# Magna Grecia E Sicilia

# Marco Maiuro, Jane Botsford Johnson

La moneta greca e romana Herbert Adolph Cahn,2000

**Magna Grecia** Istituto della Enciclopedia Italiana (Rom),Francesco D'Andria,Pier Giovanni Guzzo,Gianluca Tagliamonte,Loreta Luccetti,Paola Seu,2012

Città greche della Magna Grecia e della Sicilia Luca Cerchiai, Lorena Jannelli, Fausto Longo, 2002

The World of the Western Greeks Kathryn Lomas, 2025-07-18 This volume presents studies by international experts on aspects of the society, economy, religion, culture, and history of the Greek settlements of the ancient western Mediterranean, one of the most innovative areas of the ancient Greek world. Across 43 chapters, this book synthesizes material evidence, integrates this with ancient sources, and introduces key methodological debates on the nature and study of Greek settlement in the west. It provides an overview of the history of the region, from earliest contact with the Greek world to the Roman period, and examines the relationships between Greek and non-Greek populations of the western Mediterranean and how they shaped each other's histories and cultures. The volume also explores aspects of the economy, society and culture of the region, illustrating the contribution of the western Greeks to shaping wider Greek culture and identity. By adopting a wideranging approach, integrating material evidence and ancient sources, it illuminates the diversity and innovative nature of the western Greek world from its earliest development to the aftermath of the Roman conquest. The World of the Western Greeks is an essential reference work for students and scholars of the Greek western Mediterranean and its history, culture, and society.

Le città di Magna Grecia e di Sicilia dal VI al I secolo Pier Giovanni Guzzo, 2020

Archaic and Classical Greek Sicily Franco De Angelis,2016-02-02 Ancient Greek migrants in Sicily produced societies and economies that both paralleled and differed from their homeland. Explanations for these similarities and differences have been hotly debated. On the one hand, some scholars have viewed the ancient Greeks as one in a long line of migrants who were shaped by Sicily and its inhabitants. On the other hand, other scholars have argued that the Greeks acted as the main source of innovation and achievement in the culture of ancient Sicily, a culture that was still removed from that of mainland Greece. Neither of these positions is completely satisfactory. What is lacking in this debate is a basic framework for understanding ancient Sicily's social and economic history. Archaic and Classical Greek Sicily represents the first ever

systematic and comprehensive attempt to synthesize the historical and archaeological evidence, and to deploy it to test the various historical models proposed over the past two centuries. It adopts an interdisciplinary approach that combines classical and prehistoric studies, texts and material culture, and a variety of methods and theories to put the history of Greek Sicily on a completely new footing. While Sicily and Greece had conjoined histories from the start, their relationship was not one of periphery and center or of colony and state in any sense, but of an interdependent and mutually enriching diaspora. At the same time, local conditions and peoples, including Phoenician migrants, also shaped the evolution of Sicilian Greek societies and economies. This book reveals and explains the similarities and differences between developments in Greek Sicily and the mainland, and brings greater clarity to the parts played by locals and immigrants in ancient Sicily's impressive achievements.

Teatro e spettacolo in Magna Grecia e in Sicilia Luigi Todisco, 2002

The Akragas Dialogue Monica De Cesare, Elisa Chiara Portale, Natascha Sojc, 2020-02-24 The papers of this volume focus on the sacred landscapes of ancient Sicily. Religious and cultural dimensions of Greek sanctuaries are assessed in light of the results of recent exacavations and new readings of literary sources. The material dimension of cult practices in ancient sanctuaries is the central issue of all contributions, with a focus on the findings from ancient Akragas. Great attention is also paid to past ritual activities, which are framed in three complementary areas of enquiry. Firstly, the architectural setting of sanctuaries is examined beyond temple buildings to assess the wider context of their structural and spatial complexity. Secondly, the material culture of votive deposition and religious feasting is analysed in terms of performative characteristics and through the lens of anthropological approaches. Thirdly, the significance of gender in cultic practice is investigated in light of the fresh data retrieved from the field. The new findings presented in this volume contribute to close the existing research gaps in the study of sanctuaries in Sicily, as well as the wider practice of Greek religion.

The Regional Production of Red Figure Pottery Stine Schierup, Victoria Sabetai, 2014-10-27 In the latter part of the fifth century BC, regional red-figure productions were established outside Attica in regional Greece and in the western Mediterranean, propelled by the impact of the art of Attic vase painting. This collection of papers addresses key issues posed by these production centres. Why did they emerge? To what degree was their inception prompted by the emigration of Attic craftsmen in the context of the weakened Attic pottery market at the onset of the Peloponnesian War? How did Attic vase painting influence already existing traditions, and what was selected, adopted or adapted at the receiving end? Who was using red-figure in mainland Greece and Italy, and what were its particular functions in the local cultures? These and more questions are addressed here with the presentation not only of syntheses, but also primary publication of much newly discovered material. Regional production centres covered include those of Euboea, Boeotia, Corinth, Laconia, Macedonia, Ambracia, Lucania, Apulia, Sicily, Locri and Etruria.

