

Del Cuento Y Sus Alrededores

Jesús Antonio Chávez Candia, César Andrés Delgado Oyola, Alejandro Alba García, Jhonatan Mendoza Suárez, Alejandro Gabriel Pérez Rubiano, Sebastián Camilo Moreno Gómez, Guillermo Andrés Castillo Quintana, Christian Sperling

Del cuento y sus alrededores Marco Tulio Aguilera Garramuño, 1997

Del cuento y sus alrededores Carlos Pacheco, Luis Barrera Linares, Marco Tulio Aguilera Garramuño, 1993

Breve manual para reconocer minicuentos Violeta Rojo, 1996

Estudios de la Universidad de Cádiz ofrecidos a la memoria del profesor Braulio Justel Calabozo Braulio Justel Calabozo, 1998

Cómo leer a Julio Cortázar Alicia H. Puleo, 1990

Estética y pragmática del relato fantástico Juan Herrero Cecilia, 2000 La estética del relato fantástico constituye un reto especial para la mentalidad racionalista del lector contemporáneo y, al mismo tiempo, ejerce sobre él una desconcertante y sutil fascinación, porque este género literario cultiva la sensación de inquietante extrañeza poniendo en confrontación y en ambigua confusión lo vivido y lo soñado, lo natural y lo sobrenatural, lo racional y lo irracional. Al situar al lector dentro de la extraña e inexplicable experiencia vivida por el personaje en el mundo de la ficción, el género de lo fantástico nos hace percibir el lado oculto de las fuerzas misteriosas que dirigen el dinamismo profundo de la vida y explora las dimensiones superracionales de la enigmática identidad del ser humano. Con los estudios recogidos en este libro, el autor ha puesto de relieve las principales características que constituyen la dimensión estética, dialógica y pragmática del género fantástico. Además de tratar sobre la evolución literaria del género y sobre las principales teorías en torno a la literatura fantástica, el análisis se detiene especialmente en los aspectos relacionados con la organización narrativa y con las estrategias que en ella funcionan para motivar, desde el discurso mismo del relato, la partición y la cooperación interpretativa del lector (dimensión dialógica o interacción comunicativa entre el universo del texto -organizado según una estética específica- y el lector).

Oniromancia Andrea Imrei, 2002 The author of the book analyzes five short stories of one of the most significant writers of modern Latin American literature with a mythocritical and symbolological approach. From among the endeavors to define and systematize the ancient literary figures for the interpretation of existence (myth, symbol), the author opts for Gilbert

Durand's comprehensive system originating in cultural anthropology as a theoretical foundation and starting point for her analytical strategy. The original and dynamic analyses of the short stories, which, at the same time, respect the aspects indicated by the texts themselves, result in coherent and thought-inspiring interpretations in each case. By bringing to surface the metacultural mythical figures, the archetypical oppositions and the network of symbolic motifs traceable in the deep structure of the narratives, the author provides us with original and valuable ideas for a better understanding of the literary world of Julio Cortazar, a writer in constant

Cortázar y Che Guevara Soledad Pérez-Abadín Barro, 2010 El cuento Reunión de Cortázar imprime un giro en la trayectoria de este escritor, para dar paso a los contenidos políticos hasta entonces ausentes de su obra. Esa nueva dimensión añade atractivo a este relato, que evoca la revolución cubana a partir de los capítulos del diario de Ernesto Che Guevara. Para convertir estos escritos políticos en literatura, Cortázar combina algunas estrategias eficaces para sugerir la profunda identificación del escritor con el personaje histórico. Pero sin duda el artificio más importante procede de la traducción literaria de una partitura musical, el cuarteto La caza de Mozart, que proporciona un fondo acústico al periplo revolucionario. Con este trabajo se pretende recalcar la importancia de este texto como anticipo de las directrices de la poética cortazariana, que a partir de entonces asume un compromiso con la historia y la política, puestas siempre al servicio de un designio literario. En la génesis y desarrollo del cuento, Cortázar, Che Guevara y Mozart entablan con sus obras un juego de equilibrio y tensión que el presente análisis se propone reconstruir.

