

# **Historia De Una Pasión Argentina**

**Yitzhak Lewis**

**Historia de Una Pasión Argentina.8.ed** E. Mallea,1961

*Historia de una pasión argentina* Eduardo Mallea,1944

**Historia de Una Pasión Argentina** Eduardo Mallea,1975

Historia de una pasión argentina Eduardo Mallea,1937

**Historia de una pasión argentina ; La vida blanca** Eduardo Mallea,1986

**En diálogo** Jorge Luis Borges,Osvaldo Ferrari,2005 En los últimos años de su vida Jorge Luis Borges mantuvo inolvidables diálogos en los encuentros radiales con el escritor Osvaldo Ferrari. No fueron reportajes o entrevistas, sino estrictamente conversaciones nacidas del placer de tratar temas con los que ambos, a pesar de las diferencias de edad, tenían afinidades. Los tomos En diálogo I y En diálogo II recogen estas conversaciones tan elogiadas a través de los años.

El pensamiento alternativo en la Argentina del siglo XX: Oberismo, vanguardia, justicia social, 1930-1960 Hugo Edgardo Biagini,Arturo Andrés Roig,Carlos Alemián,2004

**Niveles narrativos en todo verdor perecerá de Eduardo Mallea** María Gerse,2002

**History of an Argentine Passion** Eduardo Mallea,1983 The best of Eduardo Mallea's many volumes of essays, this collection was first published in 1937 and predates all of his novels, which pulled existential themes from these writings. Written from the perspective of a liberal thinker in Argentina who saw his nation in the 1930s as being dominated by repressive forces that betrayed the fundamental ideals upon which the country was built, this collection serves as both the author's spiritual autobiography and a contribution to the history of Argentina.

Encyclopedia of Latin American Literature Verity Smith,1997-03-26 A comprehensive, encyclopedic guide to the authors, works, and topics crucial to the literature of Central and South America and the Caribbean, the Encyclopedia of Latin American Literature includes over 400 entries written by experts in the field of Latin American studies. Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10,000 words on the literature of individual countries, of the colonial period, and of ethnic minorities, including the Hispanic communities in the United States. Besides presenting and illuminating the traditional canon, the encyclopedia also stresses the contribution made by women authors and by contemporary writers. Outstanding Reference Source Outstanding Reference Book

**Prologue to Peron** Mark Falcoff,Ronald H. Dolkart,2023-11-10 Since 1943 the personality and legend of General Juan Domingo Peron have towered over the Argentine Republic. Yet until 1930 Argentina was widely regarded as the best example of democracy and prosperity on a politically turbulent and economically underdeveloped continent. The present collection of articles by American and Argentine scholars examines the thirteen critical years that separated the old Argentina from the new, and made possible the rise of one of the most powerful dictators in Latin America. In a little over a decade wracked by depression and war, political democracy in Argentina collapsed and the landed aristocracy was restored to power; the traditional relationship between the British and Argentine economies deteriorated and no satisfactory alternative was found; a generalized disillusionment and pessimism led to a fascination by intellectuals with authoritarian ideologies; a new nationalistic consciousness became increasingly evident in films, radio, and popular music; and social and demographic changes produced the constituency for a messianic populism. This volume thus identifies the symptoms that eventually resulted into the eleven year reign and twenty year cult of Peronismo, symptoms which strongly influence the course of events in present-day Argentina. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1975.

*The Space of Culture* Stewart King,Jeff Browitt,2004 The essays range from colonial domination and international struggles over territorial claims, to a meditation on the politics of location, to the issue of spatial representation of mature-age women and gay men within a dialectic of visibility/invisibility in Spanish theatre and cinema.--Jacket.

**Marginality in Space - Past, Present and Future** Heikki Jussila,Roser Majoral,Chris C. Mutambirwa,2019-01-15 Published in 1999, this book discusses the role that marginality has had in the past, has today and will have in the future. The Commission on Dynamics of Marginal and Critical Regions held its annual conference in Harare, Zimbabwe in July 1997. This volume represents a carefully selected, revised and reviewed selection of the papers presented at this conference. The articles reflect the various aspects of marginality currently existing in the world and it is the intention of the Commission to pursue research that would eventually result in a more coherent approach towards the issues of marginality in space. The articles in the book are grouped into three main parts. The first part discusses the role of theory and also methodological aspects and approaches towards the question of marginality. The second part gives a 'time-space' perspective by examining the past, present and future aspects of marginality. The third part is dedicated to empirical evidence about the changes in existing marginality and its possible future implementations. The conclusions of the book summarize the various and sometimes conflicting, aspects of marginality and its 'images' both in space and in time.

Captive Women Susana Rotker,2002

A Latin American Existentialist Ethos Stephanie Merrim,2023-05-01 With their emphasis on freedom and engagement, European existentialisms offered Latin Americans transformative frameworks for thinking and writing about their own locales. In taking up these frameworks, Latin Americans endowed them with a distinctive ethos, a turn towards questions of identity and ethics. Stephanie Merrim situates major literary and philosophical works—by the existentialist Grupo Hiperión, Rosario Castellanos, Octavio Paz, José Revueltas, Juan Rulfo, and Rodolfo Usigli—within this dynamic context. Collectively, their writings manifest an existentialist ethos attuned to the matters most alive and pressing in their specific situations—matters linked to gender, Indigeneity, the Mexican Revolution, and post-Revolution politics. That each of these writers orchestrates a unique center of gravity renders Mexican existentialist literature an always shifting, always passionate adventure. A Latin American Existentialist Ethos takes readers on this adventure, conveying the passions of its subjects lucidly and vibrantly. It is at once a detailed portrait of twentieth-century Mexican existentialism and an expansive look at Latin American literary existentialism in relation—and opposition—to its European counterparts.

