

Book Of Enoch

Rev. Joseph Klaus

The Book of Enoch Enoch, 2022-10-23 The Book of Enoch is an ancient religious text, traditionally ascribed to the Judeo-Christian prophet Enoch, the ancestor of the biblical figure, Noah. Some scholars estimate that some parts of the book vary widely in age from several hundred years before Christ to the last parts in the century before the birth of Jesus. This text is widely considered non-canonical although it is accepted that it is a genuine attempt to record information as best the authors were able in the pre-Christian era. In the text, Enoch is a figure who receives direct personal revelation from God. He sees the magnificence of God and begins to preach to those around him against sin. He warns that the sinners will be winnowed and that God himself will appear on Mount Sinai to judge the humans as well as the fallen angels on Earth. Among the more controversial material within this text is the detailed account it gives of fallen angels on earth and their cursed offspring, the Nephilim. Azazel features heavily as the instigator of metal weapon production, the use of cosmetics and advocate of widespread promiscuity and fornication. In this book, the figure of Enoch is charged with the knowledge of God's chosen and brutal punishment for the Nephilim, their human mothers and their Angel fathers. August Dillman's translation from the Ethiopian is part of his extensive work translating biblical era manuscripts and this particular version is augmented with his observations, Latin excerpts and a stunning foreword by R. H. Charles. One of the most important apocryphic works of the Second Temple Period is Enoch. According to the biblical narrative (Genesis 5:21-24), Enoch lived only 365 years (far less than the other patriarchs in the period before the Flood). Enoch walked with God; then he was no more for God took him. The original language of most of this work was, in all likelihood, Aramaic (an early Semitic language). Although the original version was lost in antiquity, portions of a Greek translation were discovered in Egypt and quotations were known from the Church Fathers. The discovery of the texts from Qumran Cave 4 has finally provided parts of the Aramaic original. In the fragment exhibited here, humankind is called on to observe how unchanging nature follows God's will. The Book of Enoch is a pseudoepigraphal work (a work that claims to be by a biblical character). The Book of Enoch was not included in either the Hebrew or most Christian biblical canons, but could have been considered a sacred text by the sectarians. The original Aramaic version was lost until the Dead Sea fragments were discovered.

The [Aethiopic] book of Enoch the prophet, tr. from the Germ. of A. G. Hoffmann and corrected by J. Baty
Enoch (the patriarch), 1839

The Book of Enoch Prophet Enoch, 2023-01-06 Enoch walked with God; then he was no more for God took him. The Book of Enoch is a pseudoepigraphal work (a work that claims to be by a biblical character). The Book of Enoch was not included in either the Hebrew or most Christian biblical canons, but could have been considered a sacred text by the sectarians. The original Aramaic version was lost until the Dead Sea fragments were discovered. This is a compilation of several separate works, most of which are apocalyptic. Its oldest portion is the Apocalypse of Weeks, written shortly before the Maccabean uprising of 167 BC against the Seleucids. The Ethiopic Book of Enoch is called a pseudepigraphical work, meaning one that is not included in any canon of scripture, outside of even the Apocrypha. The only complete extant version is an Ethiopic translation of a previous Greek translation made in Palestine from the original Hebrew or Aramaic. The Book of the Watchers, tells the story of fallen angels from Gen 6:1-4 that took wives, created the Nephilim, and taught advanced technology to mankind, ultimately leading to the great flood and their destruction. The Parables of Similitude, is an apocalyptic book about the Son of Man and the Ancient of Days. These ancient prophecies of Jesus are directly in line with what we find in the Bible, and are remarkably similar to The Book of Revelation. The Book of the Courses of the Heavenly Luminaries is a detailed account of the stars and their functions. The Dream Visions is the prophecy of all human history, from the creation of mankind all the way to the end times and the final judgement. The past, present, and future are foretold in grand detail. The prophecy of weeks is similar to the prophecy structure in the book of Daniel. The Noah Fragments is the untold story of Noah from the Bible. We learn more about his mission to save all humanity and the struggles of his father Lamech and his grandfather Methuselah. Finally, included herein are all known fragments of The Book of Giants. Each work is independent, but all the works are bound by a common theme: the punishment of the wicked and the blessedness of the righteous.

