

# Even Cowgirls Get The Blues

**Gus Van Sant**

Even Cowgirls Get the Blues Tom Robbins, 2003-06-17 “This is one of those special novels—a piece of working magic, warm, funny, and sane.”—Thomas Pynchon The whooping crane rustlers are girls. Young girls. Cowgirls, as a matter of fact, all “bursting with dimples and hormones”—and the FBI has never seen anything quite like them. Yet their rebellion at the Rubber Rose Ranch is almost overshadowed by the arrival of the legendary Sissy Hankshaw, a white-trash goddess literally born to hitchhike, and the freest female of them all. Freedom, its prizes and its prices, is a major theme of Tom Robbins’s classic tale of eccentric adventure. As his robust characters attempt to turn the tables on fate, the reader is drawn along on a tragicomic joyride across the badlands of sexuality, wild rivers of language, and the frontiers of the mind.

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**Even Cowgirls Get the Blues** Uma Thurman, Keanu Reeves, Angie Dickinson, 2007

Even Cowgirls Get the Blues Random House, 2001-11-01

*North Dakota* Joan Marie Verba, 2002-06-01 An introduction to the geography, history, economy, people, environmental issues, and interesting sites of North Dakota.

**The Advocate** , 1998-03-31 The Advocate is a lesbian, gay, bisexual, transgender (LGBT) monthly newsmagazine. Established in 1967, it is the oldest continuing LGBT publication in the United States.

**Tom Robbins** Catherine E. Hoyser, Lorena Laura Stookey, 1997-10-28 This is the first book-length study of the popular novelist Tom Robbins. Whimsy and humor characterize Robbins' work, but style and language are the keystones. Hoyser and Stookey show how Robbins deftly uses style and humor to depict the absurdities and injustices of our world. His novels constantly challenge perceptions of the world that people automatically label as normal. His fiction criticizes the

complacency of humans in a world becoming increasingly alienated from nature and the joy of life. In addition to a critical analysis of each of his novels, the study contains biographical material never before published and the first full-length bibliography on Robbins, including a bibliography of reviews of his fiction. This is the first book-length study of the popular novelist Tom Robbins. Whimsy and humor characterize Robbins' work, but style and language are the keystones. Hoyser and Stookey show how Robbins deftly uses style and humor to depict the absurdities and injustices of our world. His novels constantly challenge perceptions of the world that people automatically label as normal. His fiction criticizes the complacency of humans in a world becoming increasingly alienated from nature and the joy of life. In addition to a critical analysis of each of his novels, the study contains biographical material never before published and the first full-length bibliography on Robbins, including a bibliography of reviews of his fiction. The study features a biographical chapter, a chapter on context and style, and individual chapters on each of his novels, *Another Roadside Attraction*, *Even Cowgirls Get the Blues*, *Still Life with Woodpecker*, *Jitterbug Perfume*, *skinny legs and all*, and *Half Asleep in Frog Pajamas*. Each novel is analyzed for plot structure, characterization, and thematic elements. In addition, Hoyser and Stookey define and apply an alternative critical perspective from which to read each novel. The reading of each of Robbins' novels will be enriched by this perceptive study.

**The Hippie Narrative** Scott MacFarlane, 2015-01-24 The Hippie movement of the 1960s helped change modern societal attitudes toward ethnic and cultural diversity, environmental accountability, spiritual expressiveness, and the justification of war. With roots in the Beat literary movement of the late 1950s, the hippie perspective also advocated a bohemian lifestyle which expressed distaste for hypocrisy and materialism yet did so without the dark, somewhat forced undertones of their predecessors. This cultural revaluation which developed as a direct response to the dark days of World War II created a counterculture which came to be at the epicenter of an American societal debate and, ultimately, saw the beginnings of postmodernism. Focusing on 1962 through 1976, this book takes a constructivist look at the hippie era's key works of prose, which in turn may be viewed as the literary canon of the counterculture. It examines the ways in which these works, with their tendency toward whimsy and spontaneity, are genuinely reflective of the period. Arranged chronologically, the discussed works function as a lens for viewing the period as a whole, providing a more rounded sense of the hippie Zeitgeist that shaped and inspired the period. Among the 15 works represented are *One Flew Over the Cuckoo's Nest*, *The Crying of Lot 49*, *Trout Fishing in America*, *Siddhartha*, *Stranger in a Strange Land*, *Slaughterhouse Five* and *The Fan Man*.

