Quotes About Things Falling Apart

Ilana M. Gershon

<u>Chinua Achebeís Legacy</u> Ogude, James, 2015-12-01 Chinua Achebe's novels and essays have always drawn our attention to issues of memory, the story, history and our own obligation to history as Africans. Achebe constantly goes back to the authority of narrative - the story; and as the subsequent generations of African writers like Chimamanda Adichie keep returning to, to celebrate Africa's many stories, its moments of failure and triumph. Achebe, more than any other writer on this continent, has inspired many, and hopefully the African story tellers of the coming centuries, irrespective of their location will continue to be inspired by him. This collection of essays is an enduring tribute to this rich legacy of Achebe.

Being your own best friend Marianne Magelssen, 2021-04-09 Being Your Own Best Friend is a book that highlights our relationships with ourselves. It reminds us of the importance of being as tolerant, caring and kind to ourselves as we are to the people we love. This is a very current topic, as many children and adults are struggling with disapproval, self-criticism and negative thoughts. The author has worked closely with this issue for many years, both personally and professionally as a nurse and coach. Marianne Magelssen (f.1964) is a qualified nurse, coach and mindfulness instructor. She is the author of the books Breathing for Life and Dear God, Are You Coming Soon? It Is So Messy Here. Marianne is interested in the resources we all already possess. Taking charge of our own lives. Taking charge of our health, our performance, our behavior and our stress levels. Marianne currently works as an author and lecturer.

<u>Daybreak is Near</u> Ali Jimale Ahmed,1996 In Daybreak is Near ...: Literature, Clans and the Nation-State in Somalia, Ali Jimale Ahmed examines the role literature has played in modern Somali society of the past half century. The writer examines Somali literature, both written and oral, to trace the development of Somali nationalism, as well as seek explanations for the disintegration of the post-colonial Somali nation-state.

The Buffyverse Catalog Don Macnaughtan, 2015-08-21 This bibliographic guide covers the "Buffyverse"—the fictional worlds of the acclaimed television series Buffy the Vampire Slayer (1997–2003) and its spinoff Angel (1999–2004), as well as the original Buffy feature film of 1992. It is the largest and most inclusive work of its kind. The author organizes and describes both the original texts of the Buffyverse (episodes, DVDs, novels, comic books, games, and more) and the secondary materials created about the shows, including books, essays, articles, documentaries, dissertations, fan production and websites. This vast and diverse collection of information about these two seminal shows and their feature-film forebear

provides an accessible, authoritative and comprehensive survey of the subject.

Psychiatric Abuse Poetry..... Desha Blue,2014-06-17 Psychiatric Abuse Poetry is a book of primarily poems about the most heinous abuse that occurs in psychiatric facilities. This is not a book of poetry about professionals suggesting medications that are not helpful and are in fact oftentimes harmful on one level or another. This is not a book of poetry about professionals being somewhat blas about the welfare of their patients. This is a book depicted the real-life reality based verbal, mental, emotional, physical and sexual abuse which is common in County and/or State lock-down facilities for those deemed DTO/DTS, even when those patients are forced into such a setting due to false stories/made-up stories or the lies of an abuser. Readers are cautioned that the poetry herein is blunt, disturbing and honest.

Travellers in Africa Tim Youngs,1994 The writings of travellers in Africa during the Golden Age of Victorian exploration often tell us more about 19th-century Britain than about Africa. In this text, the author places these narratives in their historical and cultural context, and examines how racial images may be affected by social change and litarary form.

Modernism, Postcolonialism, and Globalism Richard Begam, Michael Valdez Moses, 2019 As England withdrew from its empire after World War II, how did writers living outside the United Kingdom respond to the history of colonialism and the aesthetics of modernism within a global context? In fourteen original essays, edited by Richard Begam and Michael Valdez Moses, a distinguished group of scholars considers these questions in relation to novelists, playwrights, and poets living in English-speaking countries around the world. Modernism, Postcolonialism, and Globalism not only examines how modernism and postcolonialism evolved over several generations, but also situates the writers analyzed in terms of canonical realignments inspired by the New Modernist Studies and an array of emerging methodologies and approaches. While this volume highlights social and political questions connected with the end of empire, it also considers the aesthetics of postcolonialism, detailing how writers drew upon, responded to and, sometimes reacted against, the formal innovations of modernism. Many of the essays consider the influence modernist artists and movements exercised on postcolonial writers, from W. B. Yeats, Joseph Conrad, Franz Kafka, Marcel Proust, James Joyce, T. S. Eliot, and Virginia Woolf to Impressionism, Expressionism, Surrealism, and Abstractionism. Modernism, Postcolonialism, and Globalism is organized around six geographic locales and includes essays on Africa (Chinua Achebe, Ngugi wa Thiong'o, Nadine Gordimer, J. M. Coetzee), Asia (Salman Rushdie, Arundhati Roy), the Caribbean (Jean Rhys, Derek Walcott, V. S. Naipaul), Ireland (Samuel Beckett, Seamus Heaney), Australia/New Zealand (David Malouf, Keri Hulme) and Canada (Michael Ondaatje). Examining how Anglophone writers engaged with the literary, intellectual, and cultural heritage of modernism, this volume offers a vital and distinctive intervention in ongoing discussions of modern and contemporary literature.