The Book of Enoch Enoch, 2014-01-01 The Book of Enoch (also 1 Enoch) is an ancient Jewish religious work, traditionally ascribed to Enoch, the great-grandfather of Noah. It is not part of the biblical canon as used by Jews, apart from Beta Israel. It is regarded as canonical by the Ethiopian Orthodox Tewahedo Church and Eritrean Orthodox Tewahedo Church, but no other Christian group.

The Book of Enoch Or I Enoch Matthew Black, James C. VanderKam, 1985

The Book Of Enoch The Prophet (Annotated Edition) Richard Laurence, 2012 This is the extended and annotated edition including * an extensive annotation of more than 5.000 words about the history and evolution of the book we call 'The Bible' * an interactive table-of-contents * perfect formatting for electronic reading devices (e.g. no more annoying page numbers in the text) In the Authorized Version of the Epistle of Jude, we read the following words:-- Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands, of his saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all

their hard speeches which ungodly sinners have spoken against Him. Modern research sees in the Epistle of Jude a work of the second century: but as orthodox theologians accept its contents as the inspired utterance of an Apostle, let us diligently search the Hebrew Scriptures for this important forecast of the second Advent of the Messiah. In vain we turn over the pages of the sacred Canon; not even in the Apocrypha can we trace one line from the pen of the marvellous being to whom uninterrupted immortality is assigned by apostolic interpretation of Genesis v. 24. Were the prophecies of Enoch, therefore, accepted as a Divine revelation on that momentous day when Jesus explained the Scriptures, after his resurrection, to Jude and his apostolic brethren; and have we moderns betrayed our trust by excluding an inspired record from the Bible?

The Blessing of Enoch Philip Francis Esler, 2017-06-09 In recent decades the ancient apocalyptic work 1 Enoch has been intensively explored for its historical meaning and its contribution to Israelite and Christ-movement thought and identity. Yet its theological meaning, what it can contribute to understanding of the divine-human interface today, has been neglected by scholarship. This is surprising given that 1 Enoch is Scripture for the Ethiopian and Eritrean Orthodox churches and has been a major influence on Christian theology, experience, and art in Ethiopia since the fifth and sixth centuries CE. This book inaugurates a project in Western scholarship to bring 1 Enoch into theological discussion. It contains a number of essays delivered at meetings in Addis Ababa, Ethiopia, and Cheltenham, England, involving scholars from Ethiopia, Germany, the UK, and the USA. The papers cover topics such as the appropriate theological response to a text that is Scripture for only some Christians; the role of 1 Enoch in Ethiopian ecclesial and theological tradition; the theological potential of 1 Enoch in areas such as the environment, politics, social justice, Christology, persecution, the problem of evil and how 1 Enoch stimulates artistic expression today. The Blessing of Enoch aims to launch a wider discussion on 1 Enoch and contemporary theology.

The Book of the Secrets of Enoch Robert Henry Charles, 1896

The Book of Enoch Enoch The Son of Jared, 2018-01-31 The Book of Enoch, the man from the Bible, who was taken alive to heaven and saw what human eye has not seen.

Complete Books of Enoch: All Three: New Translation with Extensive Commentary Dr. A. Nyland, This is a NEW Translation of ALL THREE Books of Enoch, with extensive commentary. Many of the Book of Enoch books available are in fact public domain (the R. H. Charles version of 1917) which means that they can be given away to anyone for free, by anyone. This book is NOT one of those. What is the problem with public domain versions? They are full of errors, as they are around 100 years old and out-dated scholarship. Sure, they might be cheap, but most of the information is wrong. World renowned scholar Dr. A. Nyland has a doctorate in ancient languages and word meaning. She was a college professor at the University of New England, Australia, lecturing in ancient languages. She has appeared on television and radio numerous times speaking about ancient languages and ancient peoples. These days, many non-translators (some of whom actually claim

