

# Testo Argomentativi Sui Social Network

**Veronica Bagaglini**

L'uso del che polivalente nei commenti di Facebook Veronica Bagaglini, 2024-04-29T00:00:00+02:00 1940.17

**The Lab's Quarterly 20(4), 2018** Andrea Borghini, Luca Corchia, 2019-02-28 Gli algoritmi come costruzione sociale A cura di Antonio Martella, Enrico Campo e Luca Ciccicarese Introduzione Enrico Campo, Antonio Martella, Luca Ciccicarese, Gli algoritmi come costruzione sociale. Neutralità, potere e opacità Saggi Massimo Airoidi, Daniele Gambetta, Sul mito della neutralità algoritmica Chiara Visentin, Il potere razionale degli algoritmi tra burocrazia e nuovi idealtipi Mattia Galeotti, Discriminazione e algoritmi. Incontri e scontri tra diverse idee di fairness Biagio Aragona, Cristiano Felaco, La costruzione socio-tecnica degli algoritmi. Una ricerca nelle infrastrutture di dati Aniello Lampo, Michele Mancarella, Angelo Piga, La (non) neutralità della scienza e degli algoritmi. Il caso del machine learning tra fisica fondamentale e società Luca Serafini, Oltre le bolle dei filtri e le tribù online. Come creare comunità “estetiche” informate attraverso gli algoritmi Costantino Carugno, Tommaso Radicioni, Echo chambers e polarizzazione. Uno sguardo critico sulla diffusione dell’informazione nei social network Libri in discussione Irene Psaroudakis, Mario Tirino, Antonio Tramontana, I riflessi di «Black Mirror». Glossario su immaginari, culture e media della società digitale, Roma, Rogas Edizioni, 2018, 280 pp. Junio Aglioti Colombini, Daniele Gambetta, Datacrazia. Politica, cultura algoritmica e conflitti al tempo dei big data, Roma, D Editore, 2018, 360 pp. Paola Imperatore, Safiya Umoja Noble, Algorithms of Oppression: How Search Engines Reinforce Racism, New York, New York University Press, 2018, 265 pp. Davide Beraldo, Cathy O’Neil, Weapons of Math Destruction: How Big Data Increases Inequality and Threatens Democracy, New York, Broadway Books, 2016, 272 pp. Letizia Chiappini, John Cheney-Lippold, We Are Data: Algorithms and The Making of Our Digital Selves, New York, New York University Press, 2017, 320 pp.

**Dai che ce la fai** Titti Preta, 2019-01-21 Racconti adolescenziali su temi di scottante attualità come il bullismo, l’anoressia, l’incomunicabilità tra figli e genitori, che fotografano la realtà di oggi con un linguaggio mimetico e avvincente e presentano situazioni realistiche in cui, piccoli e grandi, possono rispecchiarsi. Un volumetto adatto a giovani lettori che vogliano appassionarsi alle singole vicende, per poi trarre da ogni storia le giuste conclusioni, confrontandole con fatti davvero accaduti. Non solo da leggere a scuola per studio.

**Senza sapere** Giovanni Solimine, 2014-04-30T00:00:00+02:00 L'Italia sembra non rendersene conto: tutte le statistiche ci ricordano il basso livello di competenze degli studenti e della popolazione adulta, lo scarso numero di laureati e diplomati

che il nostro invecchiato e gracile sistema produttivo non è capace di assorbire, la debole partecipazione dei nostri concittadini alla vita culturale. Un paese povero di risorse materiali e in ritardo dovrebbe investire in formazione più degli altri paesi. Invece continua a non avere una politica della conoscenza, fondamentale per la costruzione del nostro futuro: gli investimenti in istruzione e ricerca ci costerebbero meno di quanto ci costa l'ignoranza. Questo è il paradosso di un'Italia senza sapere.

**Il potere socievole** Fausto Colombo, 2013-05-15 I social media sono diventati essenziali nelle nostre vite. Sono duttili: ci permettono di vendere, comprare, comunicare, esprimerci, cercare e diffondere informazioni senza staccare gli occhi da un semplice display. Sono utilizzabili sempre e ovunque: la diffusione dei terminali mobili (smartphone e tablet) ci garantisce uno stato di perenne connessione. Sono amichevoli: generano quella speciale euforia che ci dà la facilità del loro uso. Sono socievoli: permettono le relazioni, anche a distanza. Ma è davvero tutto qui? Il libro si interroga sulla seduzione di questi strumenti, sulla loro attraente efficienza, per provare a coglierne anche lati meno ovvi, e forse più oscuri. Per cominciare, da dove vengono? Dal lungo processo della digitalizzazione, certo, ma anche da alcune svolte economiche e di mercato, e da precise filosofie imprenditoriali, di cui sono più o meno consapevoli portatori. E poi, di chi sono i social media, a chi appartengono i loro contenuti? A chi rispondiamo noi, quando li usiamo, o ci esprimiamo attraverso di loro? Quali tipi di conflitti (politici, economici, e anche personali) trovano spazio dentro a questo universo socievole? E, soprattutto, quali poteri vi prendono forma, dietro la maschera della disponibilità e dell'uguaglianza?

**Il cinema tra le colonne** Denis Lotti, 2020-07-09T00:00:00+02:00 Da almeno un secolo, in Italia, coesistono esperienze eterogenee di critica cinematografica, che disegnano un percorso discontinuo tra passato e presente, tra stampa cartacea e Internet. Dopo un compendio di storia della critica, rivisitata dai pionieri sino ai giorni nostri, l'autore analizza metodi, forme e stili della recensione cinematografica prendendo in esame un ampio ventaglio di quotidiani, periodici, testate, blog e social network. In appendice è presente una antologia di testi scelti, esemplari della vivacità del dibattito italiano sul cinema dall'epoca del muto sino a oggi.

**Animali in rivolta** Sarat Colling, 2017-11-06T00:00:00+01:00 Nel 2000, mentre veniva condotta al mattatoio di Brooklyn, una mucca scappò per salvarsi la vita. La fuga andò a buon fine. Anche se era previsto che Queenie, come fu poi ribattezzata, dovesse essere riportata al macello, lo sdegno sollevato attorno al caso prevalse, risparmiando alla bestia un terribile destino. Sarat Colling prende in esame le vicende degli animali fuggiti dai macelli e analizza l'impatto che queste storie hanno avuto sull'opinione pubblica. Obiettivo della ricerca è quello di comprendere le forme di resistenza degli animali e il ruolo delle loro storie nella messa in discussione delle modalità con cui gli umani, e in particolare i consumatori, prendono le distanze dalla violenza delle imprese zootecniche. Nel volume sono riportate sei storie che consentono di esaminare in maniera approfondita i casi di fuga animale occorsi nello stato di New York. L'indagine si colloca nel campo

interdisciplinare dei critical animal studies e attinge alle più recenti teorie elaborate dalla geografia animale, dai femminismi transnazionali e dall'analisi critica del discorso. Questo contributo affronta nello specifico la resistenza degli animali allevati e mette a confronto le esperienze e le rappresentazioni di tale resistenza sia da una "prospettiva dal basso", acquisita tramite chi si prende cura degli animali, sia da una "prospettiva dall'alto", che traspare dalle raffigurazioni presenti nei principali mass media influenzati dalle multinazionali.

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