

Los Perros Elena Garro

Miguel Angel Náter

Elena Garro and Mexico's Modern Dreams Rebecca E. Biron, 2012-12-15 Elena Garro and Mexico's Modern Dreams uses Elena Garro's eccentric life and work as a lens through which to examine mid-twentieth-century Mexican intellectuals' desire to reconcile mexicanidad with modernidad. The famously scandalous first wife of Nobel Prize winner poet Octavio Paz, and an award-winning author in her own right, Garro constructed a mysterious and often contradictory persona through her very public participation in Mexican political conflicts. Herself an anxious and contentious Mexican writer, Elena Garro elicited profound political and aesthetic anxiety in her Mexican readers. She confused the personal and the public in her creative fictions as well as in her vision of Mexican modernity. This violation of key distinctions rendered her largely illegible to her contemporaries. That illegibility serves as a symptom of unacknowledged desires that motivate twentieth-century views of national modernity. Taken together, Garro's public persona and critical perspective expose the anxieties regarding ethnicity, gender, economic class, and professional identity that define Mexican modernity. Blending cultural studies and detailed literary analysis with political and intellectual history, Mexico's Modern Dreams argues that, in addition to the intriguing gossip she elicited in literary and political circles, Garro produced a radical critique of Mexican modernity. Her critique applies as well to the nation's twenty-first-century crisis of globalization, state power, and pervasive violence.

A Different Reality Anita K. Stoll, 1990 This anthology of materials by and about Elena Garro includes translations of two of her one-act plays and several essays that explore her theatrical and narrative pieces. Also presented are a personal interview and a chronology of her life by her own account.

Elena Garro sin censura Patricia Rosas Lopátegui, 2024-06-13 La posición crítica de Elena Garro (1916-1998) hacia el gobierno y sus colaboradores, así como su enfrentamiento con la sociedad patriarcal, no le permitieron publicar, y en ocasiones concluir algunas de sus obras. Elena Garro sin censura reúne creaciones inéditas de la autora elaboradas desde la década de los 50 hasta los 90. Las complementan un apéndice que consta de un diario desconocido de los años 30 y un amplio epistolario, por la intertextualidad que existe entre la vivencia y la ficción. Su compromiso con la palabra artística abre la posibilidad de descubrir en el presente milenio lo que estuvo oculto en sus fantásticos baúles, esos guardianes de una memoria que no pudo ser calcinada por los facinerosos que intentaron aniquilar su pluma. Como un homenaje en su 25 aniversario luctuoso, los textos que padecieron el exilio salen a la luz, en su 25 aniversario luctuos.

Dictionary of Mexican Literature Eladio Cortés,1992-11-24 This volume features approximately 600 entries that represent the major writers, literary schools, and cultural movements in the history of Mexican literature. A collaborative effort by American, Mexican, and Hispanic scholars, the text contains bibliographical, biographical, and critical material--placing each work cited within its cultural and historical framework. Intended to enrich the English-speaking public's appreciation of the rich diversity of Mexican literature, works are selected on the basis of their contribution toward an understanding of this unique artistry. The dictionary contains entries keyed by author and works, the length of each entry determined by the relative significance of the writer or movement being discussed. Each biographical entry identifies the author's literary contribution by including facts about his or her life and works, a chronological list of works, a supplementary bibliography, and, when appropriate, critical notes. Authors are listed alphabetically and cross-referenced both within the text and the index to facilitate easy access to information. Selected bibliographical entries are also listed alphabetically by author and include both the original title and English translation, publisher, date and place of publication, and number of pages.

Women's Writing In Latin America Sara Castro-klaren,2019-03-15 In the last two decades Latin American literature has received great critical acclaim in the English-speaking world, although attention has been focused primarily on the classic works of male literary figures such as Borges, Paz, and Cortázar. More recently, studies have begun to evaluate the works of established women writers such as Sor Juana Iné

Los demonios de la duda Miguel Angel Náter,2004 Los demonios de la duda aspira a exponer en análisis de textos, claros y coherentes, los vínculos del teatro hispanoamericano con la filosofía de la existencia, con el existencialismo o la filosofía existencial.