to be translators) sell the public domain version of 1917 by R.H. Charles (both as is, and also disguised by slight rewording) as a commercial venture. This version reflects the knowledge of The Book of Enoch as it was back in 1917. Great advances have been made since then. This (all 3 Books of Enoch) is a NEW (2010) and easy-to-read translation by ancient languages scholar Dr. A. Nyland and is NOT the 1917 R.H. Charles Public Domain translation of The Book of Enoch. The Book of Enoch is of importance to theosophy and mysticism. This book is an easy to read translation with cross references, copious background notes, and notes. This new translation by Dr. A. Nyland contains all 3 Books of Enoch: 1) 1 Book of Enoch (Also called The Ethiopic Book of Enoch) 2) 2 Book of Enoch (Also called The Slavonic Book of Enoch, The Secrets of Enoch). Also contains the extended version of 2 The Book of Enoch, The Exaltation of Melchizedek. 3) 3 Book of Enoch (Also called The Hebrew Book of Enoch) The Books of Enoch are of interest to a wide audience: theosophy, mysticism. 1 Book of Enoch tells of the Watchers, a class of angel, who taught humans weapons, spell potions, root cuttings, astrology, astronomy, and alchemy. The Watchers also had sex with human women and produced the Nephilim. For this, they were imprisoned and cast into Tartarus. This is also mentioned in the New Testament. In 2 Book of Enoch, two angels take Enoch through the 7 heavens. This volume contains the extended version of 2 Book of Enoch, The Exaltation of Melchizedek. In 3 Book of Enoch, Enoch ascends to heaven and is transformed into the angel Metatron. This is about the Merkabah and is of interest to those who study mysticism and magic, and to Kabbalists. People interested in theosophy or mysticism will find this book invaluable, as will Rosicrucians.

The Book of Enoch Enoch,2018-09-16 The Book of Enoch is one of the most notable extant apocryphal works of the Bible. Estimated to have been written around 300 BC, this ancient Jewish religious work is ascribed by tradition to Enoch, the great-grandfather of Noah. Consisting of five distinct sections, the book begins with the fall of the Watchers, angels who fathered the Nephilim, the offspring of sons of god and the daughters of men. The book follows Enoch as he travels through Heaven and expands more thoroughly, than the Book of Genesis, on the early kingdom of Israel and the events leading up to the great flood of Noah. Many themes common to other Biblical apocalyptic stories can be found here: despair by the godly for their world, a world where goodness did not matter and where evil triumphed and prospered. With evil everywhere around, the Apocalyptists saw no hope for the world as it was, it must be destroyed if the good were ever to triumph. This edition is printed on premium acid-free paper and follows the translation of R. H. Charles.

The Book of Enoch Prophet Enoch,2013-11-25 Enoch appears in the Book of Genesis of the Pentateuch as the seventh of the ten pre-Deluge Patriarchs. Genesis recounts that each of the pre-Flood Patriarchs lives for several centuries, has a son, lives more centuries, and then dies. The exception is Enoch, who does not experience death for God took him. Furthermore, Gen 5:22-29 states that Enoch lived 365 years which is extremely short in the context of his peers. The brief account of Enoch in Genesis 5 ends with the note that he was no more and that God took him. Enoch a righteous man, whose eyes were

opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come. Just the historical text, no commentary or footnotes.

The Illustrated Secrets of Enoch Enoch,2014-12-27 One might ask why there is so much interest in this obscure little apocryphal book written under the assumed name Enoch? If we look at the book of Luke where Jesus is describing for His disciples the time of His return in Luke 17:26 Just as it was in the days of Noah, so will it be in the days of the Son of Man. They were eating and drinking and marrying and being given in marriage, until the day when Noah entered the ark, and the flood came and destroyed them all. We may want to know in greater detail just exactly what it was like during the time of Noah. Reading the first chapter of the Book of Enoch we find Enoch a righteous man, whose eyes were opened by God, saw the vision of the Holy One in the heavens, which the angels showed me, and from them I heard everything, and from them I understood as I saw, but not for this generation, but for a remote one which is for to come. Concerning the elect I said, and took up my parable concerning them: The Holy Great One will come forth from His dwelling, and the eternal God will tread upon the earth, even on Mount Sinai, and appear from His camp and appear in the strength of His might from the heaven of heavens. So not only does Luke and Mathew for that matter tell us that Jesus return will come at time like the time of Noah and the flood, but the Book of Enoch begins by telling us it is written not for those of Enoch's generation, but for a generation in the distant future when the Holy Great One will tread upon the earth and He will appear in the strength of His might from the Heaven of Heavens. From The reference in the Letter of Jude 1:15 quoting Enoch regarding the return of Jesus, to the passages in Mathew and Luke regarding the time of Christ's return to be like the time of Noah, and considering Enoch's claim to be written for the elect of the generation alive during the time of the Holy Great One's coming to Earth I believe the Book of Enoch deserves a serious read.

