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Annales del Reyno de Navarra. Compuestos por el padre m. Ioseph de Moret, de la Compañia de Iesu, natural de Pamplona, chronista del mismo Reyno. Tomo 1. [- tercero] José m. 1615 Moret,1684

Latin American Women Writers: An Encyclopedia María Claudia André,Eva Paulino Bueno,2014-01-09 Latin American Women Writers: An Encyclopedia presents the lives and critical works of over 170 women writers in Latin America between the sixteenth and twentieth centuries. This features thematic entries as well as biographies of female writers whose works were originally published in Spanish or Portuguese, and who have had an impact on literary, political, and social studies. Focusing on drama, poetry, and fiction, this work includes authors who have published at least three literary texts that have had a significant impact on Latin American literature and culture. Each entry is followed by extensive bibliographic references, including primary and secondary sources. Coverage consists of critical appreciation and analysis of the writers' works. Brief biographical data is included, but the main focus is on the meanings and contexts of the works as well as their

cultural and political impact. In addition to author entries, other themes are explored, such as humor in contemporary Latin American fiction, lesbian literature in Latin America, magic, realism, or mother images in Latin American literature. The aim is to provide a unique, thorough, scholarly survey of women writers and their works in Latin America. This Encyclopedia will be of interest to both to the student of literature as well as to any reader interested in understanding more about Latin American culture, literature, and how women have represented gender and national issues throughout the centuries.

Gaceta de los tribunales y de la instrucción pública ,1859

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Annales del Reyno de Navarra. Vol. 2&3 edited, with a continuation, by F. de Aleson José de MORET,1766

Boletín oficial del estado Spain,1957

Diario de las sesiones de Cortes ,1876

Historia Moderna. Siglos XV al XIX Manuel Rivero Rodríguez, José Martínez Millán, 2021-10-21 El concepto de Historia Moderna ha tenido distintas interpretaciones a lo largo de los siglos. En Historia Moderna se estudia el periodo que va de los siglos XV al XIX, estructurado en cuatro bloques que proponen una relectura de la cronología tradicional. En primer lugar, La crisis de la estructura de la Cristiandad, partiendo de Italia, como antiguo campo de batalla entre los poderes universales del Papado y del Imperio en las guerras de las investiduras, porque el vacío que ambos provocan permite que se produzcan los cambios culturales, sociales y políticos de la modernidad, la importancia decisiva de sus comerciantes y navegantes en la expansión ultramarina y su centralidad política, pues fue el campo de batalla en el que las potencias compitieron para hacerse con la hegemonía en Europa. La segunda parte, La Lucha por la Monarquía Universalis, analiza y describe la evolución de estas premisas, el desarrollo de las cortes europeas y la complejidad que va adquiriendo el gobierno de los estados, la división religiosa y la compartimentación de Europa en confesiones, el alcance y efecto de la expansión europea en el mundo en la manera en que América, África y Asia se transforman con el contacto de los europeos. La tercera parte estudia el comienzo del cambio de paradigma a finales el siglo XVII, La ruptura del concepto Monarquía Universalis y la búsqueda de un equilibrio político, el sistema post westfaliano que afecta en su ideal de equilibrio tanto al orden interno de las monarquías y su reconfiguración como a la creación de los cimientos del moderno sistema internacional de estados. Los seis últimos capítulos constituyen un bloque marcado por la crisis del Antiguo Régimen, un término empleado para significar un nuevo modelo de sociedad, la sustitución del sistema cortesano por el paradigma del Estado nacional. Lo que se sitúa entre los años 1735 y 1820 en que concluye esta Historia Moderna.

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