

Animale Sacro Agli Inca

Garcilaso de la Vega

John Stone e l'ultimo segreto degli Inca Giulio Magli, 2021-11-25 Machu Picchu, Perù. La missione dell'archeologo John Stone, esperto di fama mondiale della civiltà Inca, sta per concludersi. Quand'ecco che dagli scavi emerge un'iscrizione in latino. Inspiegabile. Impossibile. Eppure, autentica. Per far luce sul mistero, il protagonista dovrà mettersi in viaggio - Italia, Egitto, e infine di nuovo in Perù - seguendo un filo rosso che lega gli Inca, il Lazio meridionale e le opere di un inquietante pittore ottocentesco. Alla fine ad attenderlo c'è un segreto antico di duemila anni che persone molto influenti hanno già cercato di decifrare... Scienza, avventura e complotti si intrecciano animando il primo thriller archeoastronomico

Il Sigillo degli incas Fabio Sforza, 2008

Inca, Maya e Aztechi - Viaggiando nel tempo Giorgio Bergamino, Silvia Canevaro, 2012-06 Credete di sapere tutto sui grandi popoli del passato? Mettetevi alla prova rispondendo ai quesiti di Viaggiando nel tempo, una collana di 8 eBook. Ogni eBook tratta molteplici argomenti, per approfondire la propria conoscenza sui grandi popoli del passato, dai passaggi più importanti, fino alle curiosità più difficili da riscontrare nei classici libri di scuola. Il testo è intuitivo e immediato, e ciascun eBook è coadiuvato da un centinaio di illustrazioni e didascalie. Gli eBook di Viaggiando nel tempo sono una lettura divertente in grado di stimolare la curiosità e la voglia d'imparare, adatta ai lettori di tutte le età.

Letterature d'America, 1983

Commentari reali degli inca Garcilaso De La Vega, 2012-03-12 COMMENTARI REALI DEGLI INCA Pubblicati a Lisbona nel 1609, i Commentari reali degli Inca appaiono da subito come un libro destinato a lasciare una traccia profonda nella storiografia moderna: essi infatti sono opera di Garcilaso de la Vega, detto l'Inca, un meticcio figlio di un capitano spagnolo e di una peruviana di sangue regale, e rappresentano dunque il primo tentativo di uno sguardo dall'interno nella realtà della civiltà precolombiana. La monumentale opera di Garcilaso, in cui si uniscono le memorie della tradizione incaica alla narrazione della conquista spagnola, è però qualcosa di più di un semplice resoconto storico. La scrittura fluida e maestosa di Garcilaso - ritenuto uno dei maggiori prosatori di lingua spagnola - tesse un racconto in cui si sposano l'antico e il moderno, il mito e la cronaca, la nostalgia di un passato irrecuperabile e la coscienza dell'incedere degli eventi: un racconto, pertanto, meticcio come il suo autore, e apolide nel panorama dei generi letterari. E ancora oggi le sue pagine si presentano a noi come l'orizzonte in cui il Nuovo Mondo perde definitivamente la propria estraneità agli occhi dell'Occidente.

Animali e Spiritualità Nicholas J. Saunders,2000

L'Espresso ,2008

I linguaggi del potere nell'età barocca 1. Politica e religione Autori Vari,2011-02-22T00:00:00+01:00 Nella società moderna il potere pervade con intensità norme e pratiche, in una continua interazione con le forme della politica, della cultura, della religione. L'età barocca appare particolarmente adatta ad indagarne i molteplici linguaggi, accentuando le valenze simboliche e rituali della sua messa in scena: nelle città, nelle corti, nelle feste, nella liturgia, nell'autorappresentazione del sovrano e delle élites. Dalla Monarchia spagnola alla Repubblica aristocratica di Genova, dalla Roma papale ai Regni di Napoli e di Sicilia, la trattatistica politica e teologica, le liturgie sacre e profane, le architetture effimere si fanno specchio e testimonianza delle lotte dei diversi attori sociali per la conquista e l'esercizio del potere. Nella vecchia Europa come nel Nuovo Mondo, laddove si addensano gli strati popolari, le minoranze, i vinti e sottomessi, nascono i linguaggi sovversivi della resistenza e della ribellione per prospettare il sogno impossibile di un mondo rovesciato nelle sue gerarchie.

