

Unne Licenciatura En Letras

Aldo Rubén Pricco,Stella Maris Moro

Pervivencia del mundo clásico en la literatura Aldo Rubén Pricco,Stella Maris Moro,2017-09-14 Este volumen presenta una serie de estudios que proyectan su interés sobre el mundo antiguo y su permanencia a través de los siglos. Los autores aquí reunidos construyen un entramado de abordajes que develan desde diversos puntos de vista la potencia simbólica y expresiva de la literatura grecolatina. En ese sentido, se propone una indagación acerca de la reescritura de textos clásicos y la intertextualidad entre mitos y motivos de la literatura antigua en general y dramaturgias posteriores. Cada uno de los estudios presentados busca echar luz sobre las razones de su pervivencia en la crítica, en la literatura y en la escena teatral.

[De la invisibilidad al estigma](#) Alejandra Cebrelli,Cleopatra Barrios,2023-03-07 Este libro problematiza la construcción de representaciones televisivas estigmatizantes en telediarios emitidos por canales de aire de Salta, San Salvador de Jujuy, Tucumán, Chaco, Corrientes y Misiones. Se pregunta cómo las pantallas informativas incluyen o excluyen a los protagonistas de las noticias puestos en situación de subalternidad, cuáles son las condiciones socioeconómicas, las lógicas y rutinas productivas que inciden en sus valoraciones, y cuál es el rol de las representaciones hegemónicas de circulación larga data y de los repertorios alternativos en la configuración de las narrativas actuales. También indaga sobre los formatos, estilos y estéticas que adopta la presentación de las noticias, así como las relaciones de intertextualidad que se establecen entre las producciones locales, intra e interregionales y los teleinformativos de referencia nacional. Los capítulos aportan una reflexión actualizada de las representaciones televisivas estigmatizantes, realizan un análisis crítico contrastivo de los telediarios de regiones escasamente abordados por los estudios de discursos televisivos y de la comunicación en la Argentina y convocan miradas interdisciplinarias y situadas de investigadores del NOA y el NEA reunidos en un proyecto financiado por la Defensoría del Público de la Nación y el Consejo Nacional de Investigaciones Científicas y Técnicas (Conicet), desarrollado con el apoyo del Consejo de Inversión de la Universidad Nacional de Salta.

[Hablar lenguas indígenas hoy: nuevos usos, nuevas formas de transmisión](#) Virginia Unamuno,Carolina Gandulfo,Héctor Andreani,2020-10-26 ¿Cómo investigar nuevos usos de lenguas indígenas mediante abordajes colaborativos con sus hablantes? En este libro se exponen etnografías, relatos y experiencias sobre cambios en los usos de las lenguas indígenas contemporáneas, situadas en tres provincias argentinas: Chaco, Corrientes y Santiago del Estero. Estas investigaciones en

co-labor proponen, así, un viaje por diferentes rincones del norte de la Argentina donde estas lenguas son vigentes y cotidianas y en los cuales diferentes actores -incluyendo a quienes investigan- participan en la transformación de las prácticas y de sus sentidos. Se trata de diagnósticos en co-labor, experiencias dolorosas, reflexividades compartidas, conflictos sociales y educativos. El resultado es una cartografía sociolingüística extensa y disímil, pero que da cuenta de una heterogeneidad que echa luz sobre un misterio: el espacio que es definido y que define lo bilingüe y a los hablantes bilingües.

