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Chandresh Agrawal,nandini books

Stereotypical Indians Eric Hannel,Karen Hannel,2025-03-19 This scholarly yet provocative work critically examines the persistent and evolving stereotypes of Native Americans in popular literature, spanning from the 19th to the 21st centuries. The book meticulously traces the roots of these portrayals, exploring their proliferation and their lasting impact on public perception and policy. Each chapter unveils a new layer of complexity, from the dime novels of the 1800s that painted Native Americans as savages, to children's literature that enforced colonial narratives, and onto romance novels and popular histories that perpetuated myths and misconceptions. The authors dissect these narratives critically, revealing how they contribute to a distorted understanding of Native American heritage and culture. Through an in-depth analysis of various literary genres, including comics and graphic novels, the book challenges readers to confront and rethink the deeply ingrained stereotypes that have long shaped American consciousness.

Bad Indians Book Club Patty Krawec,2025-09-16 A fascinating advanced seminar about how to think, read, think about reading, and think about Indigenous lives. --Booklist, starred review In this powerful reframing of the stories that make us, Anishinaabe writer Patty Krawec leads us into the borderlands of history, science, memoir, and fiction to ask: What worlds do books written by marginalized people describe and invite us to inhabit? When a friend asked what books could help them understand Indigenous lives, Patty Krawec, author of *Becoming Kin*, gave them a list. This list became a book club and then a podcast about a year of Indigenous reading, and then this book. The writers in *Bad Indians Book Club* refuse to let dominant stories displace their own and resist the way wemitigoozhiwag--European settlers--craft the prevailing narrative and decide who they are. In *Bad Indians Book Club*, we examine works about history, science, and gender as well as fiction, all written from the perspective of *Bad Indians*--marginalized writers whose refusal to comply with dominant narratives opens up new worlds. Interlacing chapters with short stories about Deer Woman, who is on her own journey to decide who she is, Krawec leads us into a place of wisdom and medicine where the stories of marginalized writers help us imagine other ways of seeing the world. As Krawec did for her friend, she recommends a list of books to fill in the gaps on our own bookshelves and in our understanding. *Becoming Kin*, which novelist Omar El Akkad called a searing spear of light, led readers to talk back to the histories they had received. Now, in *Bad Indians Book Club* comes a potent challenge to all the stories settler colonialism tells--stories that erase and appropriate, deny and deflect. Following Deer Woman, who is shaped by the profuse artistry of

Krawec, we enter the multiple worlds Indigenous and other subaltern stories create. Together we venture to the edges of worlds waiting to be born.

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Keep A-goin' Tom Benjey,2006 Until age 15, Billy Dietz thought he was the natural son of a prominent white couple in Rice

Investment Law's Alibis David Schneiderman,2022-08-04 This book aims to connect narratives associated with the past to the international regime that protects property and contract rights of foreign investors. The book scrutinizes justifications offered to sustain practices associated with colonialism, imperialism, civilized justice, debt, and development, revealing that a number of the rationales offered in support of investment law disciplines replicate those arising out of this discredited past. By revealing these linkages, the book raises concerns about investment law's premises. It would appear that the normative foundations for today's regime reproduces discursive practices that are less than compelling. The book argues that citizens deserve something more than historically discredited reasons to justify the exercise of power over them – something more than mere pretext.

On My Honor Kim Christensen,2025-02-11 From a Pulitzer Prize winning journalist, the shocking rise and fall of an American institution. Since its founding in 1910, the Boy Scouts of America has been the nation's premier youth organization, espousing self-reliance and honor. More than 100 million Americans have been Boy Scouts, from Bill Gates to Martin Luther King Jr. Today, however, Scouting faces an existential threat of its own making: more than 82,000 former Scouts have filed claims alleging they were sexually abused—seven times the number of similar allegations that rocked the Catholic Church two decades ago. *On My Honor* untangles the full story of the Boy Scouts of America, tracking its creation, growth, influence, and the massive generational trauma it has caused. Using the iconic institution to tell a story of American values over the last century, the book grapples with America's changing understanding of what it means to “make men.” This riveting story of power and abuse, religion and politics, scandal and justice, is brought to life by groundbreaking research and an unforgettable cast of characters.

Unhomely Wests ,

Post-Colonial Theology Robert S. Heaney,2019-05-08 Hate is unveiled on our streets. Politics is polarized and the

cohesion of communities is under stress and threat. Religious and theological leaders appear compromised or paralyzed. Robert S. Heaney grew up in a Northern Ireland where enmity paraded itself and policed the boundaries between segregated identities and aspirations. Such conflict, with deep historic roots, is inextricably linked to religion and colonization. The theologizing of colonialism, and the ongoing implications of colonialism, cannot be ignored by those who wish to understand the most intractable of human conflicts. Religious adherents and scholars are increasingly seeking to understand colonialism and decolonization in theological terms. The field of post-colonial studies, across a range of contexts and in a complex network of inter-disciplinary analyses, has emerged as a major scholarly movement seeking to provide resources for such a task. Theologians have increasingly seen the field as a resource and have made their own contributions to its development. However, depending as it does on a series of theoretical and technical commitments, post-colonialism remains inaccessible to the uninitiated. Beginning with his own particular context of formation, in this book Heaney provides an accessible introduction to post-colonial theology.

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