Coria, Juan Carlos Cea Madrid, Rodrigo Fredes González, Dinah María Rochín Virués, Paloma Griffero Pedemonte, Gerardo Ariel Ceja González, Luisa Álvarez Cervantes, Deyanira Balvanera García, 2019-11-08

El propósito de este libro es abordar situaciones que se han considerado problemáticas en el ámbito de la salud mental y que atañen a las ciencias «psi». Los artículos aquí presentados comparten la idea de que el comportamiento humano y la salud mental no pueden ser explicados mediante leyes naturales o esencialismos que despolitizan la vida y sojuzgan. No se pretende entonces que el individuo sea el foco de atención y conocimiento, sino más bien que las relaciones entre los sujetos se tornen centro de atención y problematización, pues es en ellas donde se genera todo cuanto es significativo a través del lenguaje. Esto trae consigo el supuesto de que enfermedades, emociones, acciones, afectos, proceso de salud-enfermedad o la categoría misma de salud mental, son elementos constitutivos que resultan de las dinámicas de interacción. Desde el campo de la criminalización del consumo drogas —en el que de manera simplona se condensan y condenan la figura del enfermo mental y el criminal—, pasando por el debate sobre loco y sano, el análisis de las formas «científicas» en las que se inventa un «trastorno», las economías de los afectos productores de un campo de verdad y sus disputas, los actores de prácticas que van a la contra de la avanzada actual sobre la farmacologización de la vida cotidiana, hasta la reflexión teórica sobre los mecanismos de poder ligados a la biopolítica, entre otras figuras de discusión. El presente libro arma, a manera de crisol, un conglomerado de voces que plantean desde su particular punto de reflexión, la serie de condiciones que rodean el inasible campo de la salud mental y la locura. Las reflexiones acá expuestas proponen la posibilidad de enfrentar, una vez más, a los saberes hegemónicos, para así mismo visibilizar otras formas de hacer de la locura el espacio de intersección de las diferencias radicales en convivencia que apuntaría a una pregunta (una entre tantas quizás) ¿la libertad será aún posible? Y si es así ¿qué libertad? La salud mental se ha convertido en un referente de la lucha por los derechos humanos, cada vez es mayor el interés por cuidar, vigilar y pretender «curar» aquellos aspectos de la vida humana en donde se ven involucrados «problemas» de «salud mental». El Estado a través de sus instituciones pone en marcha una serie de políticas públicas que pretenden conservar la salud tanto física como mental de las poblaciones y los ciudadanos. Esto a simple vista podría parecer un logro en el cumplimiento de los ideales de la modernidad. Sin embargo el problema surge cuando a través de la ciencia y la medicina, los distintos saberes producidos sobre la salud mental pretenden mitigar un componente radical e ideológico vinculado al poder y por lo tanto a la gubernamentalidad de los hombres. Así, por un lado, se pretende entender la salud mental desde una aproximación biologicista, despojada de cualquier condición sociopolítica, y por otro lado se convierte en una técnica para producir cuerpos dóciles. Dicho de otro modo la relación que existe entre salud mental y enfermedad mental, está definida por criterios morales altericidas que niegan todo aquello que no entre en el flujo canónico de realizar la vida a través de la mediación sagrada del mercado liberal. El dominio y la violencia con que se impone este modelo no es cosa menor, sino que

es el resultado de la puesta en marcha de la razón que empoderó la Ilustración, con lo que hubo un desplazamiento de Amo, pues ahora ya no es Dios quien determina y fundamenta el Bien y el Mal, pero sí lo es el científico que aunque negándolo, fundamenta su metafísica en la naturaleza a través de los rituales de la ciencia positiva. El metarrelato científico no admite disidencia, en él todo es sumisión. ¿Ante esto qué hacer? Pareciera imperante que frente a estas tradiciones científicas y políticas sometedoras, surja algo que le pueda hacer frente para pensar la sociedad desde otros enfoques que permitan el libre juego de las existencias.

