

La Soga Silvina Ocampo Resumen

Patrick Vollmar

Vida de vivos María Moreno, 2024-04-01 Entrevistas desopilantes y reveladoras de la genial cronista argentina a personajes como Martín Karadagian, Silvina Bullrich, José Bianco, Marta Minujín, Silvina Ocampo, Jorge Porcel, Juana Bignozzi, Blanca Cotta, María Elena Walsh, Emma Barrandéguy, Jorge Luz, Daniel Santoro, Sara Facio, Miguel Briante, Maitena y Lohana Berkins. Iniciada en el arte sutil de la observación, la pregunta y la escucha en el conventillo del barrio de Once que regenteaba su abuela, María Moreno se jacta de haber realizado allí su más excelsa labor: siendo todavía una niña, acorraló a un vecino al que le faltaban las dos piernas -Un entrevistado difícil, apático, tal vez bromista-, que rehuyó cada embate respondiendo No sé. En aquel antecedente, la autora detecta una forma despojada, lejos del neobarroco que la identificaría años más tarde como leyenda en las redacciones. Parte fundamental de su excepcional obra de cronista, estos diálogos -montados sobre estrategias que van del acoso a la seducción, de la timidez al retramiento guarango- son una obra literaria mayor con personajes reales más o menos célebres que le permiten aventurar teorías y desplegar su particularísimo universo. En esta edición ampliada de Vida de vivos brilla su sagacidad para captar un gesto o una palabra y su estilo expresa un interés genuino por el misterio que anima a las demás personas. La crítica dijo: «El desparpajo de la que inventa una teoría propia mientras hace su arte: pura libertad y talento, María Moreno sabe preguntar y escuchar desde cachorra. Y después, poner una palabra atrás de la otra hasta darnos lo que nadie: la atención, la sorpresa, eso singular que hay en cada uno. María es la mejor de todos nosotros». Gabriela Cabezón Cámara «Somos muchos los que consideramos a María Moreno la mejor cronista argentina de todos los tiempos y una de las voces documentales más lúcidas de la lengua, entre otras hipérboles razonables». Jorge Carrión, The New York Times «La escritura es para MM la versión amorosa de lo que eran para Foucault los archivos judiciales del siglo XVIII: el lugar problemático donde los irrescatables -MM dixit- son interrogados y hablados, pero así y todo hacen oír, acaso por única vez, algo parecido a una voz, una voz hecha de todo lo que nadie quiere escuchar, lo que se ningunea por idiota o irrelevante, lo que se rechaza por defectuoso, balbuceante o excéntrico». Alan Pauls

Páginas de Silvina Ocampo Silvina Ocampo, Enrique Pezzoni, 1984

Ese extraño territorio Marta López-Luaces, 2001 Se analizan tres relatos de las escritoras Norah Lange, Silvina Ocampo y Elena Garro (Cuadernos de infancia, La furia de Silvina y La semana de colores), en los que se aborda desde una

perspectiva femenina las relaciones que establecen los niños- con su propio cuerpo, con otras personas, con el espacio- y se pone en evidencia a un ser dividido. Los personajes infantiles presentan a menudo una subjetividad múltiple que cuestiona la idea de un ser unificado, ya sea desde el punto de vista de género o biológico, privilegiándose así una visión múltiple y fragmentada de la realidad.

El dibujo del tiempo Silvina Ocampo,2023-07-01 Testimonios y opiniones vertidos en libros, diarios, revistas. Todo con la lucidez, la riqueza y el extraordinario estilo de una de las mejores escritoras argentinas de todos los tiempos. El dibujo del tiempo reúne por primera vez los textos autobiográficos y ensayísticos, muchos de ellos hasta ahora inéditos, que la autora escribió entre 1938 y 1989. Autorretrato hecho de fragmentos dispersos, este volumen incluye recuerdos de infancia, tan cotidianos como ambiguos, que proyectan la misma magia de sus ficciones y de su poesía; un discurso de agradecimiento por el Premio Nacional de 1964; un largo ensayo sobre la poesía lírica inglesa; inspirados comentarios sobre cine o sobre el cuento policial; evocaciones de los escritores de su círculo más inmediato, como Jorge Luis Borges; prólogos que revelan su minucioso conocimiento del arte y de la literatura; y encuestas, entrevistas, diálogos y algunos textos inclasificables, que nos acercan a una Silvina Ocampo íntima y secreta. En *El dibujo del tiempo* se despliega toda la singularidad de una escritora esencial de la literatura argentina, que siempre deslumbra por la ferocidad de su imaginación y por su serena transformación del orden que nos impone la realidad. Porque -como ella misma lo dice- la realidad es lo único fantástico que nos queda. «Silvina para mí era ejemplo, como pocos, de saludable desdén por la norma, de impertinencia creadora, en suma, de libertad intelectual.» Sylvia Molloy

Antología Silvina Ocampo,2013 Bloemlezing uit de korte verhalen over meisjes en jonge vrouwen door de Argentijnse dichteres (1906-1993).

