

Alicia Moreau De Justo Profesorado

Yicheng Fang

Alicia Moreau de Justo Gladys López, 2008

Alicia Moreau de Justo Mirta Henault, 2002

Estudios en El Extranjero Unesco, 2003 This is the 32nd edition of the publication which contains over 2,500 entries giving information about post-secondary education and training opportunities in all academic and professional fields in 147 countries for years 2004 and 2005. It has a special focus on distance education, including open and distance learning (ODL) with an annotated listing of online directories and databases of ODL courses worldwide. Information is also given on courses, scholarships and financial assistance available to foreign students, recognition of studies and diplomas obtained abroad, and key issues students should consider before embarking on higher education study. The text is written in English, French and Spanish.

Morir no es poco II Celeste Castiglione, Cristina Barile, Liliana Navarro Ibarra, Leandro Tua, Lorena Mendoza, Sofía Maniuis, Ceferino Bavasso y Ayala, María Rosa Catullo, Patricia Sánchez, María Carlota Sempé, Olga Flores, Guillermo Bertani, Mariana Mensegues, Julián Arroyo, Daniel Imfeld, Ana Clara Picco Lambert, Romina Reynolds, Pablo De Battisti, 2023-01-31 Este nuevo Morir no es poco II. Estudios sobre la muerte y los cementerios desde la Post Pandemia revela la presencia de tópicos nuevos en torno a la muerte que no se evidenciaban en el volumen del 2018. La pandemia se torna insoslayable, pero esta parábola histórica que transitamos ¿habrá sido un refugio? El estudio de los pequeños objetos personales, documentos, fuentes, panteones, placas, carteles, como mediadores emocionales ante la muerte, la recuperación de historias de vida desde la muerte, los discursos, relatos y simbología que se manifiestan en placas recordatorias, la presencia la política de la memoria para evocar justas reivindicaciones territoriales pero también a los miles de muertos que dejó la Guerra de Malvinas, son la evidencia de que el estudio de la muerte y los cementerios encuentra múltiples y variados enfoques desde donde ser abordados. El peso de este libro recae en la perspectiva histórica aun cuando no haya sido nuestra primera intencionalidad. Volver al pasado fue una decisión de quienes integran el libro que provienen de distintas disciplinas, formaciones, universidades e instituto. Los trabajos cubren gran parte de nuestro territorio desde diferentes provincias dándole al libro un carácter federal. Esperamos en el futuro seguir sumando a nuestra Red Académica a colegas de las Ciencias Sociales que aporten sus investigaciones sobre el gran enigma de la muerte y la forma de tramitarla de los que

quedan.

Leer y escribir en las zonas de pasaje Gustavo Bombini, Paula Labeur, 2022-05-10 Nuevas relaciones con el conocimiento, nuevas instituciones, nuevos reglamentos, nuevos textos, nuevas discusiones: el ingreso a los estudios superiores constituye un complejo desafío para la pedagogía del nivel que debe asumir este trayecto de formación de los estudiantes como una problemática específica. Revisar las expectativas sobre lo que deben poseer como capital cultural quienes ingresan a los estudios superiores, qué prácticas de lectura y escritura deberían manejar con idoneidad, cuáles son los textos cuyas fórmulas probadas asegurarían el éxito en los nuevos contextos es el punto de partida que invita a una reflexión pedagógica que –sin dejar de reconocer los obstáculos o dificultades que los nuevos estudiantes encuentran a la hora de leer y escribir textos en el nuevo espacio– no se agote en la mirada deficitaria sobre los ingresantes. Ellos llegan a la puerta de los estudios superiores siendo poseedores de una experiencia cultural diversa, y desde ella construyen sus recorridos hacia las propuestas que el nivel les ofrece. Por eso, las prácticas de lectura y escritura en zonas de pasaje requieren un abordaje amplio que ponga en juego otras categorías más allá de las referidas a las cuestiones textuales. Proponemos entonces transitar ese modo –social e histórico– de apropiación de la cultura escrita en diversidad de géneros más flexibles que permitan a los jóvenes ir apropiándose de las convenciones epistemológicas del nivel. Los autores, profesores e investigadores de universidades nacionales y de profesorado terciarios, ponen en juego en Leer y escribir en las zonas de pasaje una serie de experiencias y una diversidad de reflexiones acerca de este momento crucial de la formación de los futuros graduados del nivel superior.