The Book of Enoch the Prophet Enoch,2015-09-11 'The book of Enoch is one of the strangest of the books left out of the Biblical canon. Filled with goetic angels and demons, and visions of inconceivable lands beyond the sky...' The Book of Enoch the Prophet Translated by the late Richard Laurence Modern research sees in the Epistle of Jude a work of the second century: but as orthodox theologians accept its contents as the inspired utterance of an Apostle, let us diligently search the Hebrew Scriptures for this important forecast of the second Advent of the Messiah. In vain we turn over the pages of the sacred Canon; not even in the Apocrypha can we trace one line from the pen of the marvellous being to whom uninterrupted immortality is assigned by apostolic 1 interpretation of Genesis v. 24. Were the prophecies of Enoch, therefore, accepted as a Divine revelation on that momentous day when Jesus explained the Scriptures, after his resurrection, to Jude and his apostolic brethren; and have we moderns betrayed our trust by excluding an inspired record from the Bible? Reverting to the second century of Christianity, we find Irenæus and Clement of Alexandria citing the Book of Enoch without questioning its

sacred character. Thus, Irenæus, assigning to the Book of Enoch an authenticity analogous to that of Mosaic literature, affirms that Enoch, although a man, filled the office of God's messenger to the angels. Tertullian, who flourished at the close of the first and at the beginning of the second century, whilst admitting that the Scripture of Enoch is not received by some because it is not included in the Hebrew Canon, speaks of the author as the most ancient prophet, Enoch, and of the book as the divinely inspired autograph of that immortal patriarch, preserved by Noah in the ark, or miraculously reproduced by him through the inspiration of the Holy Spirit. Tertullian adds, But as Enoch has spoken in the same scripture of the Lord, and 'every scripture suitable for edification is divinely inspired,' let us reject nothing which belongs to us. It may now seem to have been disavowed by the Jews like all other scripture which speaks of Christ--a fact which should cause us no surprise, as they were not to receive him, even when personally addressed by himself. These views Tertullian confirms by appealing to the testimony of the Apostle Jude. The Book of Enoch was therefore as sacred as the Psalms or Isaiah in the eyes of the famous theologian, on whom modern orthodoxy relies as the chief canonist of New Testament scripture. Origen (A.D. 254), in quoting Hebrew literature, assigns to the Book of Enoch the same authority as to the Psalms. In polemical discussion with Celsus, he affirms that the work of the antediluvian patriarch was not accepted in the Churches as Divine; and modern theologians have accordingly assumed that he rejected its inspiration: but the extent to which he adopts its language and ideas discloses personal conviction that Enoch was one of the greatest of the prophets. Thus, in his treatise on the angels, we read: We are not to suppose that a special office has been assigned by mere accident to a particular angel: as to Raphael, the work of curing and healing; to Gabriel, the direction of wars; to Michael, the duty of hearing the prayers and supplications of men. 2 From what source but assumed revelation could Origen obtain and publish these circumstantial details of ministerial administration in heaven?

The Book Of Enoch ANONYMOUS.,2025-03 The Book of Enoch: Apocryphal Book of Giants, Fallen Angels, Watchers & Nephilim - A Complete Guide with Historical Insights and a New Introduction Explore the ancient and enigmatic Book of Enoch, one of the most influential apocryphal texts, now available with a stunning new cover, detailed introductions, and a fresh perspective. This powerful work, which delves into the origins of demons, Nephilim, fallen angels, and the prophetic reign of the Messiah, offers a fascinating look into a text that has shaped early Jewish and Christian thinking for centuries. Enoch, who lived before the events surrounding the Great Flood, was the son of Jared, father of the famously long-lived Methuselah, and grandfather of Noah. The Book of Enoch is considered a canonical Apocrypha and is said to have been written by Enoch himself. While some dispute its authorship, many believe it was written or compiled in the 2nd century BC. Fragments of the book were rediscovered in the Dead Sea Scrolls in the 1940s and 1950s, revealing lost knowledge from ancient times. What's Inside: Historical Context & Authorship: Discover the origins of the Book of Enoch, its place in biblical history, and its significance in both Judaism and Christianity. The Book's Content: Dive into the apocryphal text and explore

