

Antropologia Culturale Roma Tre

Marina Giorgini, Anna Maria Panzera

Rwanda Michela Fusaschi, 2009

Quando il corpo è delle Altre Michela Fusaschi, 2011-06-23T00:00:00+02:00 Giù le mani dal corpo delle donne, recitava uno storico slogan femminista, rivendicando il diritto a disporre di sé senza ingerenze di sorta. Un'istanza a cui sembra dare voce l'Organizzazione mondiale della sanità, quando vieta le cosiddette mutilazioni genitali femminili (Mgf), ancora praticate in altri universi socioculturali, in particolare - ma non solo - in Africa. Mentre tali pratiche suscitano indignazione, non viene sanzionata la chirurgia estetica intima, che in Occidente assume un rilievo via via crescente, spesso in assenza di una significativa letteratura medica che ne esamini la criticità. Il corpo non si tocca, ma lo si può impunemente ritoccare. Se la violenza di clitoridectomia, escissione e infibulazione risulta inaccettabile, l'imenoplastica e le varie forme di ringiovanimento vaginale operate dal bisturi o dal laser appaiono invece consapevoli esercizi di autodeterminazione. Già, perché il corpo oltraggiato è sempre quello delle Altre, sottolinea Michela Fusaschi in un saggio che non fa sconti alla nostra miopia travestita da retorica umanitaria. Dalla prospettiva transculturale in cui Fusaschi si colloca, si vede con chiarezza quanto l'integrità del corpo femminile sia giudicata tale a seconda dell'immaginario di riferimento: il nostro, ipertecnologico, ritiene una brutale prevaricazione solo ciò che accade in contesti dichiarati «arretrati». Così non riesce neppure a supporre che esistano, in quei contesti, manipolazioni non mutilanti, come dimostrano le dinamiche rwandesi di costruzione dell'identità di genere. E soprattutto non coglie la menzogna dei propri, compiaciuti buoni sentimenti.

Il corpo a più dimensioni Fabio D'Andrea, 2005

Genesis. Rivista della Società italiana delle storiche (2011) Vol. 10/1 Autori Vari, 2013-12-10T00:00:00+01:00 Il tema: Plastiche, a cura di Vinzia Fiorino e Alessandra Gissi Vinzia Fiorino e Alessandra Gissi, Introduzione (p. 7-17) - pdf full text Ida Brancaccio, Ordinare il corpo secondo misura. L'immaginario femminile pitagorico (p. 19-37) Elena Lazzarini, Alle origini della chirurgia plastica nei "Libri dei segreti" e nei trattati del XVI secolo (p. 39-62) Michela Fusaschi, "Designer vagina": immaginari dell'indecenza o ritorno all'età dell'innocenza? (p. 63) Beatrice Boldrin e Greta Travagliati, Plastic Body: la metamorfosi del corpo nell'arte di ORLAN (p. 85-84) Anna Vanzan, Naso e libertà. L'ossessione per la rinoplastica nell'Iran contemporaneo (p. 99-110) Giovanni Vassallo, Desideri di bianchezza. La cosmetica depigmentante tra le donne africane in Italia e in Congo (p. 111-124) Ricerche Tamar Herzig, Le "sante vive" italiane tra propaganda antieretica, appello alla

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Gustaw Herling e il suo mondo Autori Vari,2022-07-19T16:04:00+02:00 Gustaw Herling è stato uno scrittore, pubblicista e saggista polacco, noto soprattutto per il libro Un mondo a parte che testimoniò la sua tragica esperienza in un gulag sovietico negli anni 1940-1942. Vissuto a lungo in esilio in Italia, dove il suo percorso è stato segnato dall’incontro con Croce e dal sodalizio con Silone e Chiaromonte nella rivista «Tempo presente», solo dopo la caduta del Muro di Berlino fu pienamente riconosciuto dal mondo culturale italiano. Nel 2019 è stato dedicato alla sua opera un volume dei «Meridiani»: Etica e letteratura. Testimonianze, diario, racconti. Questo volume, che raccoglie gli Atti del festival letterario Napoli di Herling tenutosi nel 2019 nel centenario della nascita dello scrittore, consentirà al lettore italiano di cogliere sfaccettature talora inedite non solo dell’opera, ma altresì dell’uomo che in prima persona ha combattuto per i diritti e la libertà di donne e uomini dell’epoca in cui ha vissuto, segnata dal marchio delle ideologie totalitarie e dall’ombra incombente del Male.