Ensayos sobre historia y cine Ceferino Cristian Bavasso, 2025-05-06 Esta obra investiga acerca de los fenómenos de importancia capital que se produjeron a lo largo del siglo XX, los autoritarismos de Estado y las relaciones que mantuvo cada uno con sus propios creadores de imágenes. Esto puede observarse de manera muy concreta en la conformación de empresas audiovisuales que servían a veces de propaganda, en otras ocasiones, de distracción para sepultar los actos —quizás— más tenebrosos del siglo XX. El objeto de esta obra es indagar en diferentes países y observar el comportamiento y su acción sobre sus propias sociedades y la profunda injerencia de las imágenes sobre las historias de esos pueblos.

Boletín de la Academia Nacional de la Historia Academia Nacional de la Historia (Argentina), 2004

Conversaciones con Alicia Moreau de Justo y Jorge Luis Borges Alicia Moreau de Justo, Blas Alberti, Jorge Luis Borges, 1985

Lo que puede una escuela Julián Mónaco, Alejandro Pisera, Virginia Arias, Betina Bandieri, Mariana Bordoni, Esdian Boyadjian, Horacio Busto, Vanesa Caprotta, María Cecilia Cercone, Guido Crespo Segura, Mariana Fernández Camacho, Pablo García, Laura González, Silvana Grottaroli, Vilma Intagliata, Claudia Jacob, Gabriela Jiménez, Claudia Lapenna, Natalia Losada, Verónica Mariño, Mariana Márquez, Gabriela Muollo, Rosana Nieva, Melisa Pérez, Ximena Lais Pérez, Marcela

Puente,Alejandra Robert,Marta Rozenberg,Silvana Sagripanti,Valeria Suriano,Alejandra Troisi,Myriam Vigo,2019-08-30 ¿Qué se dice hoy de la escuela? ¿Qué se le pide? ¿Qué diagnósticos se hacen sobre su vigencia? Cuando se habla de la escuela, surgen una serie de lugares comunes, a veces contradictorios: la escuela ya no puede; los pibes ya no son lo que eran, los docentes tampoco; está desactualizada; no responde a las necesidades de los chicos; en suma... quedó en el pasado. Desde otras perspectivas, se apela a un salto al futuro: cuando se produzca una reforma; cuando se incorporen las nuevas tecnologías... funcionará bien. La escuela es una institución especial entre las instituciones. A ninguna se le requiere más y se la valora menos. Se le atribuyen responsabilidades cada vez más diversas y, al mismo tiempo, se la considera inútil. Lo que puede una escuela recobra el presente como un tiempo activo para la escuela. Como un tiempo de pensamiento y de acción. Sale de la trampa del pasado y del futuro: ni la escuela ya no sirve, ni hay que esperar su evolución en un porvenir eternamente postergado. Desde muchos ámbitos, se le exige a la escuela ponerse a la altura de los tiempos movilizand sus estructuras -lo que efectivamente es una necesidad- pero, simultáneamente, se espera que mantenga condiciones que ya no son posibles en ningún otro ámbito de la realidad histórico-social. Se trata, también, de ir más allá de esta paradoja. En este contexto, los autores construyen e introducen en el campo educativo una voz distinta a la de los investigadores tradicionales, los funcionarios y los comunicadores-formadores de opinión. En este libro aparece una voz poco frecuente en los debates sobre educación: la voz de los que están todos los días en la escuela, los que la hacen. Es una voz que transmite experiencias realizadas, no declaraciones de principios, no discursos de lo que se supone que se debe hacer. Aquí, es la escuela la que habla de la escuela, el docente mismo en un doble rol de actor e investigador.

Estudios en el extranjero, 2004-2005 Unesco,2003

La Fiebre Amarilla paraliza Buenos Aires Ceferino Bavasso,Jorgelina Ayala,2024-03-22 La epidemia de fiebre amarilla que azotó a la ciudad de Buenos Aires entre enero y junio de 1871, fue como un monstruo sin cara, de la que no se conocía ni su etiología ni su patogenia, desafió a las autoridades sanitarias y a los propios médicos. Este desafío, que inicialmente buscó la limitación y cura de una peste muy temida, se tradujo finalmente en una transformación más profunda que modificó las redes de contención social. Asimismo generó un cambio en la concepción de la medicina como ciencia y tendió a la unión de la teoría médica con estrategias sanitarias y edilicias que involucraron a los distintos profesionales actuantes, como así también el comportamiento de las autoridades ante catástrofes de semejante magnitud. Ello sería imposible de borrar en la historia política argentina.

