

# Good Morning In Hausa Language

**James E. White, Jean-Gontran Quenum**

**Dictionary of the Hausa Language** Charles Henry Robinson, 1925

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**Roots Recovered!** James E. White, Jean-Gontran Quenum, 2004 The authors provide valuable information specific for African travel and tracing African genealogy using traditional methods, the Internet and DNA technology.

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Hausaland Divided William F. S. Miles, 2015-07-09 How have different forms of colonialism shaped societies and their politics? William F. S. Miles focuses on the Hausa-speaking people of West Africa whose land is still split by an arbitrary boundary established by Great Britain and France at the turn of the century.

Hausa Language Course Neil Skinner, 1973

*Apiti* Iwu Finian, 2023-03-31 “Kamaru felt a little relief in the company of the strangers maybe because they all had the same fate and while trying to bring his thoughts together to know the next line of action, it was disrupted by a loud chant and huge flame coming from his father’s house and instantly it dawned on him that his father’s house had been torched.” *Apiti* is a deep and exciting story that explores the most intimate parts of the souls of the protagonists bringing out the eternal conflict between good and evil. The language is heart-warming, thrilling and vivid. It’s a gem of a narrative in which everything can be found, love, brotherhood and respect. Everyone should get their hands on this masterpiece. Iwu Finian is an occupational health and safety consultant living in Port Harcourt Nigeria. With great passion for storytelling, he has been

able to put together this wonderful piece of work. Apiti is his first literary work though fictional, tends to appeal to readers on the need to change the narrative of intolerance within multi-cultural and multi-religious communities around the world. Finian is happily married with three lovely children.

**A Grammar of the Hausa Language** Frederick William Hugh Migeod,1914

**Hausaland Or Fifteen Hundred Miles Through the Central Soudan** Charles Henry Robinson,1896

Glocal English Farooq A. Kperogi,2015-06-22 Glocal English compares the usage patterns and stylistic conventions of the world's two dominant native varieties of English (British and American English) with Nigerian English, which ranks as the English world's fastest-growing non-native variety courtesy of the unrelenting ubiquity of the Nigerian (English-language) movie industry in Africa and the Black Atlantic Diaspora. Using contemporary examples from the mass media and the author's rich experiential data, the book isolates the peculiar structural, grammatical, and stylistic characteristics of Nigerian English and shows its similarities as well as its often humorous differences with British and American English. Although Nigerian English forms the backdrop of the book, it will benefit teachers of English as a second or foreign language across the world. Similarly, because it presents complex grammatical concepts in a lucid, personal narrative style, it is useful both to a general and a specialist audience, including people who study anthropology and globalization. The true-life experiential encounters that the book uses to instantiate the differences and similarities between Nigerian English and native varieties of English will make it valuable as an empirical data mine for disciplines that investigate the movement and diffusion of linguistic codes across the bounds of nations and states in the age of globalization.

**English-Hausa** Charles Henry Robinson,1925

*A Practical Hausa Grammar* Frank William Taylor,1923

**Dictionary of the Hausa Language. Part I Hausa-English. Part II. English-Hausa. With Appendices of Hausa Literature** Jacob Friedrich Schoen,1876

**Beginner's Yoruba** Kayode J. Fakinlede,2005 Beginner's Yoruba is now available with two accompanying audio CDs. It provides an introduction to the Yoruba language, which is spoken by over 30 million people in south-western Nigeria, parts of the Benin Republic, and Togo, as well as in the diaspora populations of Brazil, Cuba, and Haiti. The 15 lessons are designed for both classroom use and self-study. Practice dialogues, combined with grammatical explanations, aid the student in understanding the basics of the language. Each lesson also contains a vocabulary section that highlights the important aspects of its featured topic. The audio CDs, which complement the lessons, help the student easily master the language's unique tones and vowel sounds, often considered the most difficult aspect of the language to learn. Quizzes and practice exercises are integrated into the lessons to help reinforce the material. The book also includes information on various aspects of Yoruba culture, including religion, songs, and folklore.

*Poverty & Religious Crisis in Africa* Francis Nwaoha, 2013 The book takes a look at the African society, which has been stuck in conditions of poverty and crises, against an economic background dominated by the influences of bad leadership, religion and tradition. It pays a particular attention to the Hausa-Fulani Muslim society in Nigeria, examining the interlocking relationship between poverty, religion and crisis in that part of the country, in particular and African society, in general. A reader of this book would in addition to knowing the above issues, gain insightful bits of information on global security risks, importance of science and technology, problems of religion, rise and fall of a superpower, American democracy and foreign affairs and new ideas, such as religionarism, PAW-Diplomacy, demo-fanaticism, demo-extremism etc.

Dictionary of the Hausa Language James Frederick Schön, 1876

*Homo Ecophagus* Warren M. Hern, 2022-09-30 *Home Ecophagus* by Warren M. Hern is a wide-ranging look at the major problems for the survival of not just the human species, but all other species on Earth due to human activities over the past tens of thousands years. The title of the book indicates Hern's new name for the human species: The man who devours the ecosystem. Over the course of its evolution, Hern observes, humans have evolved cultures and adaptations that have now become malignant and that the human species, at the global level, has all the major characteristics of a malignant neoplasm – converting all plant, animal, organic, and inorganic material into human biomass or its adaptive adjuncts and support systems. Hern contends that this process is incompatible with continued survival of the human species and most other species on the planet, offering a diagnosis and prognosis of the current environmental impasse.

How to Study English, Ibo, Hausa, and Yoruba Languages R. Okonkwo, Abdullahim Ibrahim, Raimi Salami, 1969

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