

Le Metamorfosi Di Apuleio

JE Gale

Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini, Wolfgang Haase, 1987

The Fortunes of Apuleius and the Golden Ass Julia Haig Gaisser, 2021-06-08 This book traces the transmission and reception of one of the most influential novels in Western literature. The Golden Ass, the only ancient Roman novel to survive in its entirety, tells of a young man changed into an ass by magic and his bawdy adventures and narrow escapes before the goddess Isis changes him back again. Its centerpiece is the famous story of Cupid and Psyche. Julia Gaisser follows Apuleius' racy tale from antiquity through the sixteenth century, tracing its journey from roll to codex in fourth-century Rome, into the medieval library of Monte Cassino, into the hands of Italian humanists, into print, and, finally, over the Alps and into translation in Spanish, French, German, and English. She demonstrates that the novel's reception was linked with Apuleius' reputation as a philosopher and the persona he projected in his works. She relates Apuleius and the Golden Ass to a diverse cast of important literary and historical figures—including Augustine, Fulgentius, Petrarch, Boccaccio, Bessarion, Boiardo, and Beroaldo. Paying equal attention to the novel's transmission (how it survived) and its reception (how it was interpreted), she places the work in its many different historical contexts, examining its representation in art, literary imitation, allegory, scholarly commentary, and translation. The volume contains several appendixes, including an annotated list of the manuscripts of the Golden Ass. This book is based on the author's Martin Classical Lectures at Oberlin College in 2000.

Aspects of Apuleius' Golden Ass Maaike Zimmerman, Vincent Hunink, Thomas D McCreight, Danielle Van Mal-Maeder, Stelios Panayotakis, V Schmidt, B Wesseling, 1998-07

Apuleius' Metamorphoses Stefan Tilg, 2014 This volume reveals how Apuleius' *Metamorphoses* -- the only fully extant Roman novel and a classic of world literature -- works as a piece of literature, exploring its poetics and the way in which questions of production and reception are reflected in its text. Providing a roughly linear reading of key passages, the volume develops an original idea of Apuleius as an ambitious writer led by the literary tradition, rhetoric, and Platonism, and argues that he created what we could call a seriocomic 'philosophical novel' *avant la lettre*. The author focuses, in particular, on the ways in which Apuleius drew attention to his achievement and introduced the Greek ass story to Roman literature. Thus, the volume also sheds new light on the forms and the literary and intellectual potential of the genre of the ancient novel.

Aspects of Apuleius' Golden Ass W.H. Keulen, Ulrike Egelhaaf-Gaiser, 2011-12-23 The contributions to this volume on

the Isis Book reassess current interpretations, highlight aspects of text, language, and style, and develop new lines of approach regarding the interpretation of this fascinating many-layered text, the last book of Apuleius' famous novel.

Apulei Metamorphoseon Libri XI Apuleius, Maaïke Zimmerman, 2012-09-06 Zimmerman presents a new edition of Apuleius' *Metamorphoses*, which was written in the second century AD and is the only ancient Latin novel to survive in its entirety. In establishing her new text edition, Zimmerman has built on important recent research on the language and style of the literary artist Apuleius.

Apuleius S. J. Harrison, 2004 This book provides the first general account of the works of the Latin writer Apuleius, most famous for his great novel the *Metamorphoses* or *Golden Ass*. Living in second-century North Africa, Apuleius was more than an author; he was an orator and professional intellectual, Platonist philosopher, extraordinary stylist, relentless self-promoter, as well as a versatile author of a remarkably diverse body of other work, much of which is lost to us.

The Ass of the Gods: Apuleius' Golden Ass, the Onos Attributed to Lucian, and Graeco-Roman Metamorphosis Literature Kristopher F.B. Fletcher, 2023-03-20 Apuleius' *Golden Ass* and the Lucianic *Loukios*, or the *Ass* depend on and play with readers' familiarity with the clear patterns of Greek and Roman stories of metamorphosis. The formulaic nature of these stories suggests that the appearance of a god at the end of the *Golden Ass* is unsurprising and that the end of the *Loukios* is more innovative. This context also sheds new light on the function of the *Cupid and Psyche* story, the meaning of these works' titles, and the lost *Metamorphoseis* on which they are both based and of which the *Golden Ass* is a translation.

The Human Tragicomedy: the Reception of Apuleius' Golden Ass in the Twentieth and Twenty-First Century, 2024-09-02 Does the story of *Lucius*, a curious and lustful young man who is magically transformed into an ass, have anything to teach us today? Does it have a serious, philosophical and religious meaning, or is it just a form of literary play, full of adventures, magic, sex, violence, and religion? This volume studies the reception of the novel in the last hundred years, showing also the most promising and diverse research perspectives for the future. Apuleius claimed that a philosopher must possess a mirror; perhaps, his novel is a mirror for us to look into.

Auctor and Actor John J. Winkler, 2024-07-26 Addressed to readers of modern literature as well as to those interested in Greco-Roman literature and in religious history, *Auctor and Actor* examines Apuleius's *The Golden Ass* as an early example of self-consciousness in narrative. Entering into the spirit of the novel's crafty playfulness, John J. Winkler carries the reader on a journey that is, like that of the hero *Lucius*, both entertaining and enlightening. This title is part of UC Press's *Voices Revived* program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, *Voices Revived* makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1986.

Ancient Narrative Volume 9 ,

The Golden Ass Apuleius, 2008-04-17 The Golden Ass is a unique, entertaining, and thoroughly readable Latin novel - the only work of fiction in Latin to have survived in its entirety. It tells the story of Lucius, whose curiosity and fascination for sex and magic result in his transformation into an ass. After suffering a series of trials and humiliations, he is ultimately transformed back into human shape by the kindness of the Goddess Isis. This new translation is at once faithful to the meaning of the Latin, whilst reproducing all the exuberant gaiety of the original.