Cuentos difíciles Silvina Ocampo,2000

Historia feminista de la literatura argentina ,2024-12-20 Este tomo propone una historia feminista de las estéticas transmediales que implica una comprensión de los lenguajes artísticos o “modos de decir”. Por eso, los trabajos que integran el tomo pueden considerarse ensayos de imaginación teórica, crítica y artística en un estado de pura especulación: con la literatura argentina van hacia la teoría, los métodos, los activismos, las visualidades y gráficas, las formas de vida, el sonido, el movimiento, las tecnologías, las puestas en escena, la cocina, la gestoría cultural, el fútbol y los museos y buscan encontrar una zona de cercanía.

Los días de la noche Silvina Ocampo,2023-07-01 Los días de la noche reúne veintinueve relatos breves (uno de ellos narrado en verso libre), escritos a lo largo de la década de 1960 y publicados originariamente en volumen en 1970. Los días de la noche reúne veintinueve relatos breves (uno de ellos narrado en verso libre), escritos a lo largo de la década de 1960 y publicados originariamente en volumen en 1970. En ellos se despliega, como en una versión rioplatense de Las mil y una

noches, el imaginario tumultuoso y elegíaco de Silvina Ocampo, donde coexisten las situaciones y los sentimientos más disímiles: vidas entreveradas de ficción, traiciones ardientes y venganzas gélidas, espejos o sueños que reflejan fantasmas de carne y hueso. Pero también lo quimérico y lo casero, en palabras de Borges, la calma imperturbable que precede un crimen atroz, las metamorfosis de hombres y de plantas o las biografías de todos los perros que tuvo la autora. Y siempre la infancia, con su delicada trama de complicidades secretas donde se entremezclan, inextricablemente, la inocencia y la crueldad. «Un día los cuentos de Silvina Ocampo serán muy apreciados, como hoy son apreciados los de Chéjov y los de Kafka.» J. R. Wilcock

Le fantastique argentin ,1997

Literatura fantástica del Cono Sur Marjorie Agosín,1992

El espejo de Cornelia Graciela Tomassini,1995

Obsesiones de estilo Noemí Ulla,2004

Du livre au jeu Université Paris-Nord. Centre d'études littéraires francophones et comparées,Jean Perrot,2003

Historia de la literatura argentina: Los proyectos de la vanguardia Luis Ordaz,1986

Ciudadanía ,2001

Actas del XXIX Congreso del Instituto Internacional de Literatura Iberoamericana International Institute of Ibero-American Literature. Congreso,1994 Act. del XXIX Cong. del Inst. Int./Publ J. Marco.-V.3.

Infancia y melancolía en el cine argentino Sophie Dufays,2021-03-18 Este libro ofrece un análisis detallado del personaje infantil y de su percepción en dos obras maestras del cine argentino reciente: La ciénaga de Lucrecia Martel (2001) y La rabia de Albertina Carri (2008). Por una parte, se inscribe la mirada monstruosa y melancólica de la infancia que proyectan estas obras en una tradición narrativa argentina previa, una tradición sobre todo literaria, con la excepción de La caída de Torre Nilsson (1959). Por otra parte, Sophie Dufays propone que los films de Martel y de Carri, si bien ponen en escena un universo natural aparentemente atemporal, presentan una nueva articulación alegórica entre infancia y pasado histórico. El análisis, centrado en la estructura familiar y narrativa de las obras y en sus efectos sonoros, se apoya en una serie de conceptos psicoanalíticos (oralidad, repetición, melancolía y obscenidad) y en la noción de alegoría moderna para describir y comentar un nuevo modelo de representación de los niños en el cine argentino de la posdictadura.

La ronda y el antifaz ,2009

Consigna ,1984

Quimera ,1994

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