

# Fruta Amarga La Cia En Guatemala

## Guadalupe Rodríguez de Ita

Fruta amarga Stephen C. Schlesinger,Stephen Kinzer,1986

*La participación política en la primavera guatemalteca* Guadalupe Rodríguez de Ita,2003 A scholarly history of political parties during what has become known as the Guatemalan spring, a promising period of democratic progress and social justice cut tragically short by the U.S.-backed invasion which led to 30 years of bloody civil war.

Estados Unidos, intervención y poder mesiánico José Luis Valdés-Ugalde,2004

**Guevara, Also Known as Che** Paco Ignacio Taibo (II),Paco Ignacio Taibo,1999-08-19 Mexican novelist and historian Paco Ignacio Taibo II here captures the life and character of Che Guevara, the preeminent Latin-American revolutionary of the late twentieth century. The symbol of radical egalitarianism and the war against social injustice, Guevara was gunned down in the jungles of southeastern Bolivia in 1967, his death surrounded by questions that remain unanswered. In the years since he died, fascination with Che and his independent and pragmatic brand of Guerrilla Marxism have become increasingly focused. Taibo, whose extensive contacts in Latin American political activism gives him unprecedented access to hitherto untapped sources, probes Che's life with a storyteller's pen and an historian's judgment. Delving into vast archives to which few researchers have entry, Taibo investigates the mystery and myth surrounding Che's life, careers, and ideals.

*Le Maya Q'atzij/Our Maya Word* Emil' Keme,2021-06-08 Bringing to the fore the voices of Maya authors and what their poetry tells us about resistance, sovereignty, trauma, and regeneration In 1954, Guatemala suffered a coup d'etat, resulting in a decades-long civil war. During this period, Indigenous Mayans were subject to displacement, disappearance, and extrajudicial killing. Within the context of the armed conflict and the postwar period in Guatemala, K'iche' Maya scholar Emil' Keme identifies three historical phases of Indigenous Maya literary insurgency in which Maya authors use poetry to dignify their distinct cultural, political, gender, sexual, and linguistic identities. Le Maya Q'atzij / Our Maya Word employs Indigenous and decolonial theoretical frameworks to critically analyze poetic works written by ten contemporary Maya writers from five different Maya nations in Iximulew/Guatemala. Similar to other Maya authors throughout colonial history, these authors and their poetry criticize, in their own creative ways, the continuing colonial assaults to their existence by the nation-state. Throughout, Keme displays the decolonial potentialities and shortcomings proposed by each Maya writer, establishing a new and productive way of understanding Maya living realities and their emancipatory challenges in

Iximulew/Guatemala. This innovative work shows how Indigenous Maya poetics carries out various processes of decolonization and, especially, how Maya literature offers diverse and heterogeneous perspectives about what it means to be Maya in the contemporary world.

**Art of Captivity / Arte del Cautiverio** Kevin Lewis O'Neill, Benjamin Fogarty-Valenzuela, 2020-11-03 Through a series of rich photographs, Art of Captivity / Arte del Cautiverio tells a compelling story about the war on drugs in Central America. Entirely bilingual in both English and Spanish, the book focuses on the country of Guatemala, now the principle point of transit for the cocaine that is produced in the Andes and bound for the United States and Canada. Alongside a spike in the use of crack cocaine, Guatemala City has witnessed the proliferation of Pentecostal drug rehabilitation centers. The centers are sites of abuse and torment, but also lifesaving institutions in a country that does not provide any other viable social service to those struggling with drug dependency. Art of Captivity / Arte del Cautiverio explores these centers as architectural forms, while also showcasing the cultural production that takes place inside them, including drawings and letters created by those held captive. This stunning work of visual ethnography humanizes those held inside these centers, breaks down stereotypes about drug use, and sets the conditions for a hemispheric conversation about prohibitionist practices - by revealing intimate portraits of a population held hostage by a war on drugs.

**Mujeres y guerra en Guatemala y Chiapas** Silvia Soriano Hernández, 2006

¿Por qué las armas? María del Rosario Valenzuela, 2025-07-01 Este texto hace un recorrido por la historia del pueblo maya en Guatemala, desde sus orígenes hasta la actualidad. En sus páginas se demuestra cómo la conquista, el saqueo, el racismo, la exclusión, la sobreexplotación y los grandes conflictos por la tenencia de la tierra provocaron el sub-desarrollo, la dependencia y la discriminación de quienes constituyen la inmensa mayoría de esta nación centroamericana. Esas son las causas fundamentales de la guerra que, durante 30 años, libró el pueblo guatemalteco por su liberación, con el mayor saldo de miles de muertos, desaparecidos y expatriados registrado en la historia de América Latina. La autora fundamenta cómo la implantación de un férreo régimen dictatorial canceló toda posibilidad de encontrar soluciones pacíficas para los ancestrales problemas políticos, económicos, sociales y culturales de la nación, y obligó a responder a la violencia reaccionaria con la violencia revolucionaria.