Intende, Lector - Echoes of Myth, Religion and Ritual in the Ancient Novel Marília P. Futre Pinheiro, Anton Bierl, Roger Beck, 2013-10-29 Representation of myth in the novel, as a poetic, narrative and aesthetic device, is one of the most illuminating issues in the area of ancient religion, for such narratives investigate in various ways fundamental problems that concern all human beings. This volume brings together twenty contributions (six of them to a Roundtable organized by Anton Bierl on myth), originally presented at the Fourth International Conference on the Ancient novel (ICAN IV) held in Lisbon in July 2008. Employing an interdisciplinary approach and putting together different methodological tools (intertextual, psychological, and anthropological), each offers a illuminating investigation of mythical discourse as presented in the text or texts under discussion. The collection as a whole demonstrates the exemplary and transgressive significance of myth and its metaphorical meaning in a genre that to some extent can be considered a modernized and secular form of myth that focuses on the quintessential question of love.

The Novel in the Ancient World Gareth L. Schmeling, 2021-12-28 From classics and history to Jewish rabbinic narratives and the canonical and noncanonical gospels of earliest Christianity, the relevance of studying the novel of the later classical periods of Greek and Rome is widely endorsed. Ancient novels contain insights beyond literary theories and philosophical musings to new sources for understanding the popular culture of antiquity. Some scholars, in fact, refer to ancient novels as “alternative histories,” for they tell history implicitly rather than with the intentional biases of the historian. The Novel in the Ancient World surveys the new approaches and insights to the ancient novel and wrestles with issues such as the development, transformation, and christianization of the novel (Spirit-inspired versus inspired by the Muses). This publication has also been published in hardback, please click here for details.

Apuleius and Africa Benjamin Todd Lee, Ellen Finkelpearl, Luca Graverini, 2014-05-09 The Metamorphoses or Golden Ass of Apuleius (ca. 170 CE) is a Latin novel written by a native of Madauros in Roman North Africa, roughly equal to modern Tunisia together with parts of Libya and Algeria. Apuleius’ novel is based on the model of a lost Greek novel; it narrates the adventures of a Greek character with a Roman name who spends the bulk of the novel transformed into an animal, traveling from Greece to Rome only to end his adventures in the capital city of the empire as a priest of the Egyptian goddess Isis. Apuleius’ Florida and Apology deal more explicitly with the African provenance and character of their author while also demonstrating his complex interaction with Greek, Roman, and local cultures. Apuleius’ philosophical works raise other

questions about Greek vs. African and Roman cultural identity. Apuleius in Africa addresses the problem of this intricate complex of different identities and its connection to Apuleius' literary production. It especially emphasizes Apuleius' African heritage, a heritage that has for the most part been either downplayed or even deplored by previous scholarship. The contributors include philologists, historians, and experts in material culture; among them are some of the most respected scholars in their fields. The chapters give due attention to all elements of Apuleius' oeuvre, and break new ground both on the interpretation of Apuleius' literary production and on the culture of the Roman Empire in the second century. The volume also includes a modern, sub-Saharan contribution in which Africa mainly means Mediterranean Africa.

Love and Providence Silvia Montiglio, 2013 Love and Providence provides the first study of the recognition scene in Greek romantic novels and its significance in the ancient literary tradition.

Ancient Narrative Volume 5 ,

Oxford Readings in the Roman Novel S. J. Harrison, 1999 Those articles in the collection which concern Petronius' Satyricon include a general interpretation of this fragmentary and problematic text, an exploration of its narrative technique, its relationship to Menippean satire and to recently discovered Greek novel papyri, and the issue of its realism.--BOOK JACKET. On Apuleius' Metamorphoses, the collection includes pieces on narrative and ideological unity, an exploration of its narrative technique, its relationship to religion and Platonism, to epic and to the Greek ass stories, and to historical realism.--Jacket.

Religion and Apuleius' Golden Ass Warren S. Smith, 2022-12-30 This volume examines Apuleius' comic donkey novel, The Golden Ass, within the context of the popular beliefs and Jewish and Christian writings that were part of the intellectual culture of his own day in 2nd century C.E. North Africa, a culture which can also be glimpsed in some early Arabic writings. The novel was written against a cultural and religious background in which the donkey had various connotations, both positive and negative, but tended to be admired in Jewish, Christian, and later, in Muslim writings. Smith explores the influence of such popular opinions on The Golden Ass and how Apuleius presented Isis and Osiris as desirable alternatives to the claims of both Christianity and magic, offering hope of spiritual renewal partly modelled on contemporary religious apocalyptic literature. Complemented by images of contemporary art, including amulets and terra cotta figures, this volume gives readers a better understanding of how Apuleius, ostensibly a Platonist and member of the Roman establishment, could maintain an intellectual independence in a North African milieu while still drawing on hope in the salvation of the gods. Religion and Apuleius' Golden Ass provides a fascinating new approach to this much disputed novel, of interest not only to students and scholars of Apuleius and Roman literature, but also scholars interested in Christian and Jewish literature and beliefs of the early centuries of the first millennium C.E.

A Handbook to the Reception of Classical Mythology Vanda Zajko, Helena Hoyle, 2017-03-16 A Handbook to the

Reception of Classical Mythology presents a collection of essays that explore a wide variety of aspects of Greek and Roman myths and their critical reception from antiquity to the present day. Reveals the importance of mythography to the survival, dissemination, and popularization of classical myth from the ancient world to the present day Features chronologically organized essays that address different sets of myths that were important in each historical era, along with their thematic relevance Features chronologically organized essays that address different sets of myths that were important in each historical era, along with their thematic relevance Offers a series of carefully selected in-depth readings, including both popular and less well-known examples

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