

Obra De Teatro De La Independencia

Teresa de la Parra, Velia Bosch

Lectura crítica de la literatura americana: Actualidades fundacionales Saúl Sosnowski, 1996

El teatro y su crítica Osvaldo Pellettieri, 1998 Selección de ensayos sobre teoría teatral, teatro latinoamericano y español, con una sección especial destinada al teatro de Buenos Aires, otra al de las provincias argentinas y una última parte que explora la relación del teatro con otras artes. Entre los dramaturgos estudiados se incluyen S. Berma, I. Chocrón, G. Gómez-Peña, G. Gambaro, D. Veronese, L. Marechal y R. Arlt--Handbook of Latin American Studies, v. 58.

"Patria", tu ronca voz me repetía José Ortiz Monasterio, 1999

Itinerarios del teatro latinoamericano Osvaldo Pellettieri, 2000

Obra (narrativa, ensayos, cartas) Teresa de la Parra, Velia Bosch, 1982

The New Dramatists of Mexico 1967-1985 Ronald D. Burgess, 2014-07-15 In 1976 a dozen hopeful young Mexican dramatists - most of them studying with Emilio Carballido - began staging plays, primarily in small, out-of-the-way theater, and publishing them, mostly in university magazines with limited distribution. Until now, more than twenty years later, there has been no comprehensive study devoted either to this original group of writers or to those who followed in the same generation, and no central source of information about them or their production. Although they continue to produce more plays every year, they represent a lost generation. Ronald Burgess now offers the first extensive study of this group of playwrights and their work. Included is discussion of over 200 plays by more than 40 writers, but the work of nine key playwrights is examined in depth. Most of these dramatists concern themselves with the state of Mexico today, reacting to current social conditions with depictions ranging from violence to guarded hope to anguished hopelessness. Many look to their nation's history and culture for explanations. In his illuminating study, Burgess places this theatrical generation in the context of contemporary Mexican society and literature, employing a wide variety of analytic approaches to highlight essential characteristics of these representative authors.

Greeks and Romans on the Latin American Stage Rosa Andújar, Konstantinos P. Nikoloutsos, 2020-01-09 The first comprehensive treatment in English of the rich and varied afterlife of classical drama across Latin America, this volume explores the myriad ways in which ancient Greek and Roman texts have been adapted, invoked and re-worked in notable modern theatrical works across North and South America and the Caribbean, while also paying particular attention to the

national and local context of each play. A comprehensive introduction provides a critical overview of the varying issues and complexities that arise when studying the afterlife of the European classics in the theatrical stages across this diverse and vast region. Fourteen chapters, divided into three general geographical sub-regions (Southern Cone, Brazil and the Caribbean and North America) present a strong connection to an ancient dramatic source text as well as comment upon important socio-political crises in the modern history of Latin America. The diversity and expertise of the voices in this volume translate into a multi-ranging approach to the topic that encompasses a variety of theoretical and interdisciplinary perspectives from classics, Latin American studies and theatre and performance studies.

Obras completas, XIII Alfonso Reyes,2018-08-23 Volumen totalmente dedicado a los estudios que Reyes dedicó a una pasión permanente: la cultura helénica en general y ateniense en especial, así como a la arte retórica, que tantas polémicas ha suscitado a lo largo de los siglos, pero con una visión que le restaura la vigencia que merece.

Tecuán. Danza comedia teatro del siglo XIX Óscar Cortes Palma,2022-06-14 Los tecuanis, tlacololeros, lobitos, tlaminques y tejorones son danzas comedias teatros tradicionales, rituales cómicos de las fiestas patronales que consiste en unos viejitos y viejitas persiguiendo a una fiera (lobo, jaguar o Tecuani). Las danzas comedias rituales tradicionales del tecuán y variantes de hoy son de mediados del siglo XIX, son recientes, más están inspiradas en las danzas comedias prehispánicas, pues a los pueblos nahuas, siempre les gustó la danza y teatro cómico para sus rituales.