Dante en América Latina ,2007

Leer y enseñar la italianidad Adriana Crolla,2013

¿Para qué sirven los estudios culturales? Marcos Monsalvo Ricci,Marta Cabrera,2023-12-26 Con el deseo de alcanzar un corolario que le haga justicia al Ciclo *¿Para qué sirven los estudios culturales?*, del que participaron doce expositores/as, ocho moderadores/as y alrededor de ochocientas personas que se conectaron a las transmisiones virtuales desde países como Colombia, Argentina, Perú, México, Bolivia, Chile, El Salvador, Costa Rica, Nicaragua, Estados Unidos, España e Inglaterra, sus coordinadores pensaron que el proceso vivido, el registro que pudieron hacer del mismo y el material que organizaron sobre la base de esos registros, les permitía y los invitaba a producir nuevas lecturas sobre las problemáticas, las temáticas y las experiencias abordadas en cada uno de los ocho encuentros celebrados. Con estos objetivos, recurrieron de nuevo a quienes participaron del ciclo como expositores/as y/o como moderadores/as para que contribuyan al nuevo proyecto con artículos que retomen las temáticas abordadas en sus charlas, ampliando o profundizando sus planteamientos, o bien presentando nuevos temas y casos que articulen con lo desarrollado durante proceso. En sintonía con algunos de los retos de los estudios culturales imaginaron esta publicación como una obra de divulgación destinada a un público amplio y de circulación libre, que a partir del repertorio de artículos que la integran, se constituya en una herramienta analítica sustancial para diferentes ámbitos de la educación superior (universitaria y no universitaria), que ayude a la comprensión de conceptos y marcos teóricos propios del campo y apoye con propuestas de ejercicios de aplicación en casos concretos que permitan identificar y poner en relieve un conjunto de sentidos, de prácticas, actores y problemáticas en torno a lo cultural y a lo político en la región. En suma, es su anhelo que este libro contribuya a la praxis de docentes, estudiantes, dirigentes sociales y comunitarios y funcionarios políticos de diversos ámbitos de Latinoamérica, pero que también alcance a un público amplio con interés en los temas abordados y en los estudios culturales en general. Participan: Ileana Rodríguez, George Yúdice, Mabel Moraña, Mariana Giordano, Alejandra Reyero, Cleopatra Barrios. Margarita Vannini, Mónica Lacarrieu, Mónica Szurmuk, Robert McKee, Irwin Álvaro Hernández Bello y Gabriel Sarmiento.

Cines regionales en cruce Ana Laura Lusnich,Andrea Cuarterolo,Silvana Flores,2023-02-15 La historiografía del cine argentino ha adoptado tradicionalmente un marcado enfoque centralista, que desatendió o directamente olvidó todo tipo de experiencia filmica realizada fuera del Área Metropolitana de Buenos Aires. Cuestionando y debatiendo con estas historias

del cine, invariablemente escritas desde una mirada centralizada, el libro propone analizar las dinámicas internas de los grandes polos audiovisuales regionales y los factores históricos que intervinieron en sus desarrollos, estudiando sus configuraciones internas y las tensiones o relaciones que históricamente se establecieron con la capital. El volumen propone tres grandes bloques. El primero, titulado "Historias", se focaliza en una serie de fenómenos poco explorados por la historiografía previa que abarcan desde las tempranas experiencias de producción concretadas regionalmente en la primera mitad del siglo XX hasta las recientes producciones surgidas en las sedes provinciales de la Escuela Nacional de Experimentación y Realización Cinematográfica (Enerc). El segundo bloque, titulado "Géneros y narrativas", indaga, por su parte, en una serie de modalidades temáticas y espectaculares, prevalentes a lo largo del tiempo en el cine y el audiovisual regional, estudiando sus dinámicas internas y la producción de imaginarios locales. Por último, el tercer bloque, titulado "Cruces", aborda de forma global una serie de problemáticas que atraviesan, en mayor o menor grado, las diferentes regiones del país.

Educación superior y pueblos indígenas y afrodescendientes en América Latina Daniel Mato,2017

Tramos y tramas ,2006

Bibliografía del Chaco Argentino, 1965-1969 Tania Judith Curiel Lena,1988

Diario de sesiones de la Cámara de Diputados Argentina. Congreso de la Nación. Cámara de Diputados de la Nación,1988

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IV Encuentro de Directores y III de Docentes de Escuelas de Bibliotecología y Ciencia de la Información del Mercosur ,2000

Anales de la Junta de Historia de la Provincia de Corrientes ,2007

Catalog of the Latin American Collection University of Texas at Austin. Library. Latin American Collection,1971

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