Almanaque Histórico Argentino 1916-1930 Guillermo Máximo Cao,2020-11-18 ¿Por qué un Almanaque Histórico Argentino? Porque creemos que la Historia, como ciencia, reconstruye y analiza el pasado, interpretando las fuentes desde el presente. Y los presentes son todos distintos. Este de finales de la segunda década del siglo XXI que nos toca transitar, donde las fuerzas populares de extrema derecha crecen en todo el mundo y las crisis económicas globales son cada vez más

seguidas, nos invita a mirar el pasado para encontrar similitudes y diferencias; para hallar continuidades y rupturas. La UCR es el partido político más antiguo de la Argentina. Fundado en 1891, fue con el proceso de ampliación de la participación política que logró llegar a gobernar el país, a partir de 1916. Comenzaba así una etapa marcada por el impulso de ciertos cambios políticos y sociales graduales, montados sobre líneas de continuidad en materia económica. Sin embargo, problemas de gobernabilidad y la crisis de 1929 mediante, el período concluye con el primer golpe de Estado en la historia argentina y la reinstalación de proyectos conservadores. Este Almanaque —denominación que pretende rescatar esas antiguas publicaciones que trataban distintos aspectos sobre un mismo tema (Almanaque Mundial, Almanaque de la Industria, etc.)— puede leerse por capítulos y no necesariamente de principio a fin. Cada uno de ellos aborda un aspecto del período de la historia argentina comprendido entre el 12 de octubre de 1916 y el 6 de septiembre de 1930.

Almanaque Histórico Argentino 1930-1943 Guillermo Máximo Cao, 2019-12-01 ¿Por qué un Almanaque Histórico Argentino? Porque creemos que la historia, como ciencia, reconstruye y analiza el pasado, interpretando las fuentes desde el presente. Y los presentes son todos distintos. Éste de finales de la segunda década del siglo XXI que nos toca transitar, donde las extremas derechas crecen en todo el mundo y las crisis económicas globales son cada vez más seguidas, profundizando la desigualdad social, nos invita a mirar el pasado para encontrar similitudes y diferencias; para hallar continuidades y rupturas. La crisis iniciada en 1929 afectó al mundo en todos sus aspectos. La debilidad del sistema político liberal propició el primer golpe de Estado de nuestra historia. Fue una crisis que llegó para quedarse; y la única receta para imponerse y mantenerse en el gobierno fue la reinstalación del fraude electoral, la censura y la represión. En suma, el autoritarismo. Pero también llegó la modernización, a través del desarrollo de un nuevo modelo industrial que tuvo un fuerte impacto en las cuestiones sociales. Este Almanaque —denominación que pretende rescatar esas antiguas publicaciones que trataban distintos aspectos sobre un mismo tema (Almanaque mundial, Almanaque de la industria, etc.)— puede leerse por capítulos y no necesariamente de principio a fin. Cada uno de ellos aborda un aspecto del período de la historia argentina comprendido entre el 6 de septiembre 1930 y el 4 de junio 1943.

Boletín de la Junta de historia y numismática americana Academia Nacional de la Historia (Argentina), 2005

Lectura y vida, 2003

Revista de historia contemporánea, 1995

Quién es ella en Santa Fe Gloria de Bertero, 2001

Fontes da Pedagogia Social Karine Santos, Marilene Alves Lemes, Levi Nauter de Mira, Roberta Soares da Rosa, 2025-07-06 Fontes da Pedagogia Social é uma obra coletiva, dedicada a apresentar a vida e a obra de pensadores importantes da Educação Social. Entre europeus e latino-americanos, apresentamos a trajetória de 12 pensadores que viveram entre os séculos XVIII e XXI. Neste livro, você encontrará uma rica tapeçaria de histórias que revelam como o

contexto histórico influenciou o desenvolvimento dessa área, as divergências e convergências que direcionaram as compreensões de Educação Social que temos hoje e indícios do pensamento crítico ao longo da história da conformação da Pedagogia Social no mundo. Ao folhear estas páginas, você será guiado por momentos cruciais da história, conhecerá pensadores inovadores e explorará as práticas que transformaram a Educação Social em uma ferramenta de mudança. Este livro é um convite para refletir sobre o passado e entender como ele ressoa em nossas práticas pedagógicas atuais. Se você é educador(a) social, estudante, pesquisador(a) ou simplesmente alguém interessado(a) pelo tema, esta obra promete instigar seu pensamento e enriquecer sua visão sobre a Pedagogia Social. Junte-se a nós nesta reflexão e descubra como as lições do passado podem nos ajudar a construir um futuro mais conectado com as realidades.

Noticias de la semana ,1995

Historia de los barrios de Buenos Aires Vicente Osvaldo Cutolo,1998

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