Secret Book Of John

Gerard P. Luttikhuizen, Florentino García Martínez

The Secret Book of John ,2005 The Secret Book of John: The Gnostic Gospel - Annotated & Explained decodes the principal themes, historical foundation, and spiritual contexts of this challenging yet fundamental Gnostic teaching. Drawing connections to Christianity, Buddhism, Hinduism, kabbalistic Judaism, and Sufism, Davies focuses on the mythology and psychology of the Gnostic religious quest. He illuminates the Gnostics' ardent call for self-awareness and introspection, and the empowering message that divine wholeness will be restored not by worshiping false gods in an illusory material world but by our recognition of the inherent divinity within ourselves.--BOOK JACKET.

The Gnostic Bible Willis Barnstone, Marvin W. Meyer, 2006 The most comprehensive collection of gnostic literature ever published, this volume is the result of a unique collaboration between a renowned poet-translator and a leading scholar of early Christian texts.

The Secret Book of John David Litwa, 2025-11-30

A Dictionary of Gnosticism Andrew Phillip Smith,2014-03-17 A Dictionary of Gnosticism is a scholarly yet accessible guide that covers the people, mythology, movements, scripture, and technical terms related to this pre-Christian Western religion. It contains nearly 1700 entries, from Aachiaram, an angel in the 'Secret Book of John to Zostrianos', a third-century Gnostic text, and is a reliable reference for the Nag Hammadi library and other Gnostic texts. An introduction explains who the Gnostics were and provides a whirlwind tour through the history of this captivating movement.

Douglas F. Grady,2011-11 This book contains numerous verses from the Bible regarding issues of saved and salvation. It also shares where the sources can be found so the Christians can understand the story from the Bible better. Where's Your Light? includes details from the Nag Hammadi and Dead Sea Scrolls texts that detailed the origin of the world and the cosmic rulers that are not mentioned in the book of Genesis. In addition, more details are provided about the Kingdom of God and how to achieve salvation and understand better how Jesus and the Angels are there to assist us.

Interpretations of the Flood Gerard P. Luttikhuizen, Florentino García Martínez, 2024-01-15 This volume opens with an analysis of the biblical Flood story within its ancient Oriental context and with two essays devoted to the study of the Flood in Greek literature. Several essays are devoted to the interpretation of the biblical story in diverse ancient Jewish and Christian texts (Old Testament apocrypha, Gnostic mythology, patristic and rabbinic literature). The volume ends with a study about

the interpretation of the Flood in the period of the Scientific Revolution and with an interpretation from the perspective of a twentieth-century psycho-analyst.

The Eclipses of John's Book of Revelation Matko Utrobičić,2024-03-15 Who is the beast in Revelation? What does the number 666 mean? Who are the four horsemen of the apocalypse? Who is the author of Revelation? When was it created? Where will be the battle of the judgment day? And when? This book contains the answers to these questions. Events and visions are connected in a clear and logical explanation that corresponds with known historical events. This book is a rational and reasoned interpretation based on the analysis of the text within the book of Revelation itself and its comparison with other religious systems, written with the aim of offering essential answers.

<u>The Gnostic Books of Formation</u> tenzin gyurme,2010-04-16 The Truth behind the legends and the mythology of the Judeo-Christian beliefs. As told by the Gnostic Seerers before Emperor (Pope) Constantine decimated these traditions in 325 CE. A must read for any Spiritual Evangelist.

Material Mystery Karmen MacKendrick,2021-08-17 Material Mystery considers three apparently anthropocentric myths that are central to Abrahamic religions—those of the primal human, the incarnated and possibly divine redeemer, and the resurrected body. At first glance, these stories reinforce a human-centered theology and point to a very anthropomorphic God. Taking them seriously seems to ignore the material turn in the humanities entirely, with the same sort of willful ignorance that some of our politicians show in declaring that their myths count as facts, or that the point of the rest of the world is to further human consumption. But it is possible, Karmen MacKendrick shows, to read these figures through a particular tradition that emerges from the Hebrew Bible, the tradition of Wisdom as a creative force. Wisdom texts are common across the ancient Near East. As the idea of creative Wisdom develops from antiquity into the middle ages, it gathers philosophical influences from a range of philosophical traditions. This exuberantly promiscuous impurity—intellectual, artistic, and theological—generates new interpretive possibilities. In these interpretations, each human-like figure opens up onto the world''s matter, as an interdependent part of it, and matter is thoroughly mixed with divinity. Such mythic readings complement our factual, scientific understanding of the material world, to engage wider kinds of knowing and affective attention—particularly Wisdom''s combination of care and delight.

Gnostic Religion in Antiquity R. van den Broek,2013-01-24 An examination of Gnostic religion in Late Antiquity within its historical and religious context, using Greek, Latin and Coptic sources.