El cuento literario en España y su ejemplificación en relatos breves de Francisco Ayala. Teorías y crítica (1950-2000) Alicia María Valverde Velasco, 2006-06-30 Durante el siglo XIX el cuento comienza a adquirir categoría de género literario en el ámbito de las letras españolas. Las primeras reflexiones de carácter crítico y teórico sobre el cuento literario lo distancian del cuento folclórico o tradicional y tratan de establecer algunas características distintivas, como la fijación escritural, el interés por cuidar el lenguaje literario y la apertura del género a la temática realista. Después de la guerra civil, se retoma el cultivo del cuento literario en España, cuyo momento de más auge había tenido lugar a principios del siglo XX. Desde la década de los cincuenta este género de la literatura ha ido desarrollándose en diversos campos, tanto el creativo como el de la crítica y la teoría, hasta llegar a nuestros días como una modalidad narrativa reconocida entre los lectores y entre un sector de la investigación de la literatura española, tanto dentro como fuera de nuestras fronteras, cuyos principales trabajos constituyen el corpus de este estudio. El principal objetivo de esta tesis es mostrar la existencia de un campo de estudio circunscrito al cuento literario. Un estimable número de aportaciones sobre la epistemología de este género aparecían dispersas en el espacio de la crítica y la teoría española, cuando, en realidad, eran importantes no sólo los puntos de contacto entre ellas sino también el exponerlas conjuntamente para contrastar reflexiones y análisis sobre el cuento literario. Con esa finalidad se constituye la primera parte de este trabajo de investigación. Un segundo y no menos

importante objetivo era el de canalizar esos esfuerzos investigadores para trazar una plataforma teórica y metodológica articulada por la semiótica, lo que ocupa la segunda parte de este trabajo de investigación. Nuestro método de estudio pone en relación la teoría de Lotman sobre el texto artístico con las contribuciones citadas en la tesis, de manera que el cuento literario es estudiado como un tipo de texto artístico-literario en el que se combinan el lenguaje poético, los recursos de la poesía, con el lenguaje narrativo. Tras plantear un modelo de análisis de base lotmaniana que permitiese integrar otras aportaciones al respecto para el estudio de un cuento literario dado, llegamos a la caracterización de este género citada anteriormente, a la que se añaden otros rasgos importantes como la brevedad, el encuadre (limitación estructural del contenido) y la verticalidad (unidad semántico-estructural en relación con la ficción del texto, pero profundidad semántica, que abre las posibilidades de sentido). Varios relatos breves de Francisco Ayala son el objeto de análisis que sirve para ejemplificar los planteamientos expuestos. La conclusión a la que llegamos es que las interesantes reflexiones y análisis sobre el cuento literario recogidas en la tesis resultan útiles, en su conjunto, para la teoría del cuento, por ello son analizadas a través de nuestro propio método semiótico y expuestas cronológicamente, observando no sólo las influencias y desarrollo de este campo de estudio de la narrativa sino también las posibilidades de avances en el mismo. Con ello hemos querido contribuir al estudio del cuento literario.

Literatura y paternalismo en Puerto Rico Juan Gelpí, 1993 Diálogo entre obras de distintos autores que propone una lectura de cuestionamiento. De ellos resulta una revitalizada visión de la literatura puertorriqueña, que ilumina aspectos olvidados o poco reconocidos de los clásicos que a la vez enriquecen la lectura de las obras transgresoras del canon.--
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The Supernatural in Short Fiction of the Americas Dana Del George, 2001-08-30 The continuing cultural encounters of the Americas, between European and indigenous cultures, and between scientific materialism and premodern supernaturalism, have originated new narrative forms. While supernatural short fiction of the Americas belongs to the broad category of the fantastic, which is generally approached synchronically, reading audiences of the past 200 years have shifted their beliefs about the supernatural several times. While nineteenth-century readers understood science as real and the supernatural as imaginary, modern audiences recognize both as inaccurate, a shift which allows authors of supernatural fiction to celebrate premodern indigenous beliefs which were once disdained by a materialist culture. This book situates supernatural short fiction of the Americas within the changing cultural and epistemological contexts of the last 200 years and explores how authors have drawn upon a wealth of indigenous traditions. The book begins with a discussion of theories of the supernatural and the fantastic. It then looks at some of the first encounters of European and Native American supernatural beliefs and points to the common elements of these early traditions. The volume next focuses on American literature of the nineteenth century, which has a complex fusion of materialist biases and metaphysical fascinations. The final portion of the

book gives greater attention to Spanish-American literature and the blending of the supernatural with attitudes of nostalgia and uncertainty.

Encyclopedia of Latin American and Caribbean Literature, 1900-2003 Daniel Balderston, Mike Gonzalez, 2004 The Encyclopedia of Twentieth-Century Latin American and Caribbean Literature, 1900-2003 draws together entries on all aspects of literature including authors, critics, major works, magazines, genres, schools and movements in these regions from the beginning of the twentieth century to the present day. With more than 200 entries written by a team of international contributors, this Encyclopedia successfully covers the popular to the esoteric. The Encyclopedia is an invaluable reference resource for those studying Latin American and/or Caribbean literature as well as being of huge interest to those following Spanish or Portuguese language courses.