**Perspectivas Críticas de la Contabilidad Contemporánea** Grupo de investigación Pensamiento y Praxis, Julieth Emilse Ospina Delgado, Gregorio Antonio Giraldo Garcés, Aida Sy, Oscar Raúl Sandoval, Per Forsberg, Bruce Committe, John Jairo Cuevas Mejía, Juan Vianey Gómez Jiménez, Natalia Parrado Muñoz, Stella Maldonado García, Yaismir Adriana Rivera Arrubla, 2019-12-16 Ese concepto de diálogo entre saberes que nos proponen los editores, encierra un profundo contenido humano y epistémico. Se dialoga entre los hombres como iguales, en común, para conocer, para compartir colaborando, para modificar nuestras propias razones y repensar otras, para convencernos de nuestros convencimientos o para acentuar nuestras diferencias. Es "yo y nosotros" a la vez, dado que, con el diálogo, el hombre discurrea con otros hombres para socializar el objetivo común de la convivencia. Negamos que con el diálogo se aborde el debate. Todo lo contrario, afirmamos que se ensambla el requisito humano en la condición social. No hay hombre sin diálogo en sociedad, así como no hay mejora social sin debate. La metáfora de que los conocimientos se hablan entre sí, no es una licencia literaria, sino una necesidad científica para satisfacer mejor su aceptabilidad social, que ve el diálogo como condición existencial. Por ello, la contabilidad es "la cuenta" y mantiene un diálogo con la lógica y las matemáticas; y es también "el cuento" y puede entablar conversaciones con la historia, la antropología, la sociología, el derecho, la teoría de la organización, la lingüística, la filosofía, la ética y la economía política. Entendemos que, si la contabilidad no dialogara con las humanidades que integra, sería un algoritmo pericial, una rutina del saber-hacer tecnorracional, un soliloquio técnico encriptado en un grupo de sabios tecnócratas, una técnica como la metalurgia o la vacunación, necesaria sí, pero incapaz de la condición comprensiva que es imprescindible para poder avanzar en el conocimiento.

Nuevas perspectivas críticas en la literatura irlandesa María Elena Jaime de Pablos, Margarita Estévez Saá, 2003 Con el presente libro, las editoras se proponen hacer patente el auge que está experimentando la investigación en el campo de la literatura irlandesa en nuestro país, reflejo de lo que sucede a escala internacional. Como resultado han recogido una colección de ensayos elaborados por destacados filólogos, que presentan nuevas teorías y prácticas hermenéuticas para el análisis de la literatura irlandesa, tomando como objeto e estudio tanto obras clásicas, como textos, por lo general, más cercanos en el tiempo.

60 *Perspectivas Críticas sobre el Existencialismo en 7 Minutos Cada Una* Nietsnie Trebla,

*América Latina en las dinámicas de la migración internacional. Perspectivas críticas* Varios,2020-03-02 Este excelente libro, editado por Fabiola Pardo, sitúa el análisis de las migraciones internacionales latinoamericanas en el contexto de los debates teóricos, políticos y críticos de los estudios migratorios; abre distintos canales de investigación y constituye un aporte crítico e innovador -ya que inserta estos procesos en la complejidad de las dinámicas migratorias contemporáneas globales-; e incluye resultados de estudios sobre los principales países involucrados, lo que permite comparar y salir de los límites nacionales y regionales. Asimismo, la obra valida y visibiliza las perspectivas de los migrantes en sus elecciones de movilidad y reúne hallazgos sobre diversas formas de migrar, que incluyen los movimientos transfronterizos, circulares, de retorno, o las remigraciones. Los análisis hacen hincapié en el carácter interdisciplinario de los campos de la migración, por ello es importante destacar que los casos interrogados, al igual que sus autores, provienen de diferentes contextos nacionales, políticos, académicos y culturales, y esto constituye una gran contribución al análisis de las migraciones, pues nos muestra que estas se inscriben en un contexto geopolítico global.