Encyclopedia of Latin American Theater Eladio Cortés,Mirta Barrea-Marlys,2003-12-30 Latin American culture has given birth to numerous dramatic works, though it has often been difficult to locate information about these plays and playwrights. This volume traces the history of Latin American theater, including the Nuyorican and Chicano theaters of the United States, and surveys its history from the pre-Columbian period to the present. Sections cover individual Latin American countries. Each section features alphabetically arranged entries for playwrights, independent theaters, and cultural movements. The volume begins with an overview of the development of theater in Latin America. Each of the country sections begins with an introductory survey and concludes with copious bibliographical information. The entries for playwrights provide factual information about the dramatist's life and works and place the author within the larger context of international literature. Each entry closes with a list of works by and about the playwright. A selected, general bibliography appears at the end of the volume.

Beyond the Border Nora Erro-Peralta,Caridad Silva-Núñez,Caridad Silva,1991 A collection of 15 short stories by

female, Latin American writers, including Isabel Allende and Luisa Valenzuela. Ranging across boundaries of geography and gender, the work covers such topics as incest, race, politics, sexual needs, love, old age, and child abuse. -- Amazon.com.

Uncivil Wars Sandra Messinger Cypess, 2012-08-01 The first English-language book to place the works of Elena Garro (1916-1998) and Octavio Paz (1914-1998) in dialogue with each other, *Uncivil Wars* evokes the lives of two celebrated literary figures who wrote about many of the same experiences and contributed to the formation of Mexican national identity but were judged quite differently, primarily because of gender. While Paz's privileged, prize-winning legacy has endured worldwide, Garro's literary gifts garnered no international prizes and received less attention in Latin American literary circles. Restoring a dual perspective on these two dynamic writers and their world, *Uncivil Wars* chronicles a collective memory of wars that shaped Mexico, and in turn shaped Garro and Paz, from the Conquest period to the Mexican Revolution; the Spanish Civil War, which the couple witnessed while traveling abroad; and the student massacre at Tlatelolco Plaza in 1968, which brought about social and political changes and further tensions in the battle of the sexes. The cultural contexts of machismo and ethnicity provide an equally rich ground for Sandra Cypess's exploration of the tandem between the writers' personal lives and their literary production. *Uncivil Wars* illuminates the complexities of Mexican society as seen through a tense marriage of two talented, often oppositional writers. The result is an alternative interpretation of the myths and realities that have shaped Mexican identity, and its literary soul, well into the twenty-first century.

La escritora en la sociedad latinoamericana Luisa Ballesteros Rosas, 1997

La ciudad y los perros (edición del cincuentenario) (Edición conmemorativa de la RAE y la ASALE) Mario Vargas Llosa, 2019-02-25 Edición definitiva y revisada por el autor de una de las mejores novelas en español del siglo XX. Preparada por la Real Academia Española y por la Asociación de Academias de la Lengua Española. En 1962, *La ciudad y los perros* recibía el Premio Biblioteca Breve y unos meses más tarde era publicada tras sortear la censura franquista. Así comenzaba la andadura literaria de esta obra considerada una de las mejores novelas en español del siglo XX. La Real Academia Española y la Asociación de Academias de la Lengua Española rinden homenaje al académico y premio Nobel Mario Vargas Llosa con una nueva edición del libro que marcó el inicio de su trayectoria literaria. *La ciudad y los perros*, traducida a más de treinta lenguas, está ambientada en el Colegio Militar Leoncio Prado. Los protagonistas de la novela, un grupo de jóvenes que se «educan» en una disciplina militar implacable y violenta, aprenden a sobrevivir en un ambiente en el que están muy arraigados los prejuicios raciales y las diferencias entre clases sociales y económicas; donde todos se muestran como no son en realidad y la transgresión de las normas establecidas parece ser la única salida. La edición se completa con los estudios críticos de Marco Martos, José Miguel Oviedo, Víctor García de la Concha, Darío Villanueva, Javier Cercas, Carlos Garayar, John King y Efraín Kristal. La crítica ha dicho sobre la colección de ediciones conmemorativas: «Un club [la colección de ediciones conmemorativas] que ya cuenta con invitados más que ilustres.» El País «Sean bienvenidas, por muchos motivos,