El método Yakarta Vincent Bevins, 2021-11-29 Vincent Bevins nos presenta la historia oculta de las masacres respaldadas por Estados Unidos en Indonesia, América Latina y otros lugares del mundo. En 1965, el Gobierno norteamericano ayudó al Ejército indonesio a asesinar a cerca de un millón de civiles inocentes, uno de los puntos de inflexión del siglo xx. Se trataba de eliminar al partido comunista más grande fuera de China y la Unión Soviética, pero sus estrategias inspirarían programas de terrorismo de Estado similares en países lejanos como Brasil y Chile. Estos hechos siguen ocultos hoy bajo un manto de silencio. En esta audaz y completa historia, Bevins se basa en una década de correspondencia en Asia y América Latina para los

principales periódicos estadounidenses, en documentos recientemente desclasificados, así como en archivos y declaraciones de testigos presenciales recopilados en doce países, para revelar un legado impactante que se extiende por todo el mundo. Durante décadas se dio por sentado que algunos de los países más poblados del mundo adoptaron pacíficamente el sistema capitalista liderado por Estados Unidos, pero El método Yakarta demuestra que el despiadado exterminio de izquierdistas desarmados fue fundamental para la victoria de Washington en la Guerra Fría.

Biografía política de Guatemala: Los pactos políticos de 1944 a 1970 Francisco Villagrán Kramer, 1993

**Bitter Fruit** Stephen Schlesinger, Stephen Kinzer, 2020-12-01 Bitter Fruit is a comprehensive and insightful account of the CIA operation to overthrow the democratically elected government of Jacobo Arbenz of Guatemala in 1954. First published in 1982, this book has become a classic, a textbook case of the relationship between the United States and the Third World. The authors make extensive use of U.S. government documents and interviews with former CIA and other officials. It is a warning of what happens when the United States abuses its power.

El legado de Trump en un mundo en crisis Morgenfeld Leandro, Aparicio Ramírez Mariana, 2023-04-03 En momentos de crisis y de una transición hegemónica a nivel global, este libro presenta, desde América Latina y el Caribe, una mirada crítica sobre el legado de la presidencia de Donald Trump en Estados Unidos. ¿Qué significaron sus cuatro años al frente de la Casa Blanca? ¿Cuál será el futuro del trumpismo? ¿Se está gestando una nueva hegemonía que reemplace a la estadounidense o vamos hacia un caos sistémico o desorden global? Esta obra, que reúne estudios de diez investigadoras y dieciséis investigadores de Argentina, Bolivia, Brasil, Colombia, Cuba, México y España, se compone de tres secciones que analizan, respectivamente, la administración de Trump en el marco de la transición hegemónica global, las fracturas internas durante su administración, y la política de Estados Unidos hacia América Latina y el Caribe. Asentado sobre la hipótesis central de la crisis de hegemonía de Estados Unidos, de la que Trump fue a la vez manifestaciones y aceleración, este volumen indaga críticamente el trumpismo y su reciente derrota electoral con miras a retomar los proyectos de coordinación y cooperación política que se orientan hacia la integración de Nuestra América.

La CIA y los medios en Uruguay Roberto García Ferreira, 2007

**La plata, la espada y la piedra** Marie Arana, 2023-03-02 Una lectura necesaria para comprender el tumultuoso pasado de América Latina y la complejidad de su identidad. «Trazar el alma de un continente es una hazaña extraordinaria, y Marie Arana lo hace con precisión académica, rigor moral y elegancia de estilo. Para cualquiera que esté interesado en entender —entender de verdad— qué es América Latina y de dónde viene, La plata, la espada y la piedra tiene que ser el primer paso». Juan Gabriel Vásquez Marie Arana, en un ejercicio por comprender el origen de las heridas aún abiertas de América Latina, entrelaza con maestría las biografías de tres latinoamericanos contemporáneos con mil años de vívida historia. Sus vidas representan las tres fuerzas motrices que han moldeado, desde hace siglos, el carácter de una región: la explotación, la