**The Poetic Avant-garde** Beret E. Strong,1997 The Poetic Avant-Garde compares three avant-garde groups active in the era between the world wars: those surrounding Jorge Luis Borges, W.H. Auden, and Andre Breton. These groups were composed of poets and writers who made use of the avant-garde's characteristic modes of self-expression: the publication of small journals, unorthodox attention-getting tactics, and interaction with the mainstream press. However, their differing aesthetic, social, and political agendas illustrate the surprisingly broad range of avant-gardism in the interwar era. Strong looks at the choices these three groups made when their radical goals collided with the forces of social and political change in the 1920s and 1930s, highlighting the disparity between their rhetoric and their actual achievements. The book focuses on the avant-garde's struggle to reconcile contradictory imperatives: a desire to be radically new while also finding an audience.

*Games of Inheritance* Yitzhak Lewis,2025-05-13 Games of Inheritance explores the thought of Argentine author and public intellectual Jorge Luis Borges (1899–1986) on questions of authorship and literary tradition. The book focuses on Borges's engagement with Jewish literary and intellectual traditions, highlighting the role of this engagement in developing and expressing his views on these questions. The book argues that the primary relevance of Borges's persistent reference to "the Judaic" is not for understanding his attitude toward Jews and Judaism but for understanding his position in contemporary Argentinian debates about nationalism and literature, empire and postcolonialism, and populism and aesthetics. By broadening the frame of Borges and the Judaic, this book shifts the scholarly focus to the poetic utility of Borges's engagement with Jewish literary and intellectual traditions. This allows a better understanding of the nuance of his views on the issues that most animate his oeuvre: authorship and writing, literature and tradition.

**Clases de literatura argentina** Beatriz Sarlo,2022-02-24 En 1984 Beatriz Sarlo dictó por primera vez la materia Literatura Argentina II en la Facultad de Filosofía y Letras de la UBA. Comenzaban los años de la primavera alfonsinista,

cuando volvían a la universidad intelectuales y profesores que habían estado en el exilio o habían atravesado la dictadura sosteniendo la discusión política y teórica puertas adentro, en grupos de estudio y en revistas; cuando docentes y estudiantes modificaron el plan de la carrera de Letras, buscando otros modos de reflexionar sobre la literatura, la crítica, la lingüística, la lengua y la cultura clásicas. Este libro, editado amorosamente por Sylvia Saíta, recupera esas clases ya míticas, cuando todo estaba por hacerse y por pensarse. Semana a semana, Beatriz Sarlo analizaba obras y proponía pensar la literatura argentina a partir de hipótesis que se convertirían en lugares comunes de la crítica. Así, mientras en la televisión podían seguirse las audiencias del Juicio a las Juntas, ella se preguntaba por la vigencia de Operación Massacre de Walsh, por sus testimonios, por la primacía de ese autor-narrador justiciero y por la completa ausencia textual de Enriqueta Muñiz, quien fue fundamental en el proceso de investigación. Leía el Evaristo Carriego de Borges en clave de minuciosa ruptura con las tradiciones, como gran estrategia de comienzo, y Respiración artificial de Piglia como un modo de pensar la verdad histórica, trazar un mapa literario y ubicarse en él. Ponía en duda la supuesta polifonía de La traición de Rita Hayworth de Puig, y desplegaba fascinada las capas y capas compositivas de Cicatrices de Saer. Al mismo tiempo, armaba las piezas de un marco teórico novedoso y presentaba un sistema literario -el canon Sarlo, comentado y criticado por escritoras y escritores, colegas, periodistas culturales- en el que convivían quienes ahora el público general reconoce como los grandes clásicos del siglo XX con autoras y autores más contemporáneos. Zambulléndose en los textos para contarnos cómo están hechos, de dónde salen los materiales y cómo se traban en una forma, Sarlo enseñó y sigue enseñando modos de leer, de hacerse preguntas, de sacar a la literatura de su zona de autosuficiencia. Estas clases son ejercicios críticos maravillosos, con su propia dosis de intriga y expectativa, pero también herramientas imperdibles para profesores, estudiantes y lectores apasionados.

Culture of Class Matthew Benjamin Karush, 2012-05-15 Following the mass arrival of European immigrants to Argentina in the early years of the twentieth century new forms of entertainment emerged including tango, films, radio and theater. While these forms of culture promoted ethnic integration they also produced a new kind of polarization that helped Juan Perón to build the mass movement that propelled him to power.

*Prophet in the Wilderness* Peter G. Earle, 2014-03-01 A universal test of great writers is the quality of their response to the human dilemma. Prophet in the Wilderness traces the development of that response in the works of the Argentine writer Ezequiel Martínez Estrada, from the first ambitious poems to its definitive expression in the essays and short stories. His theme is progressive disillusionment, in history and in personal experience, both of which are interpreted in his work as accumulations of error. Modern civilization, he believes, has created many more problems than it has solved. Like Schopenhauer, Freud, and Spengler, the three thinkers who influenced him most, Martínez Estrada found in real events and circumstances all the symbols of disenchantment. Many today have begun to share this disenchantment, for since the

publication of X-Ray of the Pampa in 1933 the real world has become more and more like his symbolic world. Prophet in the Wilderness examines Martínez Estrada's foremost concern: the world as a complex reality to be discovered behind the image of one's own most intimate community. For him, the community assumed many forms: Buenos Aires, the enigmatic metropolis; the cathedral in his story The Deluge; the innumerable family of Marta Riquelme; Argentina itself in his masterpiece, X-Ray of the Pampa. Martínez Estrada is the great solitary of Hispanic American literature, independent of all fashions and trends. With Borges, he had become by 1950 one of the two most discussed writers in Argentina.

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