estas ediciones conmemorativas auspiciadas por instituciones académicas del mayor rango. Unas ediciones que, por sus precios populares, y ahora que los buenos libros han pasado a ser un objeto de lujo, facilitan al gran público el acceso a unos autores que, paradójicamente, no por ser -clásicos- de la literatura en lengua castellana (antiguos o modernos) dejan de ser para algunos, aún hoy, unos grandes desconocidos.» El Imparcial «La lectura de un relato tan discontinuo como éste permite a su lector esforzarse en reunir y relacionar los distintos personajes y escenarios dibujados en el libro, complicado viaje que nos acerca la cargada atmósfera de la escuela militar de la época. Y lo hace desde el punto de vista de un espectador tan curioso como el Vargas Llosa joven, enfrentado (por aquel entonces) a las desagradables sociedades vomitadas por determinados regímenes caciquiles, especialmente violentos en todo el continente durante décadas y décadas de interminable dolor.» Santiago J. Navarro, Diario de Noticias

Escritora, No Hay Camino Lourdes Parra Lazcano, 2025-04-22 *Escritora, no hay camino... explores Mexican travel literature -from early nineteenth-century publications to the contemporary era- to reveal how the experiences of six women writers reconfigured perceptions of themselves and the foreign. From a feminist and transcultural critique, this book delves into how Laura Méndez de Cuenca, Elena Garro, Rosario Castellanos, María Luisa Puga, Esther Seligson and Myriam Moscona confront cultural normativity in their narratives, drawing on their cultural interactions in Spain, Germany, Kenya, England, Israel and Bulgaria, among other countries. The cross-cultural performativities studied here allow us to analyse how the authors incorporate categories such as sex, gender, class, nationality and ethnicity in their works. The comparative chapters explore themes such as transatlantic intellectual exchanges, the border identities' critique of normativity, and the relationship of genealogy to literary and cultural re-appropriations. This book offers an analytical insight into how Mexican women writers have contributed to travel literature by subverting and reconfiguring their identity and relationship to the world. Escritora, no hay camino... explora la literatura de viaje mexicana -desde las primeras publicaciones del siglo XIX hasta la época contemporánea- para revelar cómo las experiencias de seis escritoras reconfiguraron percepciones sobre sí mismas y lo extranjero. Desde una crítica feminista y transcultural, el libro profundiza en cómo Laura Méndez de Cuenca, Elena Garro, Rosario Castellanos, María Luisa Puga, Esther Seligson y Myriam Moscona enfrentan las normatividades culturales en sus relatos, a partir de sus interacciones culturales en España, Alemania, Kenia, Inglaterra, Israel y Bulgaria, entre otros países. Las performatividades transculturales que aquí se estudian permiten analizar cómo las autoras incorporan categorías como sexo, género, clase social, nacionalidad y etnicidad en sus obras. En los capítulos comparativos se exploran temas como los intercambios intelectuales transatlánticos, la crítica a las normatividades de las identidades fronterizas y la relación de la genealogía con las reapropiaciones literarias y culturales. Este libro ofrece una mirada analítica para comprender cómo las escritoras mexicanas han contribuido a la literatura de viaje, subvirtiendo y reconfigurando tanto su identidad como su relación con el mundo.*

Ese extraño territorio Marta López-Luaces, 2001 Se analizan tres relatos de las escritoras Norah Lange, Silvina Ocampo y Elena Garro (Cuadernos de infancia, La furia de Silvina y La semana de colores), en los que se aborda desde una perspectiva femenina las relaciones que establecen los niños- con su propio cuerpo, con otras personas, con el espacio- y se pone en evidencia a un ser dividido. Los personajes infantiles presentan a menudo una subjetividad múltiple que cuestiona la idea de un ser unificado, ya sea desde el punto de vista de género o biológico, privilegiándose así una visión múltiple y fragmentada de la realidad.

Twentieth-century Literary Criticism Gale Research Company, 2005 Excerpts from criticism of the works of novelists, poets, playwrights, and other creative writers, 1900-1960.