Prender el fuego: Nuevas poéticas del cuento latinoamericano contemporáneo Jesús Antonio Chávez Candia, César Andrés Delgado Oyola, Alejandro Alba García, Jhonatan Mendoza Suárez, Alejandro Gabriel Pérez Rubiano, Sebastián Camilo Moreno Gómez, Guillermo Andrés Castillo Quintana, Christian Sperling, 2022-11-09 Frente a la antología hecha por conveniencias extralite Diana Diaconurarias que puebla el mundo académico de hoy, donde el tema de investigación no pasa de ser un pretexto, Prender el fuego. Nuevas poéticas del cuento latinoamericano le devuelve el protagonismo al fenómeno indagado, apostándole a la auténtica investigación colectiva, especie en vía de extinción en el ámbito académico de nuestros días. A través de un enfoque coherente, producto del diálogo sostenido entre jóvenes investigadores, se analiza un fenómeno actual, todavía no sistematizado: la reformulación del cuento como género en la contemporaneidad latinoamericana. Al poner en tensión y en diálogo las nuevas poéticas propuestas por los cuentistas seleccionados, que funcionan como unos ejemplos en el entramado teórico que se articula, damos cuenta, entre todos, de la ruptura con el paradigma más consagrado del cuento moderno y, a la vez, de la supervivencia del género, pues el recorrido que atraviesa la vida de este supone avatares que hacen compatible lo que a primera vista puede parecer excluyente: el cambio llamativo, a menudo espectacular, y la continuidad de una tradición viva. No hay que olvidar que hoy el papel del cuento en el proceso de renovación de la narrativa latinoamericana del siglo xx se está reevaluando, ya que el discurso historiográfico más reciente reconoce en este género el eslabón perdido que podría corregir el desenfoque producido por el estrepitoso boom, lo cual llevaría a la reescritura de todo un capítulo central de la historia literaria latinoamericana.

Hacia Cortázar Jaime Alazraki, 1994

América, n° 25 Centre de recherches interuniversitaire sur les champs culturels en Amérique latine. Colloque international, 2000

Questions of the Liminal in the Fiction of Julio Cortazar Domenic Moran, 2017-12-02 The great Argentinian writer Julio Cortazar (1914-84) was immersed in one of the most vibrant and revolutionary intellectual scenes of the last century, the

Paris of the 1950s and 60s. Yet his often highly cerebral work has never received the close philosophical attention it deserves. Moran's book fills this critical lacuna. Rather than indiscriminately applying 'theory' to Cortázar, it aims to show that his work both engages with and often foreshadows many of the problems which were to become central to so-called poststructuralist philosophy and poetics. This study demonstrates that Cortázar remains enduringly, problematically modern.

Del cuento al relato híbrido Christoph Rodiek, 2008 Estudio que se centra en el relato híbrido, o bimedial, y trata de esclarecer la relación entre novedad-experimento y narratividad-narrabilidad en un autor que sigue mirando a la vanguardia en una época de pleno neorrealismo.

Modelos y prácticas en el cuento hispanoamericano Pablo Brescia, 2022-05-30 Durante el siglo XX, la creación, circulación y recepción de cuentos tuvo un espacio singular en la literatura hispanoamericana. A lo largo de ese siglo se cimentó una tradición de practicantes-teóricos del cuento, esto es, escritores que produjeron no solo cuentos, sino también reflexiones sobre su quehacer. Este libro abre una mirada amplia sobre las cuestiones esenciales de esta especie literaria para luego analizar la construcción de una teoría del cuento por parte de Jorge Luis Borges, Julio Cortázar y Juan José Arreola entre 1935 y 1969. Modelos y prácticas en el cuento hispanoamericano: Arreola, Borges, Cortázar estudia la obra de estos escritores en conjunto por primera vez a partir de una serie de coincidencias y afinidades que fundamentan un modelo, un ABC, surgido de las variaciones del sistema de doble historia o doble orden con el que se pueden leer y analizar sus cuentos.

Último round Julio Cortázar, 1978 Sílabas vivas, Uno de tantos días de Saignon, Los testigos, Del cuento breve y sus alrededores, Noticias del mes de Mayo, Casi nadie va a sacarlo de sus casillas, Álbum con fotos, Silvia, Tu más profunda piel, Las buenas inversiones, En vista del éxito obtenido, La muñeca rota, Homenaje a Alain Resnais, Homenaje a Mallarmé

Lo trascendente en la literatura infantil Omar Parra Roza, 2007

Whispering the Strategies of Language: An Mental Quest through **Del Cuento Y Sus Alrededores**

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