

# Famoso Sultano Turco Ritratto Da Bellini

**Marina Montesano**

**L'enigma di Piero** Silvia Ronchey, 2012-06-19 La Flagellazione di Piero della Francesca è uno dei quadri più straordinari della pittura occidentale. È anche un enigma, per secoli rimasto insoluto. Oggi, dopo anni di ricerche, Silvia Ronchey lo risolve con una tesi rivoluzionaria che ci racconta in una sorta di detective story, ricca di rivelazioni e colpi di scena. I protagonisti sono papi, cardinali, agenti segreti, torbidi signori rinascimentali, una dinastia imperiale raffinata ed esausta, spie russe, grandi pittori e, come un ragno al centro della tela, il genio politico dell'ultimo grande bizantino, Bessarione. La teoria seducente che emerge da queste pagine rimanda infatti a quell'11 settembre immensamente più devastante, sigillo dello scontro di civiltà fra cristianesimo e islam, che fu la caduta di Costantinopoli in mano ai turchi nel 1453. E in questo contesto la Flagellazione di Piero rappresenta il manifesto politico di un progetto maturato nell'Italia della metà del Quattrocento: l'estremo tentativo di salvare la culla della nostra civiltà, Bisanzio, garantendole sopravvivenza in Occidente. Un libro che restituisce ai protagonisti di quest'opera d'arte il loro vero volto e compone con sapiente gusto narrativo e assoluto rigore filologico una vasta sinfonia in cui riecheggiano le gesta e il valore politico di una civiltà millenaria rimossa dalla memoria dell'Europa.

La storia dei giubilei, 1997

**Da Figline a Gerusalemme** Marina Montesano, 2011-12-07T00:00:00+01:00 Alla fine del Quattrocento, l'Egitto e il Vicino Oriente sono a una svolta: ancora sotto il dominio mamelucco, vedono però ormai prossimo l'arrivo degli Ottomani. Le città italiane, costantemente in guerra tra loro, si muovono con cautela in questo scenario; da una parte timorose di inimicarsi il Turco, dall'altra legate agli interessi commerciali attestati tra Alessandria e Il Cairo. Tra 1489 e 1490 un prete toscano, Michele da Figline, intraprende insieme a un compagno un pellegrinaggio che lo porta da Venezia al Cairo, dal Cairo a Gerusalemme. Lungo la strada incontra un ambasciatore fiorentino, Agnolo Della Stufa, in missione diplomatica con il suo seguito presso il sultano mamelucco. I due gruppi si uniscono per proseguire attraverso il deserto fino alla Terrasanta. In un volgare toscano vivace e immediato, il diario di viaggio di Michele da Figline, sino a oggi inedito, racconta la storia di questa avventura, descrivendo le tappe dell'itinerario, le difficoltà incontrate, i costumi dei musulmani, e la geografia dei luoghi santi.

*Osmanlı Döneminde Venedik ve Istanbul* Giampiero Bellingeri, 2009 La mostra propone la rappresentazione per immagini

della lunghezza e della complessità della storia che accomuna due paesi. Per secoli, Venezia ha rappresentato per l'Europa la Porta d'Oriente, attraverso cui è stato possibile diffondere la conoscenza degli usi e dei costumi dell'Impero Ottomano. Ma è anche vero il contrario: quando la Sublime Porta ha avuto bisogno di rimarcare la sua prossimità con la cultura europea, è a Venezia che ha fatto ricorso. Questo è quello che fece, infatti, Maometto II, il conquistatore di Costantinopoli, quando chiamò alla sua corte il pittore veneziano Gentile Bellini. L'arte e il commercio rappresentarono i pilastri essenziali di questo rapporto fecondo, attraverso il quale con il tempo furono superate le distanze e diminuirono le diffidenze reciproche. Exhibition: Museo Sakip Sabanci, Istanbul, 18 November 2009-28 February 2010.

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