**SPIN**, 1993-12 From the concert stage to the dressing room, from the recording studio to the digital realm, SPIN surveys the modern musical landscape and the culture around it with authoritative reporting, provocative interviews, and a discerning critical ear. With dynamic photography, bold graphic design, and informed irreverence, the pages of SPIN pulsate with the energy of today's most innovative sounds. Whether covering what's new or what's next, SPIN is your monthly VIP

pass to all that rocks.

**Ecofeminist Literary Criticism** Greta Claire Gaard, Patrick D. Murphy, 1998 Ecofeminist Literary Criticism is the first collection of its kind: a diverse anthology that explores both how ecofeminism can enrich literary criticism and how literary criticism can contribute to ecofeminist theory and activism. Ecofeminism is a practical movement for social change that discerns interconnections among all forms of oppression: the exploitation of nature, the oppression of women, class exploitation, racism, colonialism. Against binary divisions such as self/other, culture/nature, man/woman, humans/animals, and white/non-white, ecofeminist theory asserts that human identity is shaped by more fluid relationships and by an acknowledgment of both connection and difference. Once considered the province of philosophy and women's studies, ecofeminism in recent years has been incorporated into a broader spectrum of academic discourse. Ecofeminist Literary Criticism assembles some of the most insightful advocates of this perspective to illuminate ecofeminism as a valuable component of literary criticism.

**Even Cowgirls Get the Blues ; My Own Private Idaho** Gus Van Sant, 1994

Tom Robbins' Even Cowgirls Get the Blues Jerry L. Giddens, 2002

**The Complete Idiot's Guide to Palmistry, 2nd Edition** Lisa Lenard, Robin Gile, 2005-02-01 This updated and revised second edition covers palm and hand reading, including an in-depth look at individual fingers, lines and the shape of the palm, and how these can be read to reveal personal insights. All-new information on health, happiness, and well-being and how a reading can interpret them. Worksheets to help beginners chart the dominant characteristics of the hand and what they mean in a reading. Exercises, examples and detailed line drawings to ease beginners into the practice of palm reading. Perfect for beginners and a good quick-reference guide for more experienced palm readers.

**Even Cowgirls Get the Blues** Gus Van Sant, 1992

**Beyond Suspicion** Marc Chenetier, 1996-01-29 Selected by Choice magazine as an Outstanding Academic Book for 1996

*Gus Van Sant* Vincent LoBrutto, 2010-06-16 This incisive book provides an in-depth critical and biographical study of the artistic range of film director Gus Van Sant. Arranged chronologically, *Gus Van Sant: His Own Private Cinema* provides a comprehensive overview of the life and art of this talented director, covering his mainstream, commercial, and avant-garde projects. More than a biography, the book examines Van Sant's incredibly diverse body of work, exploring the influence of his open homosexuality; of fine art, literature, and music; and of the range of cinema styles to which he has been exposed. Stressing Van Sant's wide-ranging content, genre, style, and cinematic presentation, author Vincent LoBrutto details the filmmaker's autobiographical tendencies and how he uses the film craft, literature, popular music, and fine arts to create his movies. The book dissects ways in which each of his films reflects Van Sant's sexual orientation, whether the individual film has a gay theme or not. Because of its importance to Van Sant's films, the book also offers a history of gay culture, past and

present, covering its influence on art, music, theater, and dance, as well as community, activism, and prejudice.

*New York Magazine* ,1994-05-30 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself, while celebrating New York as both a place and an idea.

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*Thomas Pynchon's Animal Tales* Keita Hatooka,2022-08-29 Throughout his works, Thomas Pynchon uses various animal characters to narrate fables that are vital to postmodernism and ecocriticism. Thomas Pynchon's *Animal Tales: Fables for Ecocriticism* examines case studies of animal representation in Pynchon's texts, such as alligators in the sewer in *V.*; the alligator purse in *Bleeding Edge*; dolphins in the Miami Seaquarium in *The Crying of Lot 49*; dodoes, pigs, and octopuses in *Gravity's Rainbow*; Bigfoot and Godzilla in *Vineland* and *Inherent Vice*; and preternatural dogs and mythical worms in *Mason & Dixon* and *Against the Day*. Through this exploration, Keita Hatooka illuminates how radically and imaginatively the legendary novelist depicts his empathy for nonhuman beings. Furthermore, by conducting a comparative study of Pynchon's narratives and his contemporary documentarians and thinkers, Thomas Pynchon's *Animal Tales* leads readers to draw great lessons from the fables, which stimulate our ecocritical thought for tomorrow.

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