La mediazione culturale Massimiliano Fiorucci,2000

Enciclopedia illustrata dei simboli Cecilia Gatto Trocchi,2004

La Civiltà cattolica ,1972

Internet e la Madonna Paolo Apolito,2002

[Alla ricerca della città vivibile](#) ,

[Sulla svolta ontologica](#) AA. VV.,2021-09-02T00:00:00+02:00 Con la recente pubblicazione dell’opera Prospettivismo

cosmologico in Amazonia e altrove (2019) di Eduardo Viveiros de Castro e del volume *Metamorfosi* (2019) a cura di Roberto Brigati e Valentina Gamberi, un dibattito internazionale comunemente noto come “svolta ontologica” ha destato e ravvivato l’interesse della comunità accademica italiana. I problemi sollevati dall’impianto dell’antropologo brasiliano - che non è l’unico a costituire il nerbo di questa “nuova” tradizione di studi - sono transitati costantemente tra l’ambito più ristretto delle scienze sociali e quello più vasto degli studi filosofici. Questo libro, esito di un convegno tenutosi all’Università di Pisa nel dicembre 2019, si propone di affrontare alcuni dei temi più rappresentativi di tale momento intellettuale, mettendo in dialogo studiosi di filosofia e di antropologia. Si discute, innanzitutto, il tema della decostruzione del soggetto per come è stato formalizzato dalla tradizione filosofica cartesiana; successivamente, i modelli di conoscenza proposti dalla tradizione speculativa occidentale; infine, la “moltiplicazione dei mondi” nelle mitologie amerindie e le conseguenze concettuali che ciò comporta rispetto al concetto di rappresentazione nelle scienze umane. L’obiettivo è quello di discutere, anche criticamente, alcuni degli assunti più interessanti implicati in questo nuovo movimento teorico, primo fra tutti il tentativo di superare l’epistemologia a favore di un recupero dell’ontologia.

Formazione e dinamiche sociali. La diffusione delle tecnologie per lo sviluppo della qualità Gabriella Aleandri, 2001

Violenza e dintorni C. Beatrice Tortolici, 2005

La società di tutti Francesco Pompeo, 2007

Giornata della Ricerca 2021 del Dipartimento di Scienze della Formazione - Volume I Barbara De Angelis, Francesco Pompeo, Liliosa Azara, Vincenzo Carbone, 2023-08-07 Il presente lavoro raccoglie in due tomi i numerosi contributi presentati nell’ambito della Giornata della ricerca 2021, come nel quadro delle attività 2022, del Dipartimento di Scienze della Formazione dell’Università Roma Tre. I saggi contenuti nei due volumi rappresentano un’occasione di riflessione e di ricerca su temi, progetti, percorsi ed esiti, realizzazioni individuali o lavori di gruppo che si muovono in un arco tematico che va dai processi educativi e formativi - con l’analisi di dispositivi, la valutazione degli apprendimenti e delle competenze - fino a dimensioni ed ambiti storico-sociali; assumendo come linee di orientamento e sviluppo i concetti di inclusione, mutamento e accoglienza; quindi dedicando attenzione specifica alle sperimentazioni metodologiche. In tempi di tumultuosa tecnologizzazione delle pratiche formative, può essere utile, rammentare il valore di una totalità educativa che si dispiega sempre mediante l’approccio multidisciplinare e il confronto tra diversi saperi, allo scopo di ricercare e attualizzare alcune categorie teorico-pratiche che hanno alimentato la discorsività pedagogica, senza ignorare la necessità di proporre una riflessione che sappia tradursi in efficaci strumenti dell’agire educativo, certamente indispensabili nel mondo contemporaneo. Dalle ricerche sulla progettazione, sui training e sulla leadership alla valorizzazione delle competenze, anche mediante l’ePortfolio in prospettiva lifelong, lifewide, lifedeeep learning; dalla storia dell’infanzia al valore pedagogico della musica; dal ruolo degli operatori nelle pratiche di intervento sociale per richiedenti asilo e rifugiati alla prosocialità; dai

Serious games all'apprendimento delle lingue straniere; dal concept della learning city al Servizio Tutorato per studenti con disabilità e con DSA, il lavoro nell'insieme costituisce la terza realizzazione di un percorso virtuoso che, aldilà della messa a sistema dell'accountability dipartimentale, vuole testimoniare la vitalità e la ricchezza di approcci della ricerca. DOI: 10.13134/979-12-5977-217-6

Journal of Educational, Cultural and Psychological Studies (ECPS Journal) No 1 (2010) AA.

