

Gobierno De Rosas Caracteristicas

Mariano G. Bosch

Historia de América en perspectiva latinoamericana Carlos Araya Pochet,1995

Paz la frontera Abelardo Levaggi,2000

1988 - Vol. 25 - Historia Paraguaya Carlos Peris,2023-07-06 *1988 - Vol. 25 - Historia Paraguaya*

Historia argentina: Unitarios y federales (1826-1841) José María Rosa,1841

La ciencia del mate Juan Ferrario,Karla Johan Lorenzo,2025-07-01 La yerba mate despierta a los dormidos, corrige a los haraganes y hace hermanas a las gentes que no se conocen, escribió Eduardo Galeano, y sintetizó con belleza lo que cualquier bebedor sabe: el mate tiene magia. Pero lo que no es tan conocido es que el mate también tiene ciencia, mucha ciencia, que está en las reacciones químicas que se producen en el cebado, en sus efectos sobre nuestras neuronas, en los sabores que puede agregar a nuestras comidas. Este libro se propone entender eso que pasa (y que nos pasa) desde hace siglos cada vez que el agua cae sobre la yerba. Escritas por un científico y una sommelier de yerba mate, estas páginas recorren la historia de una planta que fue objeto de disputa política, se detienen en los pasos de su producción industrial y describen en detalle el proceso de cebado (incluida la fórmula secreta del mate perfecto). También se ocupan de los efectos del mate en el cuerpo (¿es verdad que nos hace ir más seguido al baño?, ¿que nos despierta y nos ayuda a concentrarnos?, ¿que actúa como antioxidante y puede prevenir enfermedades?) y hasta ofrecen consejos para maridar el mate y la comida, e incorporar todas sus expresiones en platos y tragos. En efecto, nuestra bebida emblemática hoy conquista mercados y cocinas, impulsada mate en mano por algunos famosos, de Messi y Shakira a Viggo Mortensen y Stephen King. Dice la leyenda guaraní que la yerba mate es un regalo de los dioses. Tiene razón.

Historia de los argentinos Carlos Alberto Floria,César A. García Belsunce,2009

Historia de los orientales Carlos Machado,1973

Características esenciales de la literatura creativa protestante Angeles Palacín de la Vega,1972

Orígenes de la dependencia económica argentina, [1776-1852] Andrés M. Carretero,1974

Guía quincenal de la actividad intelectual y artística argentina Argentina. Comisión Nacional de Cultura,1947

El asedio a la libertad Florencia Guzmán,María de Lourdes Ghidoli,2020-09-09 El asedio a la libertad conjuga novedosos y agudos aportes que contribuyen a examinar y problematizar los procesos de abolición y posabolición de la esclavitud en el

Cono Sur durante el siglo XIX, en armonía con la producción internacional sobre la temática. A través de las páginas se analizan los sinuosos caminos de desigualdad y sojuzgamiento a los que fueron sometidos los descendientes de africanos antes, durante y después de su emancipación. La centralidad de la raza como categoría de análisis constituye una de las novedades más importantes que exhibe este libro, que proporciona claves, hasta ahora poco exploradas, para indagar acerca de cómo la raza ha influido en el desarrollo de los procesos históricos vinculados con la abolición de la esclavitud. Asimismo, se atiende a los estereotipos ligados a la esclavización que darían cuenta de la condición de precariedad de la libertad en el devenir cotidiano. A lo largo del libro surge el interrogante acerca de si las ideologías de inclusión racial y la retórica de la igualdad, que circulaban contemporáneamente a los procesos de abolición en el Cono Sur, lograron trascender sus historias coloniales de esclavitud y desigualdad racial.

Oralidad y argentinidad Walter Bruno Berg, Markus Klaus Schäffauer, 1997

Las campañas de los ejércitos libertadores, 1838-1852 Juan Beverina, 1923

Historia argentina: 1820-1852 Juan Martín Biedma, 1982

Crítica y genealogía del lenguaje político argentino Aníbal D'Auria, 2024-11-01 Los conceptos y las palabras no son siempre transparentes ni permanecen fijos a través del tiempo y las culturas; en otros términos, el lenguaje tiene su historia, su genealogía, sus mutaciones y resignificaciones. Parece claro que estas transformaciones varían, no solo de tiempo en tiempo, sino también de cultura en cultura. Ahora bien, si es así, entonces el estudio genealógico y analítico del vocabulario político de un pueblo equivale a indagar en lo más profundo de su mentalidad política. Y ese es, precisamente, el tipo de indagación que se pretende hacer aquí; al menos a la manera de un esbozo, tomando como guías ciertos términos y conceptos muy centrales del vocabulario político argentino: revolución, federalismo, progreso, liberalismo, conservadorismo, nacionalismo e izquierda. Aunque este trabajo pueda parecer un libro sobre historia política o sobre historia del pensamiento político argentino, no es eso lo que pretende. Naturalmente, también puede leerse en esa clave, pero lo que intenta hacer, ante todo, es lo que reza su título: una genealogía y una crítica del lenguaje político argentino. Se trata más de un ensayo de teoría política que uno de historia. La intención radica en extraer las tendencias y los supuestos subyacentes de la política actual.

Los terra-tenientes Pablo Kulacs, 1971

Las sociedades secretas políticas y masónicas en Buenos Aires (acción desarrollada [!] pro-independencia, unión y organización de la nación argentina y en bien de la humanidad) ... Martín V. Lascano, 1927

Los marxistas liberales Ricardo Pasolini, 2013-09-01 Lucha antifascista y cultura comunista en la Argentina del siglo XX. ¿Un marxismo liberal? Sí, en la historia política argentina del siglo XX se advierte ese vínculo evidente que faltaba explicar: por qué en la esfera cultural del Partido Comunista Argentino, fue un marxismo de corte liberal y no otro el que imprimió por

largo tiempo el sello distintivo en las imaginaciones políticas de sus intelectuales y militantes. Ricardo Pasolini analiza el itinerario de una generación que arribó al campo de la cultura en el momento en que en el mundo se organizaba la lucha contra el fascismo. El autor demuestra que la acción política y cultural de los intelectuales comunistas en el largo plazo se halla fuertemente condicionada por el impacto que tendrá en ellos el momento antifascista de la cultura argentina. Una tesis que responde a una pregunta histórica muy presente en términos morales en las diferentes familias políticas argentinas: ¿por qué los comunistas se colocaron en el campo político del antiperonismo?

Biblioteca del oficial, 1923

Historia del teatro en Buenos Aires Mariano G. Bosch, 1910

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