

The First Council Of Nicaea

Karl Joseph von Hefele

History of the First Council of Nice Dean Dudley, 1901

Authoritative Christianity, 1891

History of the First Council of Nice Dean Dudley, 1860

History of the First Council of Nice Dean Dudley, This classic work contains the following chapters: Introduction Life of Constantine The First Oecumenical Council of Nice I. Prologue.— Objects and Results II. The Date, and Sources of Its History IV. Increase of the Opposition to Arius and His Heresy V. Letter of Arius to His Friend, Eusebius of Nicomedia. Describing His Doctrines, Which Occasion the Opposition and Severities of Alexander; And Letter of Eusebius of Nicomedia, to Paulius of Tyre, on the Same Subject, Etc VI. The General Council of Nice. — The Emperor Convoques the Bishops From All Christendom VII. The Countries Which Were Represented at the Universal Synod. — Interesting Characters, Confessors, Etc., Present. — Preliminary Disputations. — Three Distinct Parties.—Arius Summoned. — Athanasius Appears VIII. Meeting of the Council in the Imperial Palace. — Presence of Constantine. — His Splendid Appearance and Speeches IX. The Final Deliberations and Decisions of the Council Upon the Important Questions of Doctrine. — Constantine Participates in the Debates. — The Arian Creed Rejected. — The Homoousian Established Forever. — Letters of the Council and Constantine, Describing the Unanimous Decisions Respecting the “Consubstantial” Creed. — Arius Anathematized and His Thalia Condemned; Also the Arians Banished, and Their Works Proscribed by the Emperor X. The Pastoral Letter of Eusebius Pamphilus of Caesarea, Concerning the Same Things, With Other Circumstances XI. Accounts From Eustathius Concerning the Same Things; Also From Athanasius, of Alexandria, as Quoted in Theodoret’s History of the Church XII. Disciplinary Laws Discussed. — The Celibacy of the Clergy Proposed.—This Question Settled in Favor of Honorable Marriage. — Certain Canons Decreed and Established XIII. The Letter Despatched From the Council of Nice to the Church of Alexandria.— Statement of What Had Been Decreed Against the Innovations of Meletius, as Well as the Council’s Opinion of Arius and His Particular Heresies XIV. This Emperor’s Kindness to the Bishops at the Vicennalia. — His Entertainment of Them. — He Kisses Their Wounds. — His Munificence. — He Settles Their Personal Difficulties in a Peculiar Way.—His Admonitions to Them.— Conclusion.— Epilogue

Constantine and the Council of Nicaea David E. Henderson, Frank Kirkpatrick, 2016-10-25 Constantine and the Council of Nicaea plunges students into the theological debates confronting early Christian church leaders. Emperor Constantine has

sanctioned Christianity as a legitimate religion within the Roman Empire but discovers that Christians do not agree on fundamental aspects of their beliefs. Some have resorted to violence, battling over which group has the correct theology. Constantine has invited all of the bishops of the church to attend a great church council to be held in Nicaea, hoping to settle these problems and others. The first order of business is to agree on a core theology of the church to which Christians must subscribe if they are to hold to the “true faith.” Some will attempt to use the creed to exclude their enemies from the church. If they succeed, Constantine may fail to achieve his goal of unity in both empire and church. The outcome of this conference will shape the future of Christianity for millennia. Free supplementary materials for this textbook are available at the Reacting to the Past website. Visit <https://reacting.barnard.edu/instructor-resources>, click on the RTTP Game Library link, and create a free account to download what is available.

The History of the First Council of Nice Dean Dudley, 2014-03 This Is A New Release Of The Original 1888 Edition.

The Faith of the Early Fathers ,1970 Selections from the Pre-Nicene and Nicene eras.

A History of the Christian Councils, From the Original Documents, to the Close of the Council of Nicaea, A.D. 325 bp.

Charles Joseph Hefele, 1894

A History of the Christian Councils, from the Original Documents: To the close of the Council of Nicaea, A.D. 325 Karl Joseph von Hefele, 1872

The Seventh General Council, the Second of Nicaea, Held A.D. 787, in which the Worship of Images was Established ,1850

The Canons of the First Four General Councils, Second Edition William Bright, 2021-08-03

History of the First Council of Nicea Dean Dudley, 1997-07-01

History of the First Council of Nice Dean Dudley, 2017-08-27

Canons of the Ecumenical Council of Nicaea I ,2019-11-02 The First Council of Nicaea was a council of Christian bishops convened in the Bithynian city of Nicaea by the Roman Emperor Constantine I in AD 325. This ecumenical council was the first effort to attain consensus in the church through an assembly representing all of Christendom.

A Church History: To the Council of Nicaea, A.D. 325 Christopher Wordsworth, 1882

First Council of Nicaea , Offers information on the First Ecumenical Council of the Catholic Church in Nicaea, provided by Kevin Knight as part of The Catholic Encyclopedia. Highlights the acts of the council, including the Nicene Creed, the canons, and the synodal decree.

The Council of Nicaea Andrew Ewbank Burn, 1925

History of the Council of Nice Dean Dudley, 1860

To the close of the Council of Nicaea, A.D. 325 Karl Joseph von Hefele, 1894

The Global Church---The First Eight Centuries Donald Fairbairn, 2021-05-25 Discover the Variety and Unity of the Early Church The Christian church of the early centuries spread throughout much of Asia, Africa, and Europe, spoke many languages, was situated within diverse cultural settings, and had varied worship practices; yet it maintained a vital unity on core teachings at the heart of the Christian faith. In *The Global Church--The First Eight Centuries: From Pentecost through the Rise of Islam*, author Donald Fairbairn helps readers understand both the variety and unity of the church in this pivotal era by: Re-centering the story of the church in its early centuries, paying greater attention to Africa, Turkey, and Syria, where most of the church's intellectual energy was nurtured Highlighting Christian communities outside the Roman Empire, as far afield as Persia and India, alongside those within it Identifying key events by their global, not merely Western, significance and taking into account early Christian interactions with other religions, particularly Islam *The Global Church--The First Eight Centuries* is an ideal introduction to the patristic era that broadens the narrative often recounted and places it more firmly in its varied cultural contexts. Students of the early church, formal and informal alike, will appreciate the fresh approach and depth of insight this book provides.

Decoding **The First Council Of Nicaea**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its power to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The First Council Of Nicaea**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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