its unique narratives on fallen angels, the Nephilim, and the origin of demons. Gain insight into why the Genesis flood was morally necessary, and understand its prophetic view of the thousand-year reign of the Messiah. The Watchers and the Nephilim: Examine the fascinating story of the Watchers (fallen angels), their impact on humanity, and the emergence of the Nephilim as described in the Book of Enoch. Apocalyptic Prophecy: Study the detailed apocalyptic visions within the Book of Enoch, which foretell the future and offer profound insights into the divine judgment and the coming of the Messiah. Impact on Christian Thought: Understand the lasting influence of the Book of Enoch on early Christian eschatology and biblical literature. Why You Should Read This Book: Unlock an Ancient Mystery: Dive deep into a pivotal text that has shaped religious beliefs for centuries. Gain Insight into the Watchers and Nephilim: Learn about the origins of demons, fallen angels, and the Nephilim, and how they influenced ancient and modern theology. Accessible to All Readers: Whether you're a student of biblical times or a general reader with a passing interest in ancient texts, this edition makes complex ideas more approachable for everyone. Discover the mysteries of the Book of Enoch, a text that has captivated scholars, theologians, and readers for centuries. Click [BUY NOW](#) to explore the world of Enoch, his prophetic visions, and the apocryphal stories that have intrigued generations.

The Book of Enoch Enoch, 2023-01-08 Enoch walked with God; then he was no more for God took him. The Book of Enoch is a pseudoepigraphal work (a work that claims to be by a biblical character). The Book of Enoch was not included in either the Hebrew or most Christian biblical canons, but could have been considered a sacred text by the sectarians. The original Aramaic version was lost until the Dead Sea fragments were discovered. This is a compilation of several separate works, most of which are apocalyptic. Its oldest portion is the "Apocalypse of Weeks," written shortly before the Maccabean uprising of 167 BC against the Seleucids. The Ethiopic Book of Enoch is called a "pseudepigraphical work," meaning one that is not included in any canon of scripture, outside of even the Apocrypha. The only complete extant version is an Ethiopic translation of a previous Greek translation made in Palestine from the original Hebrew or Aramaic. The Book of the Watcher, tells the story of fallen angels from Gen 6:1-4 that took wives, created the Nephilim, and taught advanced technology to mankind, ultimately leading to the great flood and their destruction. The Parables of Similitude, is an apocalyptic book about the Son of Man and the Ancient of Days. These ancient prophecies of Jesus are directly in line with what we find in the Bible, and are remarkably similar to The Book of Revelation. The Book of the Courses of the Heavenly Luminaries is a detailed account of the stars and their functions. The Dream Visions is the prophecy of all human history, from the creation of mankind all the way to the end times and the final judgement. The past, present, and future are foretold in grand detail. The prophecy of weeks is similar to the prophecy structure in the book of Daniel. The Noah Fragments is the untold story of Noah from the Bible. We learn more about his mission to save all humanity and the struggles of his father Lamech and his grandfather Methuselah. Finally, included herein are all known fragments of The Book of Giants. Each work is independent,

but all the works are bound by a common theme: the punishment of the wicked and the blessedness of the righteous.

The Book of Enoch Robert Henry Charles,1912

The Book of Enoch for Beginners Jane Smith,Phillip J Long,2022-09-20 Embark on a journey through the Book of Enoch The Book of Enoch is a fascinating yet often misunderstood apocalyptic text. It contains unique material on fallen angels, the great flood of Genesis, the final judgment, and the prophecy of a future messiah. This guide provides you with the necessary historical framework to examine and understand it, delving into the key events and figures of its stories, from The Book of Watchers to The Epistle of Enoch. An engaging introduction--Dive right in with an overview that clarifies Enoch's non-canonical status, explains how the work was rediscovered, and breaks down its place within Judaism and Christianity. All five books--This guide explores all five books of 1 Enoch, providing valuable insight into the development of early religious beliefs. Thoughtful examination--Divided into easily digestible sections, you'll gain a thorough understanding of Enoch through a combination of smart summaries, key verses, and enlightening commentary. Demystify the Book of Enoch with this comprehensive and compelling guide.