violencia y la religión. Así pues, conocemos a Leonor González, una minera que vive en una pequeña comunidad situada a cinco mil metros de altitud en la cordillera andina del Perú y que, como sus antepasados desde tiempos inmemoriales, trabaja escarbando las entrañas de la tierra para extraer pepitas de oro. A su alrededor, el analfabetismo, la desnutrición y las enfermedades reinan como hace quinientos años. Y ahora, al igual que entonces, la supervivencia de su gente depende de un vasto mercado mundial cuyas fluctuaciones se controlan en lugares remotos. A Carlos Buergos, un cubano que luchó en la guerra civil de Angola y que ahora vive en una tranquila comunidad a las afueras de Nueva Orleans. Carlos fue uno de los cientos de delincuentes que Cuba expulsó a Estados Unidos en 1980. Su historia es un eco de la violencia que ha atravesado Latinoamérica desde la época precolombina hasta la actual lucha contra el narcotráfico. Por último, a Xavier Albó, un sacerdote jesuita de Barcelona que emigró a Bolivia. Xavier se considera indio de cabeza y corazón y, por ello, es muy conocido en su país de adopción. Y aunque su objetivo se encuentra en las antípodas del proselitismo, es heredero de un pasado accidentado en el que los sacerdotes marcharon junto a los conquistadores con la misión de evangelizar el Nuevo Mundo. Desde entonces, la Iglesia católica ha desempeñado un papel central en la vida política de América Latina. El resultado, en una perfecta combinación entre el ensayo histórico, el reportaje y el análisis político, es el retrato vibrante de un continente cuya identidad ha sido siempre compleja. La crítica ha dicho: «La plata, la espada y la piedra, como bien señala Arana, no es una historia completa ni definitiva de América Latina. Tampoco es una crónica periodística. Es más bien un híbrido, que combina la erudición del análisis histórico con la profundidad del buen reportaje y una aguda comprensión del contexto político [...] una voz informada y autorizada que merece ser ampliamente escucha». Álvaro Enrigue «[Una] historia impresionantemente concisa y a la vez exhaustiva. Una obra profundamente conmovedora y relevante que proporciona nuevas líneas de reflexión». Kirkus Reviews «Una historia de América Latina de gran alcance [...]. Tan cautivadora como exhaustiva [...] Una maravilla». Publishers Weekly

*Fuentes para el estudio de la crisis centroamericana (1979-1986)* Ricardo Córdova Macías,1989

*El concepto jurídico y la génesis de los derechos humanos* Luis Ernesto Arévalo Alvarez,1997

*Biografía Política de uatemala ,*

**Un refugio en la memoria** Eugenia Meyer,Eva Salgado,2002

*La rapsodia del crimen. Trujillo vs. Castillo Armas* Tony Raful,2017-10-20 El presidente de Guatemala Carlos Castillo Armas fue asesinado el 26 de julio de 1957, por una conjura dirigida por el dictador dominicano Rafael Trujillo Molina, el Generalísimo. Escrito a intervalos angustiantes, reproduciendo el espacio sonoro de los personajes, esta obra reúne toda aquella información que al autor le ha parecido indispensable para explicar la historia de este magnicidio. Dominicano por nacimiento y centroamericano por vocación, Tony Raful transita cómodamente en la historia, hurga en algunos nombres, los revive 60 años después, en un aquelarre centroamericano y caribeño de intrigas y acechanzas, más propio de la ficción, de

un obstinado inventario de fábulas y ojerizas. El dictador Trujillo es omnisciente y temido. Su sombra ronda insepulta en esta obra. Es la historia de un ego mayor aupando un crimen, sin ninguna motivación ideológica ni política. Una muerte a destajo para resarcir un orgullo y castigar una ingratitud. Nada es invento. Sobre el apasionante discurrir de la trama del magnicidio aparecen los indicios, las culpas probatorias, las complicidades, los enlaces, los encubrimientos y sobreseimientos jurídicos. El autor sale al encuentro con las pruebas en sus manos, identifica los corolarios delirantes y patéticos, pero no tiene donde llevarlas, está fuera del tiempo. Entonces las vuelca como ofrenda y provocación, para que el relato de aquel crimen vuelva sorpresivo, con la impronta de sus motivos y el brazo largo del Generalísimo Trujillo, a saldar una deuda pendiente con la historia de Guatemala.

**La vía costarricense** Armando Vargas, 2005

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