

# Roman Von Grass 7 Buchstaben

## Günter Grass

**Märchen als Roman** Katrin Wellnitz, 2024-01-04 Bei Günter Grass erhalten Märchen und Sagen einen neuen Resonanzraum und entfalten ihr erzählerisches Potenzial an der Geschichte des 20. und frühen 21. Jahrhunderts. In den Romanen von Günter Grass erhalten die Gattungen Märchen und Sage eine neue erzählerische Sprengkraft. Grass konfrontiert darin den zeitlosen Raum des Märchens und den historischen Raum der Sage mit der Zeitgeschichte des 20. und frühen 21. Jahrhunderts: Vor der Folie von Zweitem Weltkrieg, Nachkriegszeit und Waldsterben spielen sich hier alte Geschichten - gesammelt etwa von den Brüdern Grimm - neu ab und werden damit lebendig gehalten. Grass führt dabei vor, dass das Historische eine bewegliche Größe ist und dass Erinnerungsarbeit kein staubiger Prozess sein sollte. Seine so kreativen wie philologisch fundierten Märchen- und Sagenspiele ufern in Gattungstransfers und intermedialen Inszenierungen aus und unterstreichen damit einmal mehr die unermüdliche künstlerische Vielseitigkeit des Autors. Wellnitz würdigt in ihrer Studie den Märchen- und Sagenerzähler Grass und zeigt, wie dieser in der Erinnerung an historische und politische Ereignisse den kreativen Spielraum von Märchen und Sagen erweitert. Sie präsentiert mit Blick auf bekannte und unbekannte erzählte Geschichten einen bisher wenig beachteten Teil der Grass'schen Erzähwelt.

*Günter Grass* Günter Grass, 1990

**Die Blechtrommel** Günter Grass, 1962

Intertextualität und Zeitkritik in Günter Grass' Kopfgeburten und Die Rättin Mark Martin Gruettner, 1997

□□□□□□, 2005

**Humanistennamen** Daniel Kroiß, 2021-10-25 Latinisierte und gräzisierte Familiennamen wie Pistorius, Conradi oder Neander, die insbesondere in den germanischen Sprachräumen vorkommenden, gehen auf die Begeisterung Gelehrter für die klassischen Sprachen im Renaissance-Humanismus des 15./16. Jahrhunderts zurück. Obwohl solche Humanistennamen eine weite Verbreitung erlangt haben, wurden sie von der Onomastik lange Zeit vernachlässigt. Die vorliegende Studie untersucht empirisch die Entstehung und die diachrone Entwicklung dieses außergewöhnlichen Familiennamentyps, der nicht allein der Referenz auf eine Person, sondern auch deren Verortung in der Gelehrtenwelt diene, wozu gezielt auf fremdsprachiges Material zurückgegriffen wurde. Eine Analyse der rezent vorkommenden Humanistennamen in verschiedenen Korpora zeigt auf, wie diese durch markante Strukturen gegenüber nativen Familiennamen exponiert wurden.

Verbreitungskarten, die in einen geographischen und geschichtlichen Kontext gestellt werden, machen erstmals grenzübergreifende Schwerpunkte dieses internationalen Phänomens sichtbar. Das angeschlossene Namenbuch etymologisiert eine große Anzahl von Humanistennamen und dokumentiert ihre Entstehung anhand historisch belegter Namenwechsel.

*Der Butt* Günter Grass, 1988 Im Gegensatz zum Märchen vom Fischer und seiner Frau ist es im > Butt Die Geschichte reicht von den blutigen Köpfen, die sich die Männer der steinzeitlichen Horden gegenseitig schlagen, bis zu den Interkontinentalraketen unseres Jahrhunderts. 400 Jahre Männergeschichte als sinnloser Reigen der Gewalt werden in der Danziger Bucht vom Autor, Erzähler und unsterblichen Märchenhelden selbst erlebt, während Ilsebill, seine jetzige Geliebte und Partnerin zu allen Zeiten, in Gestalt von neun und mehr Köchinnen für den wirklichen Fortschritt sorgt: die Beseitigung des Hungers. Den abgewirtschafteten Männern und dem Butt eröffnet ein Frauentribunal 1974 in Berlin den Prozeß, denn jetzt wollen die Frauen Geschichte machen. Hoffnung verspricht aber nur die gemeinsame Emanzipation zu etwas Drittem. Und dieses Dritte konkretisiert sich zugleich in einem Kind, das am Anfang des Buches gezeugt und nach neun Kapiteln, der gescheiterten Beziehung der Eltern zum Trotz, unbekümmert geboren wird. Anthony Burgess pries diese "Phantasie" als "eine Feier des Lebens in seiner ganzen krassen Eigenart..., mit der Grass die Deutschen vor den Abstraktionen warnen will, die sie allzu oft im nordischen Nebel umhertappen ließen."

**Glücksversprechen der Gegenwart** Teresa Hiergeist, Mathis Lessau, 2021-03-15 Die Darstellungsweisen von Glücksangeboten in den westlichen Gesellschaften seit den 1968er Jahren sind ebenso vielfältig wie aufschlussreich. In Zusammenarbeit unterschiedlicher Disziplinen erarbeiten die Beiträger\*innen des Bandes auf einer gemeinsamen kulturwissenschaftlichen Basis eine Ästhetik und Rhetorik der Glücksversprechen alternativer Lebensentwürfe und erschließen deren multiple Funktionen. Sie möchten damit zur Sensibilisierung für die Konstruktivität zirkulierender Alternativdiskurse und zur Schaffung eines Bewusstseins für ihre Rolle als potenzielle Katalysatoren kultureller Transformationsprozesse beitragen.

*Die Woche*, 1903

**German and English** Joseph Leonhard Hilpert, 1846

*"(Un-)erfüllte Wirklichkeit"* Frank Finlay, Ingo Cornils, 2006

*Vollständiges Bücher-Lexicon*, 1900

**Index locupletissimus librorum** Christian Gottlob Kayser, 1900

*Vollständiges bücher-lexicon ...* Christian Gottlob Kayser, 1900

**Christian Gottlob Kayser's vollständiges Bücher-Lexicon**, 1900

A Dictionary of the English and German, and the German and English Language: German and English Joseph Leonhard

Hilpert,1846

*Der europäische Roman zwischen Aufklärung und Postmoderne* Friedhelm Marx,Andreas Meier,2001

*A Dictionary of the English and German, and the German and English Language* Joseph Leonhard Hilpert,1857

**30 Jahre Deutscher Taschenbuch Verlag 1961 - 1991** Werner Berthel,Michael Groth,1991

**Vollständiges Bücher-Lexicon enthaltend alle von 1750 bis zu Ende des Jahres 1832 [-1910] in Deutschland und in den angrenzenden Ländern gedruckten Bücher** Christian Gottlob Kayser,1900

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