

Malcolm X On Liberals

M. Okome

Liberal White Supremacy Angie Beeman, 2022-09

Why Everyone Hates White Liberals (Including White Liberals) Kevin M. Schultz, 2025-05-02 A bracing, accessible history of white American liberals—and why it's time to change the conversation about them. If there's one thing most Americans can agree on, it's that everyone hates white liberals. Conservatives hate them for being culturally tolerant and threatening to usher in communism. Libertarians hate them for believing in the power of the state. Socialists hate them for serving as capitalism's beard. Even liberals hate liberals—either because they can't manage to overcome their own prejudices, or precisely because they're so self-hating. This is the starting point for Kevin M. Schultz's lively new history of white liberals in the United States. He efficiently lays out the array of objections to liberals—ineffective, spineless, judgmental, authoritarian, and more—in a historical frame that shows how protean the concept has been throughout the past hundred years. It turns out, he declares, that how you define a “white liberal” is less a reflection of reality and more a Rorschach test revealing your own anxieties. Sharply assessing how decades of attacks on liberals and liberalism have steadily hollowed out the center of American political life, Schultz also explains precisely what needs to be done to avoid digging ourselves even further into the hole of polarization. The ultimate goal, he argues, is to achieve political fragmentation that will fuel the rise of a true multiparty system, where ideology will matter more, not less. With a tight command of postwar American history and a spirited voice, *Why Everyone Hates White Liberals (Including White Liberals)* is a must-read for anyone wishing to understand—and envision a way forward in—the complicated landscape of American politics.

Liberalism, Black Power, and the Making of American Politics, 1965-1980 Devin Fergus, 2009 In this pioneering exploration of the interplay between liberalism and black nationalism, Devin Fergus returns to the tumultuous era of Johnson, Nixon, Carter, and Helms and challenges us to see familiar political developments through a new lens. What if the liberal coalition, instead of being torn apart by the demands of Black Power, actually engaged in a productive relationship with radical upstarts, absorbing black separatists into the political mainstream and keeping them from a more violent path? What if the New Right arose not only in response to Great Society Democrats but, as significantly, in reaction to Republican moderates who sought compromise with black nationalists through conduits like the Blacks for Nixon movement? Focusing especially on North Carolina, a progressive southern state and a national center of Black Power activism, Fergus reveals how

liberal engagement helped to bring a radical civic ideology back from the brink of political violence and social nihilism. He covers Malcolm X Liberation University and Soul City, two largely forgotten, federally funded black nationalist experiments; the political scene in Winston-Salem, where Black Panthers were elected to office in surprising numbers; and the liberal-nationalist coalition that formed in 1974 to defend Joan Little, a black prisoner who killed a guard she accused of raping her. Throughout, Fergus charts new territory in the study of America's recent past, taking up largely unexplored topics such as the expanding political role of institutions like the ACLU and the Ford Foundation and the emergence of sexual violence as a political issue. He also urges American historians to think globally by drawing comparisons between black nationalism in the United States and other separatist movements around the world. By 1980, Fergus writes, black radicals and their offspring were more likely to petition Congress than blow it up. That liberals engaged black radicalism at all, however, was enough for New Right insurgents to paint liberalism as an effete, anti-American ideology--a sentiment that has had lasting appeal to significant numbers of voters.

The Spirit of American Liberal Theology Gary Dorrien, 2023-09-05 The Spirit of American Liberal Theology is an interpretation of the entire U.S. American tradition of liberal theology. A highly condensed and far-more-accessible summary of Gary Dorrien's three-volume trilogy, *The Making of American Liberal Theology* (Westminster John Knox Press 2001, 2003, and 2006), Dorrien here presses the argument that the most abundant, diverse, and persistent tradition of liberal theology is the one that blossomed in the United States and is still refashioning itself. While discussions of English and German liberalism persist, new material includes expanded treatment of the Black social gospel, the Universalists, developments into early 2020s, and a robust expression of the author's post-Hegelian liberal-liberationist perspective.

Transnational Africa and Globalization M. Okome, 2012-01-14 The dawn of neoliberal rationality in Africa in the 1980s coincided with a massive exodus of skilled Africans to the global North. Moving beyond the 'push and pull' framework that has dominated studies of this phenomenon, this collection instead looks at African transnational migrations against the backdrop of rapid and intensifying globalization.