Afiches de teatro Luna Del Canto Fariña, Patricio Rodríguez-Plaza, Verónica García-Huidobro Valdés, Ana Sedano Solís, 2021-05-10 Desde su misma fundación en 1943, el Teatro de la Pontificia Universidad Católica de Chile ha producido afiches como forma de publicitar sus distintas representaciones escénicas. Objetos gráficos que han sido colocados en espacios públicos o especializados, pero que también han sido ordenados, catalogados y exhibidos hasta ser convertidos en elementos patrimoniales más allá de sus originales funciones comunicativas. Desde allí que el presente libro, hecho de entradas críticas -sin afán cronológico- responda a una elaboración interpretativa y comprensiva de la multiplicidad de las utilizaciones a las que ha sido sometido este fenómeno cultural. Aquí comparecen desde cuestiones epistemológicas hasta asuntos informativos de toda índole, cuyo propósito es tanto exponer una trayectoria determinada como presentar las posibilidades que prolonguen las problemáticas esbozadas en esta investigación fundacional.

The Spanish American Novel John S. Brushwood, 2014-07-03 In *The Spanish American Novel*, John S. Brushwood analyzes the twentieth-century Spanish American novel as an artistic expression of social reality. In relating the generic history of the novel to extraliterary events in Spanish America, he shows how twentieth-century fiction sets forth the essence of such phenomena as the first Perón regime, the Mexican Revolution, the Che Guevara legend, indigenismo, and the strongman political type. In essence, he views the novel as art rather than as document, but not as art alienated from society. The discussion is organized chronologically, opening with the turn of the century and focusing on novels from 1900 to 1915 that exemplify various aspects of the nineteenth-century literary inheritance. Brushwood then highlights the avant-garde fiction (influenced by Proust and Joyce) of the 1920s as a precursory movement to the “new” Latin American novel, a phenomenon that came into its own during the 1940s. He then examines the “boom” in Spanish American fiction, the period of extensive international recognition of certain works, which he dates from 1962 or 1963. In each era considered, the development of the novel is placed in dual perspective. One view—that of particularly significant novels in light of others published during the same year—is a cross section of the genre at one particular moment. The second view—that of a panorama of novels published in intervals between significant moments in the history of the novel—is more general and selective in the number

of books discussed. Combining the historical with the analytical approach, the author proposes that the experience of a novel in which reality has been transformed into art is essential to our understanding of that reality.

Anuario de Teatro en los estados 2007 ,

Violencia política y teatro en Latinoamérica y Europa en el siglo XXI Francesc Forguet, Sandra María Ortega, 2024-12-27

La violencia política está presente en todas las estructuras de poder contemporáneas, desde las dictaduras que emplean el terrorismo de Estado hasta las democracias parlamentarias que recurren a métodos más sutiles para su ejercicio. El teatro del siglo XXI refleja estos fenómenos sociopolíticos de diversas maneras. Este libro examina la temática de la violencia política en contextos teatrales muy diversos, tanto en Europa como en Latinoamérica, a lo largo de las últimas décadas. Presenta la perspectiva única de nueve investigadores de ambos continentes, quienes, desde sus diferentes contextos geográficos y culturales teatrales, profundizan en la dimensión estética e ideológica de diversas dramaturgias y espectáculos. La obra, que marca el inicio de la publicación de la Red Internacional de Investigadores Teatrales Latinoamericanos y Europeos (RIITLE), vinculada al Centre de Recerca en Arts Escèniques de la UAB, surge del proyecto de investigación La imagen animal como construcción del cuerpo enemigo: imaginarios del miedo, respaldado por Oficina de Investigaciones (ODI) de la Universidad Distrital Francisco José de Caldas.

Woman as Myth and Metaphor in Latin American Literature Carmelo Virgilio, Naomi Lindstrom, 1985

Las siete cabritas Elena Poniatowska, 2001 En este volumen Elena Poniatowska reúne siete espléndidos retratos de siete espléndidas mujeres imprescindibles en la cultura mexicana: Frida Kahlo, gran pintora; Nahui Olin, símbolo de la liberación sexual femenina; Pita Amor, poeta y personaje; Rosario Castellanos, notable novelista y poeta; María Izquierdo, a quien Artaud admiró por encima de todos los pintores mexicanos; Elena Garro, novelista, cuentista y leyenda ella misma, y Nellie Campobello, autora de uno de los textos más extraordinarios sobre la Revolución Mexicana.

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