The Evil Creator M. David Litwa, 2021 The Evil Creator: Origins of an Early Christian Idea moves beyond previous Judaist readings to argue that the evil creator is a distinctly Christian idea in biblical interpretations. Through Gnostic and Marcionite readings, Litwa connects ancient analyses of God's wicked actions with analysis in modern theology.

The SBL Handbook of Style Society of Biblical Literature, 2014-11-20 The definitive source for how to write and publish

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Judging God Cedric Keith Johnson, 2012-08 Judging is the cognitive process of reaching a decision or drawing conclusions. In our society we use judging to break the bounds of untruth that some use to control or lead astray, while many are left along because of no harm no foul. Many will come to see that this book, entitled Judging God, is nothing more then, the process that one must use to judge the misconception that many use to control other more then themselves. While other would see a deeper meaning in this concept of Judging God, in that Judging God sets the process of freeing ones mind, to understand the harm in the concept itself, with the foul being we have all been lead astray. Judging God brings into play characters that has been left out, concepts that has been removed, in order to serve the few, to leave the massive in limbo. The conclusions is this, each person that reads this book understands that in life there are no conclusions we just give up the search. By judging God we as a human race un-judge ourselves to see each other as we are meant to be seen, clearly mask removed, no longer needing to confuse one another. This is one person life journey of struggle and conflict with the authority of a God, that his follows has caused nothing but confusing and dismay, while in turn has left his believer in a state of denier, this denier has cause them to look away when faced with the possibility of their god being as incomplete as themselves. A small child once ask after suffering death of parent their has to be a God, because I have a lot of questions that needs to be answered. We all have questions that needs answering, judging God is the process of identifying his character in order to ask the right questions and getting the right answer. For far to long we have all been asking all the wrong people, all the right question, to only be turned away without our questions being fully answered. Follow me on this journey for I assure you won't be disappointed just imagine me as a driver on my way to liberation, I don't mind hitchhiker, some will not make it to the end, while some will enter an enlightenment witness like never before, and other will not even last a mile which one will you be?

Essential Gnostic Scriptures Marvin Meyer, Willis Barnstone, 2011-11-22 The people we've come to call gnostics were passionate advocates of the view that salvation comes through knowledge and personal experience, and their passion shines through in the remarkable body of writings they produced over a period of more than a millennium and a half. Willis Barnstone and Marvin Meyer have created a translation that brings the gnostic voices to us from across the centuries with remarkable power and beauty—beginning with texts from the earliest years of Christianity—including material from the Nag Hammadi library—and continuing all the way up to expressions of gnostic wisdom found within Islam and in the Cathar

movement of the Middle Ages. The twenty-one texts included here serve as a compact introduction to Gnosticism and its principal ideas—and they also provide an entrée to the pleasures of gnostic literature in general, representing, as they do, the greatest masterpieces of that tradition.

A Skeptic's Investigation into Jesus J. P. Hannah,2020-04-27 Does human life have any significance? The statements below have become widely accepted in the Western world: -Life is the accidental product of random events. -The laws of physics are totally deterministic. -Science does not accept a connection between physical matter and human consciousness. - Atheism is a conclusion from evidence while faith is speculation. -Science and faith are incompatible. -Suffering contradicts the existence of a loving, omnipotent God. -Jesus was a compilation of pagan mythologies or a human teacher who was deified. But do these statements represent eternal truths? Are they logical conclusions based on established facts or merely opinions? What is the evidence? To investigate these and other questions of existence and faith, a skeptical academic objectively explored relevant aspects of philosophy, mythology, history, archaeology, cosmology, quantum physics, biochemistry, and various faiths that finally led to investigation of the Judeo-Christian Scriptures (including the Dead Sea Scrolls and the gnostic gospels). The findings of this research not only challenge many modern assumptions but also have significant implications for our understanding of reality. Written with minimum technicality for general readership, this book presents a wide range of interesting and carefully confirmed facts relevant to the above questions. Whether you are an atheist or an agnostic, a Christian, or a follower of another faith, or have simply not been interested, this investigation provides valuable and surprising insights into the nature of the universe and our place in it.

Found Christianities M. David Litwa,2022-02-24 M. David Litwa tells the stories of the early Christians whose religious identity was either challenged or outright denied. In the second century many different groups and sects claimed to be the only Orthodox or authentic version of Christianity, and Litwa shows how those groups and figures on the side of developing Christian Orthodoxy often dismissed other versions of Christianity by refusing to call them "Christian". However, the writings and treatises against these groups contain fascinating hints of what they believed, and why they called themselves Christian. Litwa outlines these different groups and the controversies that surrounded them, presenting readers with an overview of the vast tapestry of beliefs that made up second century Christianity. By moving beyond notions of "gnostic", "heretical" and "orthodox" Litwa allows these "lost Christianities" to speak for themselves. He also questions the notion of some Christian identities "surviving" or "perishing", arguing that all second century Catholic groups look very different to any form of modern Roman Catholicism. Litwa shows that countless discourses, ideas, and practices are continually recycled and adapted throughout time in the building of Christian identities, and indeed that the influence of so-called "lost" Christianities can still be felt today.