Diccionario de escritores mexicanos, siglo XX,1988

En torno al teatro de Fernández de Lizardi Catherine Raffi-Béroud,2023-12-18 La conquista y la colonización del Nuevo Mundo iban acompañadas por el gran esfuerzo de los misioneros por la enseñanza y el adoctrinamiento de los indios. Los clérigos y los políticos sintieron la necesidad de predicar en las lenguas indígenas. En esta monografía se recogen estudios sobre las gramáticas de lenguas amerindias. Se comentan gramáticas de las lenguas otomí, tarasco, náhuatl, quechua, mapuche, guaraní y el millcayac. A modo de epílogo se analiza la política lingüística española y se da una respuesta a la cuestión de hasta en qué medida se encuentran repercusiones de los 'descubrimientos lingüísticos' del Nuevo Mundo en el pensamiento lingüístico español.

El drama histórico en los romanticismos de España e Iberoamérica Susanne Greilich,Dagmar Schmelzer ,2022-04-01 El presente volumen está dedicado a un corpus de dramas de temática histórica escritos en castellano a ambos lados del Atlántico a lo largo del segundo tercio del siglo XIX. Partimos de la idea de que 'los romanticismos', entendidos como un campo de tendencias polifacético, contradictorio, cambiante y transnacional, son, ante todo, un periodo de crisis compartida, de rupturas ideológicas y sociopolíticas, un periodo de recapitulación, remembranza y nuevo comienzo en que se reorganizan los órdenes político y estatal tanto en el viejo mundo europeo como en las naciones emergentes del continente americano, recién alcanzada su independencia de la corona española. Planteamos la cuestión de cómo estas obras tematizan

la historia, la discuten y hacen un uso propio de la misma relacionándola con sus respectivos presentes y las estéticas que emplean. En particular, nos proponemos examinar en qué medida las obras seleccionadas se integran en una red de procesos de transferencias transnacionales y transatlánticas, de relaciones de intercambio mutuo, recepción dialógica, (re)apropiación, traducción y transculturación. Recogemos contribuciones de E. Rubio Cremades, M. Á. Ayala, M. Kappès-Le Moing, D. Schmelzer, M. Watson, C. Bauer-Funke, S. Greilich, C. Lora Márquez, A. Kraume, F. Nina Rada, H. Schlieper, A. Paatz, A. Fielbaum y F. Schmidt-Welle. SUSANNE GREILICH es profesora de filología española y francesa en la Universität Regensburg. Dirige desde 2018 junto con H.-J. Lüsebrink (Saarbrücken) un proyecto de investigación sobre las dimensiones de la traducción del enciclopedismo en la era de la Ilustración (DFG-SPP 2130). Sus campos de investigación se centran en la literatura, el cine y la cultura de habla hispana y francesa, desde el siglo XVIII hasta el XXI, en cuestiones de transferencias culturales, literarias y mediales, los medios de comunicación masivos, el enciclopedismo, las construcciones de identidad y alteridad, así como los discursos (pos)coloniales. DAGMAR SCHMELZER es profesora de filología española y francesa en la Universität Regensburg, miembro del Centro de Estudios Hispánicos de dicha universidad y de la redacción de la revista Estudios Culturales Hispánicos. Sus campos de investigación se centran en el cine y la cultura contemporáneos y la literatura de los siglos XIX al XXI de habla hispana y francesa. Sus trabajos manifiestan un marcado interés por cuestiones relacionadas con la intermedialidad, la historiografía y la memoria histórica, la teoría de los espacios, los relatos de viaje y la negociación y la formación performativa y discursiva de identidades individuales, generacionales y colectivas. *** Der Band widmet sich einem Korpus historischer Dramen in spanischer Sprache, die auf beiden Seiten des Atlantiks im zweiten Drittel des 19. Jahrhunderts verfasst wurden. Ausgangspunkt ist die Vorstellung, dass die Epoche ‚der Romantiken‘, als eines Feldes unterschiedlicher, widersprüchlicher, beweglicher und transnationaler Tendenzen, vor allem eine Zeit geteilter Krisen ist, eine Zeit ideologischer und soziopolitischer Umbrüche, Zeit der Rekapitulation, des Zurückblickens und des Neubeginns, in der sowohl in der Alten Welt Europas als auch in den entstehenden Nationalstaaten des amerikanischen Kontinents nach der Erlangung der Unabhängigkeit von der spanischen Krone die politische und staatliche Ordnung neu gestaltet wird. Es wird die Frage aufgeworfen, wie die Werke Geschichte thematisieren, diskutieren und funktionalisieren und dabei in Bezug zur jeweiligen Gegenwart setzen und welche Ästhetiken sie dafür nutzen. Insbesondere wird untersucht, in welcher Form sie sich in ein Netz transnationaler und transatlantischer Austausch- und Transferbeziehungen, in Prozesse der kreativen und dialogischen Rezeption, der (Re)Adaptation, Übersetzung und Transkulturation, der Verhandlung und produktiven Konkurrenz einschreiben.

