Jacqueline Bonds Love Is Blind Ethnicity

VM Jensen

Like Children Camille Owens, 2024-07-30 A new history of manhood, race, and hierarchy in American childhood Like Children argues that the child has been the key figure giving measure and meaning to the human in thought and culture since the early American period. Camille Owens demonstrates that white men's power at the top of humanism's order has depended on those at the bottom. As Owens shows, it was childhood's modern arc—from ignorance and dependence to reason and rights—that structured white men's power in early America: by claiming that black adults were like children, whites naturalized black subjection within the American family order. Demonstrating how Americans sharpened the child into a powerful white supremacist weapon, Owens nevertheless troubles the notion that either the child or the human have been figures of unadulterated whiteness or possess stable boundaries. Like Children recenters the history of American childhood around black children and rewrites the story of the human through their acts. Through the stories of black and disabled children spectacularized as prodigies, Owens tracks enduring white investment in black children's power and value, and a pattern of black children performing beyond white containment. She reconstructs the extraordinary interventions and inventions of figures such as the early American poet Phillis Wheatley, the nineteenth-century pianist Tom Wiggins (Blind Tom), a child known as "Bright" Oscar Moore, and the early-twentieth century "Harlem Prodigy," Philippa Schuyler, situating each against the racial, gendered, and developmental rubrics by which they were designated prodigious exceptions. Ultimately, Like Children displaces frames of exclusion and dehumanization to explain black children's historical and present predicament, revealing the immense cultural significance that black children have negotiated and what they have done to reshape the human in their own acts.

G.K. Hall Interdisciplinary Bibliographic Guide to Black Studies Schomburg Center for Research in Black Culture, 2003 **Ebony**, 1965-10 EBONY is the flagship magazine of Johnson Publishing. Founded in 1945 by John H. Johnson, it still maintains the highest global circulation of any African American-focused magazine.

A Cuban Cinema Companion Salvador Jiménez Murguía, Sean O'Reilly, Amanda McMenamin, 2020-01-15 With the recent shift in Cuba-US relations stemming from the relaxing of travel restrictions and an influx of American visitors, interest in Cuba and its culture has increased substantially. A new emphasis has been placed on the island country's many cultural and artistic achievements, specifically in film. Cuban cinema is recognized around the world as having produced some of the most

celebrated works originating from Latin America—such as Fresa y Chocolate and La Muerte de un Burócrata—as well as many prominent artists—including directors Tomás Gutiérrez Alea and Humberto Solás. In A Cuban Cinema Companion, editors Salvador Jimenez Murguía, Sean O'Reilly, and Amanda McMenamin have assembled a collection of essays about more than 100 films across six decades, including feature films, documentaries, and animation. These entries also provide information on directors, actresses, and actors of Cuban cinema. Entries range from films like Retrato de Teresa to Buena Vista Social Club and include descriptions of each film's plot, themes, and critical commentary, as well as comprehensive production details and brief suggestions for further reading. Beginning with the victory of the Cuban revolution—from the first ten years of what is often referred to as Cuba's "Golden Age" of film to the present—this volume offers readers valuable insights into Cuban history, politics, and culture. An indispensable guide to one of the great world cinemas, A Cuban Cinema Companion will be of interest to students, academics, and the general public alike.

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