The Other Elephant in the (class)room Cheryl E. Matias, Paul C. Gorski, 2023 To help educators adopt more authentically justice-oriented approaches to antiracism, this volume exposes the racism upheld by schools and districts that claim an antiracist commitment--

The Virtues of Liberalism Kloppenborg, 2000 This spirited analysis--and defense--of American liberalism demonstrates the complex and rich traditions of political, economic, and social discourse that have informed American democratic culture from the seventeenth century to the present. *The Virtues of Liberalism* provides a convincing response to critics both right and left. Against conservatives outside the academy who oppose liberalism because they equate it with license, James T. Kloppenborg uncovers ample evidence of American republicans' and liberal democrats' commitments to ethical and religious

ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation. Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual property holding, Kloppenberg shows the historical roots of American liberals' dual commitments to diversity, manifested in institutions designed to facilitate deliberative democracy, and to government regulations of property and market exchange in accordance with the public good. In contrast to prevailing tendencies to simplify and distort American liberalism, Kloppenberg shows how the multifaceted virtues of liberalism have inspired theorists and reformers from Thomas Jefferson and James Madison through Jane Addams and John Dewey to Martin Luther King, Jr., and then explains how these virtues persist in the work of some liberal democrats today. Endorsing the efforts of such neo-progressive and communitarian theorists and journalists as Michael Walzer, Jane Mansbridge, Michael Sandel, and E. J. Dionne, Kloppenberg also offers a more acute analysis of the historical development of American liberalism and of the complex reasons why it has been transformed and made more vulnerable in recent decades. An intelligent, coherent, and persuasive canvas that stretches from the Enlightenment to the American Revolution, from Tocqueville's observations to the New Deal's social programs, and from the right to worship freely to the idea of ethical responsibility, this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates.

Liberal Racism Jim Sleeper, 2002 With uncompromising clarity, Jim Sleeper discusses what liberals need to do to return their political movement to the vital center. He challenges us to transcend race, to reject the foolish policies and attitudes that have only reinforced racial divisions, and to weave a social fabric sturdy enough to sustain the values upon which this country was founded.

Race, Liberalism, and Economics David Colander, Robert E. Prasch, Falguni A. Sheth, 2009-12-14 Explores how economic reasoning relates to the broader concepts of liberalism and racism

Tough Liberal Richard D. Kahlenberg, 2007 Richard D. Kahlenberg offers a narrative on the man who would become one of the most important voices in public education and American politics in the last quarter century - Albert Shanker.

Liberalism and Conservatism Fred N. Kerlinger, 2022-02-16 Originally published in 1984, this book proposes a structural theory of social attitudes, presents the empirical evidence for the theory, and defines and explores liberalism and conservatism and the justification for associating social attitudes with these terms. The core ideas are that the structure of social attitudes, those sets of beliefs about social objects or referents shared by many or most people of a society, is basically dualistic rather than bipolar, and that the referents of social attitudes are differentially criterial to individuals and groups of individuals. The common belief that social attitudes are polarized, with liberal beliefs at one end of a continuum and conservative beliefs at the other end, is questioned. Instead, liberalism and conservatism are conceived as separate and independent sets of beliefs. The book will elaborate and explain these statements and bring evidence to bear on the empirical

validity.

The Failure of the Neo-Liberal Approach to Poverty Brian Caterino, 2022-09-06 This book examines the foundation and progress of the Rochester Monroe Anti-Poverty Initiative (RMAPI). Poverty has once again become a major issue in American cities, and nowhere more so than Rochester, which has one of the highest rates of poverty in the nation. RMAPI was established to reduce poverty, yet in the five years since its formation the poverty rate is essentially unchanged. Analyzing the reasons behind its failure, this book argues that the very nature of the organizational framework is part of the problem, and that RMAPI's project is caught up with contradictory imperatives of neo-liberal welfare reforms. More than just a study of local interest, the book uses Rochester as a case study to illuminate the limits of the neo-liberal approach to poverty. It will appeal to all those interested in political science, urban politics, community studies, welfare policy and public administration.

Muslim American Politics and the Future of US Democracy Edward E. Curtis IV, 2019-12-03 Reveals the important role of Muslim Americans in American politics Since the 1950s, and especially in the post-9/11 era, Muslim Americans have played outsized roles in US politics, sometimes as political dissidents and sometimes as political insiders. However, more than at any other moment in history, Muslim Americans now stand at the symbolic center of US politics and public life. This volume argues that the future of American democracy depends on whether Muslim Americans are able to exercise their political rights as citizens and whether they can find acceptance as social equals. Many believe that, over time, Muslim Americans will be accepted just as other religious minorities have been. Yet Curtis contends that this belief overlooks the real barrier to their full citizenship, which is political rather than cultural. The dominant form of American liberalism has prevented the political assimilation of American Muslims, even while leaders from Eisenhower to Obama have offered rhetorical support for their acceptance. Drawing on examples ranging from the political rhetoric of the Nation of Islam in the 1950s and 1960s to the symbolic use of fallen Muslim American service members in the 2016 election cycle, Curtis shows that the efforts of Muslim Americans to be regarded as full Americans have been going on for decades, yet never with full success. Curtis argues that policies, laws, and political rhetoric concerning Muslim Americans are quintessential American political questions. Debates about freedom of speech and religion, equal justice under law, and the war on terrorism have placed Muslim Americans at the center of public discourse. How Americans decide to view and make policy regarding Muslim Americans will play a large role in what kind of country the United States will become, and whether it will be a country that chooses freedom over fear and justice over prejudice.