La Conquista spirituale Francesca Cantù,2011-12-13T00:00:00+01:00 La scoperta del Nuovo Mondo offrì all'Europa l'inattesa possibilità di realizzare una "conquista spirituale" senza precedenti. Si trattava innanzitutto di ripensare il concetto stesso di evangelizzazione, avendo di fronte quelle popolazioni di Messico, Perù e Brasile vissute per secoli al di fuori dell'annuncio cristiano di salvezza e dei confini visibili della Chiesa. Ma come trasmettere questo messaggio, quale linguaggio utilizzare parlando a genti geograficamente, culturalmente e religiosamente lontane, e per di più giudicate inferiori e selvagge? Come coniugare la liberazione, non solo spirituale, dal peccato e la conquista armata, l'idea di salvezza con l'oppressione coloniale e la riduzione in schiavitù? Francesca Cantù cerca di rispondere a queste domande partendo dall'esperienza concreta dei paesi sudamericani coinvolti. Il quadro che ne emerge è complesso: mentre sul versante europeo si sviluppò l'esigenza di una nuova teologia e di una nuova visione della Chiesa depurata da ogni compromissione con il potere, sul versante indigeno si produssero forme di ibridazione culturale e di cristianizzazione dell'immaginario sociale che avrebbero profondamente condizionato la storia successiva di quei paesi.

Anche gli animali vanno in paradiso. Storie di cani e gatti oltre la vita Stefano Apuzzo,Monica D'Ambrosio,2001

Uomini e culture Aurelio Rigoli,1992

Dissertazioni della Pontificia Accademia romana di archeologia ,1910

Di commentari reali degli incas Garcilaso de la Vega,1967

Enciclopedia elementare, (Suplement) ,1883

Impronte di gatto Detlef Bluhm,2011-05-05T00:00:00+02:00 Impronte di gatto è un'analisi a trecentosessanta gradi del felino domestico. Le prime testimonianze di un rapporto tra uomo e gatto risalgono almeno al 9000 a.C. e da allora si è

sviluppata una storia straordinaria, che ha portato i gatti a ricoprire diversi ruoli, spesso in contraddizione tra loro. Il gatto è stato adorato e odiato, accolto o cacciato, è stato considerato divino o demoniaco, in virtù del suo stesso carattere: indipendente, altezzoso, sornione, impertinente, ma anche regale, furbo, affascinante e buffo allo stesso tempo. Così è stato divinizzato dagli egizi, sfruttato dai romani, demonizzato nel medioevo, comunque amato in tutte le epoche. Impronte di gatti si trovano in tutte le forme artistiche e l'autore le segue con passione nella pittura, nella letteratura, nel cinema e nella musica, dando vita a una serie di aneddoti curiosi e spassosi, scritti con tale abilità che sembra di veder balzare i protagonisti dalla pagina. Una vera storia dei gatti e del loro rapporto con l'uomo, divertente e completa, per tutti gli amanti di questo animale che non vogliono fermarsi a una conoscenza superficiale del loro amico felino.

Il mio Novecento Sergio Liberi, 2015-05-29T00:00:00+02:00 Senso di appartenenza al proprio tempo - quello del secolo appena passato - e aspirazione a un'eternità personale ricostruita a ritroso nella memoria di un bisnonno e intravista in figlie e nipoti. Questi i principali temi che hanno condotto l'autore a seguire sei generazioni della sua famiglia lungo gli eventi della Storia riassunti senza enfasi e spesso visti da vicino. Il percorso, delimitato dai confini temporali della vita borghese dalla metà dell'800 ai nostri giorni, parte da brevi accenni ai decenni che videro nascere l'Italia, si sviluppa lungo i tragici periodi delle Guerre e del terrorismo alternati a quelli illusori della Belle Époque e del Miracolo economico, per terminare in un oggi che viene definito e racchiuso nell'amara ma efficace espressione di Confusione. Questo viaggio a ritroso nel tempo, sul doppio binario di eventi mondiali e fatti personali, ricostruisce con efficacia il legame che nel '900 ha unito quei fatti a quegli eventi e ha condizionato la vita dell'autore come quella dei suoi contemporanei. Un filo d'Arianna che consentirà ad ogni lettore di rivivere in prima persona la strada percorsa nel "suo" '900.

Dissertazioni Pontificia Accademia romana di archeologia, 1910

Verso Santiago. Itinerari spagnoli Cees Nooteboom, 1994

Uomini e dei sul tetto d'America Alfredo Sacchetti, 1966

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