Four Views on the Church's Mission Zondervan,2017-10-24 What is the Church's mission? What does it mean to participate in God's mission personally? How do mission and culture interact and conflict? This book articulates various

evangelical views regarding the church's mission and provides a healthy, vigorous, and gracious debate on this controversial topic. In a helpful Counterpoints format, this volume demonstrates the unique theological frameworks, doctrinal convictions, and missiological conclusions that inform and distinguish the views: Soteriological Mission: Jonathan Leeman Participatory Mission: Christopher Wright Contextual Mission: John Franke Ecumenical-Political Mission: Peter Leithart Each contributor answers the same key questions based on their biblical interpretations and theological convictions: What is your biblical-theological framework for mission? How does your definition of mission inform your understanding of the church's mission? How does the Mission of God and Kingdom of God relate to the mission of the church? What is the gospel? How does your view on the gospel inform the mission of the church? How do verbal proclamation of the gospel, discipleship, corporate worship, caring for the poor, social justice, restoring shalom, developing culture, and international missions fit into the church's mission? The interactive format helps readers get a clearer picture of why different conclusions are drawn and provide a fresh starting point for discussion and debate of the church's mission. The Counterpoints series presents a comparison and critique of scholarly views on topics important to Christians that are both fair-minded and respectful of the biblical text. Each volume is a one-stop reference that allows readers to evaluate the different positions on a specific issue and form their own, educated opinion.

Interrogating Xenophobia and Nativism in Twenty-First-Century Africa Emmanuel Matambo, 2022-03-30 Interrogating Xenophobia and Nativism in Twenty-First-Century Africa interrogates xenophobia and nativism in Africa and how they hamper the realisation of Pan-Africanism. The contributors examine migration in Africa, immigration policies and politics, and the social impacts and history of xenophobia and nativism in African life and culture. Through their analyses, the contributors explore how xenophobia and nativism have impacted the Pan-Africanism movement. The book also offers suggestions for reducing xenophobia and nativism in Africa, including bettering immigration policies and creating socioeconomic structures that would enrich the public and help prevent the pervasive belief that immigrants usurp limited opportunities for the poor in the countries they immigrate to.

The Layers of Magazine Editing Michael Robert Evans, 2004 Unlike the myriad writing manuals that emphasize grammar, sentence structure, and other skills necessary for entry-level editing jobs, this engaging book adopts a broader view, beginning with the larger topics of audience, mission, and tone, and working its way down, layer by layer, to the smaller questions of grammar and punctuation. Based on Michael Evans's years of experience as an editor and supplemented by invaluable observations from the editors of more than sixty magazines--including The Atlantic, Better Homes and Gardens, Ebony, Esquire, and National Geographic--this book reveals the people-oriented nature of the job.

Nationalism, Colonialism, and Literature ,1988 In three elegant and important essays, originally published as pamphlets by Field Day Theatre Company, Terry Eagleton analyzes nationalism, identifying the radical contradictions that

necessarily beset it; Fredric Jameson pursues the contradiction between the limited experience of the individual and the dispersed conditions that govern it; and Edward Said explores the work of Yeats as an exemplary and early instance of the process of decolonization. The introduction is by Seamus Deane. Paper edition (1863-1), \$9.95. Annotation copyrighted by Book News, Inc., Portland, OR

Oral Tradition in African Literature Chin Ce, Charles Smith, 2015-09-04 This study of oral tradition in African literature is borne from the awareness that African verbal arts still survive in works of discerning writers and in the conscious exploration of its tropes, perspectives, philosophy and consciousness, its complementary realism, and ontology, for the delineation of authentic African response to memory, history and other possible comparisons with modern existence such as witnessed in recent developments of the African novel. In this series we have strived to adopt innovative and multilayered perspectives on orality or indigeneity and its manifestations on contemporary African and new literatures. These studies use multi-faceted theories of orality which discuss and deconstruct notions of history, truth-claims and identity-making, not excluding gender and genealogy (cultural and biological) studies in African contexts.