Islam after Liberalism Faisal Devji, Zaheer Kazmi, 2017-12-01 Forged in the age of empire, the relationship between Islam and liberalism has taken on a sense of urgency today, when global conflicts are seen as pitting one against the other. More than describing a civilizational fault-line between the Muslim world and the West, however, this relationship also offers the potential for consensus and the possibility of moral and political engagement or compatibility. The existence or extent of

this correspondence tends to preoccupy academic as much as popular accounts of such a relationship. This volume looks however to the way in which Muslim politics and society are defined beyond and indeed after it. Reappraising the 'first wave' of Islamic liberalism during the nineteenth century, the book describes the long and intertwined histories of these categories across a large geographical expanse. By drawing upon the contributions of scholars from a variety of disciplines -- including philosophy, theology, sociology, politics and history -- it explores how liberalism has been criticised and refashioned by Muslim thinkers and movements, to assume a reality beyond the abstractions that define its compatibility with Islam.

Freedom's Ring Jacqueline Foertsch, 2021-04-16 Introduction: Freedom's ring throughout the post-WWII decades -- Talking first and shooting later in the Black Power era -- Nothing left to lose : maximizing liberties in the late 1960s free-for-all -- Tools of the trade : working women and radical women in the liberation era -- Conclusion: Postscript from the present day.

The Crisis ,1969-10 The Crisis, founded by W.E.B. Du Bois as the official publication of the NAACP, is a journal of civil rights, history, politics, and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color. For nearly 100 years, The Crisis has been the magazine of opinion and thought leaders, decision makers, peacemakers and justice seekers. It has chronicled, informed, educated, entertained and, in many instances, set the economic, political and social agenda for our nation and its multi-ethnic citizens.

Songs of Social Protest Aileen Dillane, Martin J. Power, Eoin Devereux, Amanda Haynes, 2018-09-30 Songs of Social Protest is a comprehensive companion guide to music and social protest globally. Bringing together scholars from a range of fields, it explores a wide range of examples of, and contexts for, songs and their performance that have been deployed as part of local, regional and global social protest movements, both in historical and contemporary times. Topics covered include: Aesthetics Authenticity African American Music Anti-capitalism Community & Collective Movements Counter-hegemonic Discourses Critical Pedagogy Folk Music Identity Memory Performance Popular Culture By placing historical approaches alongside cutting-edge ethnography, philosophical excursions alongside socio-political and economic perspectives, and cultural context alongside detailed, musicological, textual, and performance analysis, Songs of Social Protest offers a dynamic resource for scholars and students exploring song and singing as a form of protest.

Civil Rights And The Crisis Of Liberalism John Frederick Martin, 2019-03-08 Civil Rights and the Crisis of Liberalism: The Democratic Party, 1945-1976 is about ideology and politics. It focuses on the civil rights issue in Democratic party politics from 1945 to 1976 but glances at a longer history to describe American liberalism.

Closest of Strangers: Liberalism and the Politics of Race in New York Jim Sleeper, 1991-09-17 In this study of race relations in N.Y.C., Sleeper, an editorial writer for New York Newsday, harshly criticizes both black leaders and their liberal supporters for pointing a finger at America's racist society rather than setting concrete goals to overcome inequality.

—Kirkus Reviews A report of the current state of race relations in New York City, which examines the differing views of militants, liberals and forgotten minorities, and presents suggestions for racial common sense that attempt to demolish long-standing stereotypes.

Unapologetically Outspoken Solomon W.F. Comissiong, 2017-04-21 Unapologetically Outspoken: Hip Hop, Social Justice and Liberation confronts social issues that are often ignored by the US corporate media, US educational institutions, as well as by the US government itself. This book is a collection of essays that challenge mainstream perspectives on everything, from institutional racism to imperialism to the vastly flawed United States electoral system. This book provides perspectives omitted by virtually every mainstream corporate media outlet throughout the USA. If the US corporate media system were balanced or democratic, it would provide the vast array of progressive and radical perspectives that readers will find within Unapologetically Outspoken: Hip Hop, Social Justice and Liberation.

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