Greek Colonisation G.R. Tsetskhladze,2018-07-17 The 2-volume handbook is dedicated to one of the most significant processes in the history of ancient Greece - colonisation. Greeks set up colonies and other settlements in new environments, establishing themselves in lands stretching from the Iberian Peninsula in the west to North Africa in the south and the Black Sea in the north east. In this colonial world Greek and local structures met, influenced and enriched each other. The handbook brings together historians and archaeologists, all world experts, to present the latest ideas and evidence. The principal aim is to present and update the general picture of this phenomenon, showing its importance in the history of the whole ancient world, including the Near East. The work is dedicated to Prof. A.J. Graham. This first volume gives a lengthy introduction to the problem, including methodological and theoretical issues. The chapters cover Mycenaean expansion, Phoenician and Phocaean colonisation, Greeks in the western Mediterranean, Syria, Egypt and southern Anatolia, etc. The volume is richly illustrated.

A Social and Economic History of the Theatre to 300 BC Eric Csapo, Peter Wilson, 2020-01-16 This is the second volume of A Social and Economic History of the Theatre to 300 BC and focuses exclusively on theatre culture in Attica (Rural Dionysia) and the rest of the Greek world. It presents and discusses in detail all the documentary and material evidence for theatre culture and dramatic production from the first two centuries of theatre history, namely the period c.500 to c.300 BC. The traditional assumption is laid to rest that theatre was an exclusively or primarily Athenian institution, with the inclusion of all sources of information for theatrical performances in twenty-two deme sites and over one hundred and twenty independent Greek (and some non-Greek) cities. All texts are translated and made accessible to non-specialists and specialists alike. The volume will be a fundamental work of reference for all classicists and theatre historians interested in ancient theatre and its wider historical contexts.

Migration, Mobility and Language Contact in and around the Ancient Mediterranean James Clackson, Patrick James, Katherine McDonald, Livia Tagliapietra, Nicholas Zair, 2020-05-28 Migration, Mobility and Language Contact in and around the Ancient Mediterranean is the first volume to show the different ways in which surviving linguistic evidence can be used to track movements of people in the ancient world. Eleven chapters cover a number of case studies, which span the period from the seventh century BC to the fourth century AD, ranging from Spain to Egypt, from Sicily to Pannonia. The book includes detailed study of epigraphic and literary evidence written in Latin and Greek, as well as work on languages which are not so well documented, such as Etruscan and Oscan. There is a subject index and an index of works and inscriptions cited.

Colonial Religion and Indigenous Society in the Archaic Western Mediterranean, C. 750-400 BCE Lela Manning Urquhart, 2010 This project examines the long-term responses of indigenous societies in Sicily and Sardinia to colonial religion in the ancient western Mediterranean. It conducts a comparative analysis of religious developments among

indigenous, Greek, and Phoenician communities between the 8th and 5th centuries BC. It shows that while indigenous communities near Greek colonies in Sicily integrated Greek-style material culture and practices into their religious lives, those near Phoenician colonies in Sardinia and Sicily showed much less interest in Phoenician material culture and religion. This contrast is then explained in terms of the greater social accessibility and more communal features of Greek polis religion, which made its practices and material culture broadly attractive across cultural divides in a time of rapid social change.

Comparing Greek Colonies Camilla Colombi, Valeria Parisi, Ortwin Dally, Martin Guggisberg, Giorgio Piras, 2022-08-22 The need for a new book on Greek colonization arose to analyse this phenomenon as a long-term process in a wide geographic area. The events related to individual cities and regions, although geographically very distant from each other, are linked through an articulated network of material and immaterial relations and have to be considered as part of a broader mobility process in a Mediterranean perspective. The intention of Comparing Greek Colonies is to bring geographically and culturally distant regions such as Southern Italy/Sicily and the Black Sea, closer together, not merely to find similarities and differences, but to broaden the scholars' perspective and overcome existing, generalizing, and biased models, that are often rooted in local scientific traditions. The proceedings of the international conference Comparing Greek Colonies. Mobility and Settlement Consolidation from Southern Italy to the Black Sea (8th - 6th century BC), 7.-9.11.2018 in Rome, are structured around three core topics (economic system; relationships with the indigenous populations; social and territorial systems) that constitute the cornerstones of the political formation of the polis in the Archaic period and for its development during the Classical and Hellenistic Ages.

The Oxford Handbook of Pre-Roman Italy (1000-49 BCE) Marco Maiuro, Jane Botsford Johnson, 2024 The Oxford Handbook of Pre-Roman Italy provides a comprehensive account of the many peoples who lived on the Italian peninsula during the last millennium BCE. Written by more than fifty authors, the book describes the diversity of these indigenous cultures, their languages, interactions, and reciprocal influences. It gives emphasis to Greek colonization, the rise of aristocracies, technological innovations, and the spread of literacy, which provided the urban texture that shaped the history of the Italian peninsula.