Being and Becoming African as a Permanent Work in Progress B. Nyamnjoh, U. Nwosu, 2021-06-09 This book is a timely addition to debates and explorations on the epistemological relevance of African proverbs, especially with growing calls for the decolonisation of African curricula. The editors and contributors have chosen to reflect on the diverse ways of being and becoming African as a permanent work in progress by drawing inspiration from Chinua Achebe's harnessing of the effectualness of oratory, especially his use of proverbs in his works. The book recognises and celebrates the fact that Achebe's proverbial Igbo imaginations of being and becoming African are compelling because they are instructive about the lives, stories, struggles and aspirations of the rainbow of people that make up Africa as a veritable global arena of productive circulations, entanglements and compositeness of being. The contributions foray into how claims to and practices of being and becoming African are steeped in histories of mobilities and a myriad of encounters shaped by and inspiring of the competing and complementary logics of personhood and power that Africans have sought and seek to capture in their repertoires of proverbs. The task of documenting African proverbs and rendering them accessible in the form of a common hard currency with fascinating epistemological possibilities remains a challenge yearning for financial, scholarly, social and political attention. The book is an important contribution to John Mbiti's clarion call for an active and sustained interest in African proverbs.

The Postcolonial Animal Evan Mwangi,2019-09-06 Despite the central role that animals play in African writing and daily life, African literature and African thinkers remain conspicuously absent from the field of animal studies. The Postcolonial Animal: African Literature and Posthuman Ethics demonstrates the importance of African writing to animal studies by analyzing how postcolonial African writing—including folktales, religion, philosophy, and anticolonial movements—has been

mobilized to call for humane treatment of nonhuman others. Mwangi illustrates how African authors grapple with the possibility of an alternative to eating meat, and how they present postcolonial animal-consuming cultures as shifting toward an embrace of cultural and political practices that avoid the use of animals and minimize animal suffering. The Postcolonial Animal analyzes texts that imagine a world where animals are not abused or used as a source of food, clothing, or labor, and that offer instruction in how we might act responsibly and how we should relate to others—both human and nonhuman—in order to ensure a world free of oppression. The result is an equitable world where even those who are utterly foreign to us are accorded respect and where we recognize the rights of all marginalized groups.

Europe in Law and Literature Laura Anina Zander, Nicola Kramp-Seidel, 2023-05-08 Europe is a broad and multifaceted construct, variously understood as a geographical, political, legal, institutional, social, or cultural formation. It is characterized by numerous conflicts and processes of negotiation that have accompanied or sustained the development of normative orders and divergent conceptions of law, both in relation to individual states and to Europe as a whole. The same applies to the field of literature, language, and aesthetics; numerous myths and ideologies have shaped today's understanding of Europe and still support it today. This volume examines how such processes were legally structured, and literarily addressed, criticized, and complemented. Its interdisciplinary perspective and open and dynamic, both dialogical and dialectical format intends to replicate the fragmented, sometimes conflicting, but always productive mosaic of voices, ideas, and concepts that have constituted and still constitute Europe, whether in the past, present, or future. Instead of resolving any of the complexities and contradictions that frame discussions on law, literature, and Europe, it aims to induce further engagement and confrontations with new and alternative visions of Europe.

Christianity in Sub-Saharan Africa Kenneth R. Ross,2017-05-18 This comprehensive reference volume covers every country in Sub-Saharan Africa, offering reliable demographic information and original interpretative essays by indigenous scholars and practitioners. It maps patterns of growth and decline, assesses major traditions and movements, analyses key themes and examines current trends.

Chinua Achebe and the Politics of Narration Thomas Jay Lynn,2017-07-18 This book examines vital intersections of narration, linguistic innovation, and political insight that distinguish Chinua Achebe's fiction as well as his non-fiction commentaries. Each chapter focuses on a different aspect of these intersections: Achebe's narrative response to Western authors who have written on Africa, his integration of Igbo folklore, the political implications of writing African literature in English, his use of Nigerian Pidgin, and the Nigerian Civil War. It also addresses the teaching of Achebe's works. Achebe drew on diverse resources to offer searching psychological and political insights that contribute not only a decidedly African political viewpoint to the modern novel, but also a more inclusive narrative consciousness. Achebe's adaptations of Igbo oral art are intrinsic to his writing's political engagement because they assert the integrity and authority of the African voice in a

global order defined by colonialism. This book reveals how his work has helped to restructure a global vision of Africa.