VV.,2015-03-17T00:00:00+01:00 The Journal of Educational, Cultural and Psychological Studies aims to be an inclusive central repository for high quality research reports, reviews, theoretical and empirical articles. The Journal serves as an interdisciplinary forum for theoretical and empirical studies of pedagogical, psychological, historical and sociological issues. As well as research reports, the Journal publishes theoretical and review articles. Research reports are quantitative or qualitative depending upon the methods employed by the researcher. All articles are addressed to a research audience, to teachers and trainers working in schools and in vocational training, and to scholars in allied disciplines in all the human sciences.

Corporalmente corretto Michela Fusaschi,2008

RelativaMente Luigi M. Lombardi Satriani,2010

Strano ma sacro Giorgio Nadali,2003-01-01 Strano ma sacro è un viaggio nel vasto universo moderno delle religioni e dei culti mondiali. Rispettoso delle tradizioni e delle cultura, va alla ricerca dei loro aspetti più sorprendenti, sconosciuti e strani agli occhi del lettore occidentale, coinvolgendolo nella ricerca più profonda della storia dell'umanità: quello del senso ultimo della vita, dell'infinito, di Dio. Il libro risponde quindi all'esigenza, sempre più sentita in una società multietnica, di capire la vastità di culti che propongono una risposta agli interrogativi profondi dell'uomo moderno, alle sue speranze e alle sue nuove terribili angosce.

Roma Insolita. Guida ai quartieri popolari della Città Eterna Marina Giorgini,Anna Maria Panzera,2022-11-18 Dal Pigneto a San Lorenzo, da Testaccio a Garbatella, la storia nascosta di vie, piazze e palazzi della Capitale La bellezza segreta dei quartieri più frequentati e meno conosciuti della Capitale Roma è celebrata in tutto il mondo per i suoi monumenti antichi, che ogni anno attirano milioni di turisti: dal Colosseo ai Fori, da San Pietro ai numerosi musei. Eppure, l'Urbe nasconde anche un'altra faccia spesso ignota agli stessi romani, forse meno appariscente, ma di certo non meno interessante. Marina Giorgini e Anna Maria Panzera conducono il lettore alla scoperta dei quartieri operai di Roma: zone edificate in epoca moderna e legate allo sviluppo industriale della città, che nel tempo sono state riconvertite pur mantenendo il loro carattere originario. In questi quartieri, l'edilizia popolare si fonde con le antichità, dando luogo a scorci suggestivi e particolari. Dall'Area Industriale nel quartiere Ostiense alla piramide di Caio Cestio a Testaccio, dal Cimitero del Verano a San Lorenzo all'ex Pastificio Pantanella al Pigneto: un tour affascinante attraverso l'anima operaia della Città Eterna. Tra le insolite mete

proposte negli itinerari: Monte dei Cocci Area industriale e Gazometro Quartieri di edilizia popolare Case dei bambini di Maria Montessori Area pedonale del Pigneto Torretta del Quadraro Marina Giorgini insegna Storia dell'Arte nei licei romani. Precedentemente è stata insegnante di lingua e cultura italiana a studenti stranieri ed è specializzata nella programmazione e nella conduzione di visite guidate in zone inusuali per il turismo tradizionale. Anna Maria Panzera è storica dell'Arte e docente di Italiano e Storia negli istituti superiori e nei licei. Ha collaborato con varie istituzioni museali ad attività di ricerca e formazione, contribuendo alla catalogazione e alla divulgazione del patrimonio artistico nazionale. Ha pubblicato numerosi libri di argomento storico-artistico.

Embracing the Song of Appearance: An Emotional Symphony within **Antropologia Culturale Roma Tre**

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