### Storia della Sicilia e della Magna Grecia Ettore Pais,1894

An Inventory of Archaic and Classical Poleis Mogens Herman Hansen, Thomas Heine Nielsen, 2004-11-11 This is the first ever documented study of the 1,035 identifiable Greek city states (poleis) of the Archaic and Classical periods (c.650-325 BC). Previous studies of the Greek polis have focused on Athens and Sparta, and the result has been a view of Greek society dominated by Sophokles', Plato's, and Demosthenes' view of what the polis was. This study includes descriptions of Athens and Sparta, but its main purpose is to explore the history and organization of the thousand other city states. The main part of

the book is a regionally organized inventory of all identifiable poleis covering the Greek world from Spain to the Caucasus and from the Crimea to Libya. This inventory is the work of 47 specialists, and is divided into 46 chapters, each covering a region. Each chapter contains an account of the region, a list of second-order settlements, and an alphabetically ordered description of the poleis. This description covers such topics as polis status, territory, settlement pattern, urban centre, city walls and monumental architecture, population, military strength, constitution, alliance membership, colonization, coinage, and Panhellenic victors. The first part of the book is a description of the method and principles applied in the construction of the inventory and an analysis of some of the results to be obtained by a comparative study of the 1,035 poleis included in it. The ancient Greek concept of polis is distinguished from the modern term `city state', which historians use to cover many other historic civilizations, from ancient Sumeria to the West African cultures absorbed by the nineteenth-century colonializing powers. The focus of this project is what the Greeks themselves considered a polis to be.

Pythagoras Christoph Riedweg, 2012-03-27 One of the most important mathematical theorems is named after Pythagoras of Samos, but this semi-mythical Greek sage has more to offer than formulas. He is said to have discovered the numerical nature of the basic consonances and transposed the musical proportions to the cosmos, postulating a harmony of the spheres. He may have coined the words cosmos and philosophy. He is also believed to have taught the doctrine of transmigration of souls and therefore to have advised a vegetarian diet. Ancient legends have Pythagoras conversing with dogs, bears, and bulls. A distinctly Pythagorean way of life, including detailed ritual regulations, was observed by his disciples, who were organized as a secret society. Later, Pythagorean and Platonic teachings became fused. In this Platonized form, Pythagoreanism has remained influential through medieval Christianity and the Renaissance down to the present. Christoph Riedweg's book is an engaging introduction to the fundamental contributions of Pythagoras to the establishment of European culture. To penetrate the intricate maze of lore and ascertain what history can tell us about the philosopher, Riedweg not only examines the written record but also considers Pythagoras within the cultural, intellectual, and spiritual context of his times. The result is a vivid overview of the life and teachings of a crucial Greek thinker and his most important followers.

Etruscology Alessandro Naso,2017-09-25 This handbook has two purposes: it is intended (1) as a handbook of Etruscology or Etruscan Studies, offering a state-of-the-art and comprehensive overview of the history of the discipline and its development, and (2) it serves as an authoritative reference work representing the current state of knowledge on Etruscan civilization. The organization of the volume reflects this dual purpose. The first part of the volume is dedicated to methodology and leading themes in current research, organized thematically, whereas the second part offers a diachronic account of Etruscan history, culture, religion, art & archaeology, and social and political relations and structures, as well as a systematic treatment of the topography of the Etruscan civilization and sphere of influence.

A Companion to Greeks Across the Ancient World Franco De Angelis, 2025-08-26 An innovative, up-to-date treatment of

ancient Greek mobility and migration from 1000 BCE to 30 BCE A Companion to Greeks Across the Ancient World explores the mobility and migration of Greeks who left their homelands in the ten centuries between the Early Iron Age and the Hellenistic period. While most academic literature centers on the Greeks of the Aegean basin area, this unique volume provides a systematic examination of the history of the other half of the ancient Greek world. Contributions from leading scholars and historians discuss where migrants settled, their new communities, and their connections and interactions with both Aegean Greeks and non-Greeks. Divided into three parts, the book first covers ancient and modern approaches and the study of the ancient Greeks outside their homelands, including various intellectual, national, and linguistic traditions. Regional case studies form the core of the text, taking a microhistory approach to examine Greeks in the Near Eastern Empires, Greek-Celtic interactions in Central Europe, Greek-established states in Central Asia, and many others throughout Europe, Africa, and Asia. The closing section of the text discusses wider themes such as the relations between the Greek homeland and the edges of Greek civilization. Reflecting contemporary research and fresh perspectives on ancient Greek culture contact, this volume: Discusses the development and intersection of mobility, migration, and diaspora studies Examines the various forms of ancient Greek mobility and their outcomes Highlights contributions to cultural development in the Greek and non-Greek world Examines wider themes and the various forms of ancient Greek mobility and their outcomes Includes an overview of ancient terminology and concepts, modern translations, numerous maps, and full references A Companion to Greeks Across the Ancient World is a valuable resource for students, instructors, and researchers of Classical antiquity, as well as non-specialists with interest in ancient Greek mobilities, migrations, and diasporas.

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