Book of Prayers, and Short Stories Lynda Hackford, 2017-06 My encounter with Jacob, "my calling" My life changing

experience started many years ago, when a messenger from God asked me to acknowledge the word of God; I was at a train station with two of my boys, now in their thirties; My messenger had a limp in his leg, he was in his seventies, olive skinned, with thin build, he carried nothing and with many people around he chose me to talk to and my boys where witnesses to his presence; He asked if we could talk about God; he said he came from the Holy Land and that God healed him from a light beaming from the heavens while in his tent; he wanted me to receive his words, to read the word from God, and what was my beliefs in God. I replied that I had the Bible but found it hard to understand the parables; but I believed; meanwhile our train arrived to take us to our destination, home" The train was only one carriage long because my stop was the last and only a one gate exit; we got on the train including the man; and he ask if he could continue our talk about God; I felt fear, and then this overwhelming change of love come over me. We came to our last stop and we all got off, when my boys said mum where is the man, I replied he is behind me, I looked in the train, then on the small platform, outside the gate, even though he had to go past us, but he had disappeared, vanished. Years past; my life had become a mess with the death of my mother, depression, skin cancer, "I turned to someone for help "God" I never forgot my divine messenger, neither my boys; I knew my messenger was Jacob, his limp was from his fight with God, God let him live because of his strength and faith, Jacob had asked God when he asked his name for healing and blessings; Jacob called me to acknowledge God, and God has given me the gift of his words, a heavenly treasure to share with all, to change lives, to believe in God and his messengers who walk among us, to call us to do good, to make a difference to someone else, now let me take you on the journey with Gods heartfelt prayers. Lynda Hackford

The Gospel of Philip Annotated & Explained ,2005 This ancient Gnostic text can be a companion for your own spiritual quest. The Gospel of Philip is one of the most exciting and accessible of the Gnostic texts found at Nag Hammadi in Egypt in 1945. The source of Dan Brown s intriguing speculations about Mary Magdalene in his best-selling novel The Da Vinci Code, the Gospel of Philip draws on ancient imagery the natural world, the relationships between women, men and family, the ancient distinctions between lord and servants, free people and slaves, and pagans, Jews and Christians to offer us insight into the spiritual interpretation of scripture that is at the foundation of Christianity. The Gospel of Philip: Annotated and Explained unravels the discourses, parables and sayings of this second-century text to explore a spiritual, non-literal interpretation of the Bible. Along with his elegant and accurate new translation from the original Coptic, Andrew Phillip Smith probes the symbolism and metaphors at the heart of the Gospel of Philip to reveal otherwise unrecorded sayings of Jesus, fragments of Gnostic mythology and parallels to the teachings of Jesus and Paul. He also examines the joyful imagery of rebirth, salvation and mystical union in the bridal chamber that was the pursuit of Christian Gnosticism. Now you can experience this ancient Gospel even if you have no previous knowledge of early Christianity or Gnostic thought. This SkyLight Illuminations edition provides important insights into the historical context and major themes of the Gospel of Philip, and

gives you a deeper understanding of the Gospel s overarching message: deciphering our own meaning behind the symbols of this world increases and enriches our understanding of God.

The Gospel of Judas in Context Madeleine Scopello, 2008-08-31 The papers gathered in this book were presented at the First International Conference (held in Paris, University of Sorbonne, October 27th-28th 2006), devoted to the newly discovered Gospel of Judas, preserved in the 4th century Coptic Codex Tchacos. These essays explore several crucial literary, historical and doctrinal issues related to this gospel, composed in the second half of the 2nd century. This unexpected discovery sheds a new light on the role attributed to Judas by some Gnostic Christian movements. A hotly debated question is precisely the significance of Judas in this gospel: hero or villain? Special attention is given to the sources - Greek, Jewish, Christian and even Iranian - used by the unknown author. This book will be of special interest for historians of late Antiquity religions and scholars in New Testament studies, Gnosticism and Coptic literature.

The Oxford Encyclopedia of the Books of the Bible Michael D. Coogan, 2011-12-08 This is the first in this series of specialised reference works, each addressing a specific subfield within biblical studies. Books of the Bible is in depth, with articles on all of the canonical books, major apocryphal books of the New and Old Testaments, important noncanonical texts and some thematic essays.

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