Aspectos semiológicos del teatro de Buero Vallejo Jovita Bobes Naves, 1997

Antología literaria dominicana: Teatro Lilia Portalatín Sosa, 1981

Discurso Teórico Y Puesta en Escena en Los Años Sesenta Óscar Cornago Bernal, 2000

Conmemoraciones y crisis Juan Camilo Escobar Villegas,Sarah de Mojica,Adolfo León Maya Salazar,2013-09-03 La propuesta principal de este título, el segundo volumen de la Colección 2010, es conectar las historias de conformación de la nación ibérica y las emergentes naciones americanas e identificar las concatenaciones entre las conmemoraciones y las representaciones en imágenes con el fin de crear nuevos campos de reflexión y análisis de los procesos independentistas. Al mismo tiempo, busca entender el lenguaje de las independencias iberoamericanas como modelo único de experiencias históricas sociales, políticas y culturales. Con ese objetivo en común, diecisiete especialistas examinan las potencialidades de la memoria de lo acaecido a los dos lados del Atlántico, antes y después de las batallas de Ayacucho y Boyacá.

Teatro y teatristas Osvaldo Pellettieri,1992

Comisión Nacional de Cultura; su labor en ... Argentina. Comisión Nacional de Cultura,1948

~Laoe independencia Manuel Bretón de los Herreros,1877

El Teatro Pánico de Fernando Arrabal Diego Santos Sánchez,2014 Este libro es el primero en examinar lo radicalmente nuevo y desafiante Teatro Pánico, un grupo de obras compuestas por Arrabal entre 1957 y 1966, en el apogeo del movimiento avant-garde. ENGLISH VERSION This book is the first to examine closely the radically new and challenging Panic Theatre, a group of plays composed by Arrabal between 1957 and 1966, at the zenith of the avant-garde movement. El presente libro estudia el Teatro Pánico de Fernando Arrabal, un conjunto de textos concebidos durante los primeros años del autor en París, entre 1957 y 1966. Escritas en el momento de mayor auge de la vanguardia, las obras vehiculan una teatralidad radicalmente innovadora cuya piedra angular la constituye el lenguaje ceremonial. La ceremonia pánica que subyace a toda esa dramaturgia es objeto de un profundo análisis a la luz de *Le Panique*, texto programático del propio Arrabal en que el autor identifica los tres conceptos que desencadenan la creación artística: memoria, azar y confusión. El estudio se detiene en los procesos por los que la memoria determina que las obras abandonen la mimesis, y el azar articula los materiales recuperados de la memoria en tramas y estructuras hilvanadas con gran precisión. Asimismo se incide en cómo los sujetos, objetos, marcos espacio-temporales y palabras se ven sometidos a un proceso de confusión que genera una forma teatral absolutamente innovadora. El concepto de lo pánico, situado en el epicentro de esta experimentación formal, dota de coherencia y unicidad teórica a este aparentemente heterogéneo grupo de obras. Diego Santos Sánchez es Alexander von Humboldt Fellow en la Humboldt-Universität en Berlin. ENGLISH VERSION The Panic Theatre is a set of plays conceived by Fernando Arrabal between 1957 and 1966, the author's first years in Paris. Composed at the zenith of the avant-garde movement, they convey a radically new and challenging theatricality whose cornerstone is their ceremonial shape. The plays' underlying panic ceremony is thoroughly studied in light of Arrabal's programmatic text *Le Panique*, that singles out three key concepts responsible for artistic creation: memory, chance and confusion. This study shows how memory determines the plays' departure from mimesis and how chance articulates the materials recalled from memory into precisely arranged plots.

Furthermore, subjects, objects, spatial-temporal frames and words are subject to confusion, in an attempt to create an utterly innovative form of theatre. This group of seemingly heterogeneous plays is given theoretical coherence and consistency by placing the idea of panic at the centre of a great formal experimentation. Diego Santos Sánchez is an Alexander von Humboldt Fellow at Humboldt-Universität in Berlin.

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