Book of Enoch's Secrets Rev. Joseph Klaus,2020-08-06 Enoch - עֲנוֹךְ, Chanoch or Hanokh - is the name given to one of the most peculiar and mysterious biblical characters in Scripture. He was born, according to the Jewish writings, in the seventh generation after Adam, being the son of Jared, and father of Methuselah.Enoch is the subject of many Jewish and Christian traditions. He was considered the author of the Book of Enoch and also called Enoch the scribe of judgment.According to the Hebrew written tradition called Tanakh, reported in Genesis, chapter 5, verses 22-24, Enoch would have been taken by God so that he would not experience death and would have been spared the wrath of the flood:And Enoch walked with God, after he begat Methuselah three hundred years, and begat sons and daughters. And all the days of Enoch were three hundred and sixty-five years. And Enoch walked with God; and he appeared no more, because God took him.There are two extraordinary aspects in Enoch's account, focused on in these verses, which have not been focused on in other generations: the indications in the text that he walked with God and the fact that he supposedly would not have died, because God took him. These accounts were the origin of many fables and midrashim (deeper rabbinical studies) of wise Jews over the centuries. Many of them were very bothered by the fact that Enoch only lived 365 years, a short life span for his time, according to the book of Genesis.About this biblical character there are also the apocryphal pseudoepigraphic books: Book of Enoch I and Book of Enoch II, which are part of the canon of some religious groups, mainly the Christians of Ethiopia, but which were rejected by the Christians, because they were not inspired by the Holy Spirit and the Hebrews, because they were particularly troublesome from the political point of view. However, the epistle of Judas, in the biblical New Testament, makes express mention of the Book of Enoch, making a brief quotation in verses 14 and 15 of its single chapter. According to The Book of Enoch: with comparative study of the main translations, there are several books attributed to Enoch, three of which are the

best known: The Book of Enoch (or Ethiopian Enoch or Enoch 1), The Second Book of Enoch (or Slavonic Enoch) and The Third Book of Enoch (or Hebrew Enoch). The best known is the first one, which is included in the Ethiopian bible, is considered authentic by the Jews of Ethiopia and was considered authentic by the Jews until about the year 200, having been part of the Hebrew biblical corpus until that time and having been removed by a rabbi, for several reasons, including politics. About 200 years later, St. Jerome, in charge of creating the Christian bible, based himself on the principle of Hebrew truth, which meant that the books considered authentic by the Jews (from the Old Testament) were authentic. For this reason, the Book of Enoch fell into oblivion in the West, until it was found more than a thousand years later. The Book of Enoch (Enoch 1) was first translated and published in Brazil in 1982. The Book of Enoch is extremely controversial, because it addresses sexual and racial issues. One of the controversies is that of the fallen angels who descended from heaven to have sexual relations with women they considered attractive and generated giants that destroyed the Earth. Another polemic is that according to one passage, Adam and Eve had black children and Adam was white, which indicates that Eve was black. According to the account in Genesis about the age of the patriarchs, Seven and their children were still alive when Enoch was taken by God, as well as Methuselah and Lamech.

A Companion to the Book of Enoch Michael S. Heiser, 2021-03 The Book of Enoch was read and revered across the spectrum of Second Temple Judaism--those forms of Judaism that thrived in the Intertestamental period (ca. 500 B.C. to 100 A. D.). The book is more properly referred to as 1 Enoch in order to distinguish it from other books that bore the name Enoch which were composed later than this period (e.g., 2 Enoch, 3 Enoch). Though 1 Enoch was and is not considered canonical Scripture by the majority of Jewish and Christian authorities in antiquity, the book had a very wide readership, including the authors of New Testament books. This fact is well known to scholars who work in the original languages of both the New Testament and 1 Enoch. The content of 1 Enoch can be found in a number of passages in the New Testament as well as certain of its theological conceptions. Though the scholarly literature on 1 Enoch is plentiful, no commentary for the interested lay person exists--until now. *A Companion to the Book of Enoch-A Reader's Commentary, Vol II: The Parables of Enoch (1 Enoch 37-71)* was written to fill this void and help students of the Bible understand and appreciate this important and influential ancient book. This reader's commentary does not require original language facility on the part of its user. Rather, the purpose of a Reader's Commentary is to help readers of 1 Enoch comprehend what the book's content with greater insight and clarity. Consequently, this Reader's Commentary on 1 Enoch is not written for scholars. Anyone who has decided to devote the time to reading 1 Enoch, perhaps for the first time, will find this resource eminently useful. *A Companion to the Book of Enoch: A Reader's Commentary* is based on the translation of 1 Enoch by R. H. Charles (1917). Important original language insights and differences in manuscripts of 1 Enoch are noted and explained as are theological concepts.

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