## **55 Perspectivas Críticas sobre Justicia Social en 7 Minutos Cada Una** Nietsnie Trebla,

Pluralismo jurídico y derechos humanos: perspectivas críticas desde la política criminal Marcela Gutiérrez Quevedo, Ángela Marcela Olarte Delgado,2021-02-17 Este libro es el resultado de las investigaciones realizadas durante el año 2019 promovidas por la Red de Investigadores del Centro de Investigación en Política Criminal de la Universidad Externado de Colombia, presentadas en el Congreso internacional: Pluralismo jurídico, derechos humanos y perspectivas críticas de la política criminal'; en el cual se presentaron las distintas expresiones materiales y formales del pluralismo jurídico en Colombia a la luz de la política criminal. La primera parte de esta publicación pretende generar reflexiones a partir del estudio de casos sobre la formación de las identidades discursivas en prisión desde la experiencia de la población privada de la libertad y la incidencia de las percepciones de actores externos, como los medios de comunicación. En una segunda parte, se establecen diálogos basados en el pluralismo entre los distintos sistemas de justicia existentes, como la jurisdicción indígena, la Jurisdicción Especial para la Paz (JEP), la jurisdicción ordinaria y el sistema de justicia de responsabilidad penal adolescente. Finalmente, este libro busca visibilizar la necesidad de incorporar el enfoque de interseccionalidad en la política criminal con el objetivo de movilizar las agendas de política pública hacia la garantía de los derechos humanos de población en condición de vulnerabilidad, como las mujeres privadas de la libertad y las personas transgénero. En este sentido, las reflexiones aquí contenidas esperan generar eco en los distintos tomadores de decisiones de las ramas Ejecutiva, Judicial y Legislativa, a fin de que el pluralismo jurídico material en Colombia sea una garantía para el ejercicio de los derechos humanos y permita transitar hacia escenarios de diversidad, inclusión y reconocimiento en la política criminal.

**El Concilio de Nicea 1700 años después: perspectivas críticas sobre un legado vivo** Luca Ferracci,Stephan Van Erp,Susan Abraham,2025-02-14 En 2025, año en que las iglesias cristianas y el mundo académico celebran el 1700

aniversario del Concilio de Nicea, Concilium brinda con este número la oportunidad de revisitar y reflexionar sobre antiguos debates, así como de proponer nuevos enfoques y marcos interpretativos. De acuerdo con un enfoque interdisciplinar y transcultural, este número ofrece trece estudios originales de especialistas que examinan cada uno un aspecto del legado del Credo, tratando de demostrar su profunda herencia y adaptabilidad cultural con ideas frescas, a veces provocadoras, pero siempre intelectualmente ricas.

Desglobalización y análisis del sistema de cooperación internacional desde una perspectiva crítica Giuseppe Lo Brutto ,Rafael Domínguez Martín ,Pierre-Olivier Sire Bauman,Javier Alberto Vadell Compagnucci,Antonina Ivanova Boncheva,Eduardo Crivelli Minutti,Ada Celsa Cabrera García,Alexandre Cesar Leite Cunha,Aline Carolina da Rocha Mota,Polianna Almeida Portela,Carlos Cortés Zea,Mathilde Nicoli,Fernando de la Cruz Prego,2020-11-13 El libro analiza la institucionalidad, estrategias de desarrollo y perspectivas de evolución de los actores involucrados en esta disputa entre el régimen internacional del Comité de Ayuda al Desarrollo de la OCDE y el régimen internacional inspirado en la tradición de la cooperación Sur-Sur liderado por China, con particular énfasis en la región de América Latina.

**La formación del profesorado de Educación Física: problemas y expectativas** Herminia María García Russo,Herminia Ma García Russo,1997 En los ultimos tiempos viene dedicandose una gran atencion a la Reforma Educativa que lleva aparejada una reforma en la formacion del profesorado. El nuevo perfil del profesor, que se vislumbra en esta Reforma Educativa, se aproxima mas al de un profesor reflexivo y critico que al de un mero ejecutor de tecnicas y destrezas de ensenanza. En esta linea se orienta el contenido de esta obra, que parte de un marco teorico con tres ejes vertebradores que vendran dados por las diferentes visiones paradigmaticas en el campo de la formacion del profesorado, por las diferentes perspectivas de la teoria curricular y por las aportaciones de la psicología constructivista. Seguidamente, se abordan las distintas perspectivas metodologicas de investigacion educativa, se interpretan, a la luz de estudios realizados en la panoramica mundial, los problemas que tienen los futuros profesores y las profesoras noveles. Finalmente, de las conclusiones se extraen implicaciones para la formacion de los profesores y para futuras investigaciones. La lectura de este texto puede ser muy interesante para el alumnado de los ultimos cursos del INEF, para los que esten realizando los cursos de doctorado y para el profesorado de cualquier nivel educativo, atraido por los procesos de formacion de los profesores, donde la investigacion-accion juega un papel de primer orden en las tendencias educativas actuales.

Hispanic Journal ,1993

**Dispositio** ,2000

Atenea ,1924

**Crítica transcendental** Moisés Vincenzi,1920

Latin American Jewish Studies ,1995

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