Mental Floss: The Curious Reader Erin McCarthy, Mental Floss, 2021-05-25 With sumptuous, visually stimulating spreads, this book delivers on its promise- to unearth strange stories, bizarre facts, or unexpected details about the books on our shelves. Good for curious readers, whether they want to delve into authors and books they love, feel competent faking knowledge about books everyone else seems to have read, or just dip into and out of literary worlds – Library Journal Readers rejoice! From Mental Floss, an online destination for more than a billion curious minds since its founding in 2001, comes the ultimate book for lovers of literature. From Americanah to War and Peace, from Chinua Achebe and Jane Austen to Jesmyn Ward and George R.R. Martin, learn surprising facts about the world's most famous novels and novelists. The Curious Reader will delight bookworms everywhere. This literary compendium from Mental Floss reveals fascinating facts about the world's most famous authors and their literary works. Readers will learn about George Orwell's near-death experience during the writing of 1984; meet the real man who may have inspired Pride and Prejudice's Mr. Darcy; discover which famous author kept her husband's heart after he passed away; and learn about the influence of psychedelics on Dune. The Curious Reader also contains the most-loved book-related articles from 20 years of Mental Floss, including "Cat-Loving Writers," "Famous Authors' Unfinished Manuscripts," "Literary Characters Based on Real People," and "Books You Didn't Know Were Self-Published." This literary miscellany is certain to inspire book lovers, aspiring writers, students, and teachers alike to discover a diverse selection of curated literary works—leading to an expansion of their library!

The Breakup 2.0 Ilana M. Gershon, 2010-12-15 A few generations ago, college students showed their romantic commitments by exchanging special objects: rings, pins, varsity letter jackets. Pins and rings were handy, telling everyone in local communities that you were spoken for, and when you broke up, the absence of a ring let everyone know you were available again. Is being Facebook official really more complicated, or are status updates just a new version of these old tokens? Many people are now fascinated by how new media has affected the intricacies of relationships and their dissolution. People often talk about Facebook and Twitter as platforms that have led to a seismic shift in transparency and (over)sharing. What are the new rules for breaking up? These rules are argued over and mocked in venues from the New York Times to lamebook.com, but well-thought-out and informed considerations of the topic are rare. Ilana Gershon was intrigued by the degree to which her students used new media to communicate important romantic information—such as it's over. She decided to get to the bottom of the matter by interviewing seventy-two people about how they use Skype, texting, voice mail, instant messaging, Facebook, and cream stationery to end relationships. She opens up the world of romance as it is conducted in a digital milieu, offering insights into the ways in which different media influence behavior, beliefs, and social mores. Above all, this full-fledged ethnography of Facebook and other new tools is about technology and communication, but it also tells the reader a great deal about what college students expect from each other when breaking up—and from their

friends who are the spectators or witnesses to the ebb and flow of their relationships. The Breakup 2.0 is accessible and riveting.

Bent Street 1 - '2017' Tiffany Jones, 2018-09-01 Bent Street is an annual publication that gathers essays, fiction, poetry, artwork, reflections, letters, blog posts, interviews, performance writing and rants to bring you 'The Year in Queer'. Bent Street 1 - 2017 covers same-sex marriage, health an education, the meaning of queer history and progress; as well as presenting the queer imagination as it follows its own lights, digressions, yearnings, and strange associations. Joel Creasey, Jill Jones, Guy James Whitworth, Genine Hook, Tina Healy, April White, Jean Taylor, Ashley Sievwright, Mandy Henningham, Tiffany Jones, Dennis Altman, Steve R. E. Pereira, Renee Bennett, Simon Copland, Mary Lou Rasmussen, Quinn Eades, Errol Bray, Blair Archbold, Nikki Sullivan, Craig Middleton, Daniel Marshall, Nadia Bailey, Doug Pollard, Lucille Kerr, Sally Conning, Brigitte Lewis, Daniel Witthaus, Mira Schlosberg, Christopher Bryant, Michael Bernard Kelly, Jess Jones, Rodney Croom.

Quotes About Things Falling Apart Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has be apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "Quotes About Things Falling Apart," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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