

La Legge Del Contrappasso

Victor M. Corman

La Divina Commedia. Purgatorio Dante Alighieri, 2003

Il destino nella vita dell'uomo Amadeus Voldben, 1990

Il diritto penale nella Divina Commedia Francesco Forlenza, 2003

Lo psicodramma Sabina Manes, 2012-03-20T00:00:00+01:00 1305.148

Dare e avere Margaret Atwood, 2023-03-14T00:00:00+01:00 Debito: una parola molto di moda in questo tempo scosso dalla crisi. Una parola sempre di moda, racconta Margaret Atwood, visto che il meccanismo del dare-avere è vecchio quanto l'uomo e che su di esso l'immaginazione umana ha costruito precetti religiosi, codici morali, sistemi giuridici e capolavori poetici e letterari. Il debito lega inestricabilmente denaro, cultura e religione; quando parliamo di dare e avere, e abbiamo a che fare con Cesare o con Dio, con la Giustizia, la Fortuna e il Destino, parliamo dei nostri desideri più profondi e delle nostre paure più tremende. Ecco allora che la Atwood ci guida in un viaggio nella storia, nelle religioni e nei libri alla ricerca dei mille volti del debito. Ma non solo. Risponde anche alla domanda più attuale, la stessa a cui oggi stanno rispondendo i politici più lungimiranti. Con il denaro bisogna cominciare a fare cose diverse da quelle fatte finora, e calcolare il costo reale del nostro stile di vita e delle risorse naturali che abbiamo sottratto alla biosfera. La Terra non è nostra, come diceva Antoine de Saint-Exupéry: l'abbiamo avuta in prestito dai nostri figli, e a loro dovremo restituirla. Questo è il debito che dobbiamo prendere più sul serio.

Studi su Dante Erich Auerbach, 2005

Dante in the Twentieth Century Adolph Caso, 1982

Il Teatro di Eduardo de Filippo Donatella Fischer, 2017-12-02 Eduardo De Filippo (1900-1984) è uno dei maggiori drammaturghi del novecento. Nel suo teatro, la famiglia rappresenta il punto nevralgico della società. Attraverso quest'unità archetipica, le opere qui considerate si propongono come un lungo esame dei rapporti familiari e sono, al contempo, il barometro dei mutamenti sociali e culturali delle diverse epoche in cui si svolge l'azione. In questo nuovo lavoro, Donatella Fischer analizza ogni commedia come un ulteriore passo verso l'inarrestabile frantumazione dell'universo familiare e, soprattutto, della famiglia patriarcale i cui precetti si rivelano sempre più anacronistici. Eduardo De Filippo ritrae famiglie

divise dal conflitto fra illusione e realtà (Natale in casa Cupiello), aggrappate alla speranza (Napoli Milionaria! e Questi fantasmi!), sovversive dietro la cornice borghese (Filumena Marturano), in balia del proprio tempo (Mia famiglia) e ridotte infine all'involucro di se stesse nell'ultima opera dell'autore. Gli esami non finiscono mai.

L'ordinamento morale e l'allegoria della Divina commedia: L'Ordinamento morale Antonio Santi, 1923

L'ordinamento morale e l'allegoria della Divina commedia Antonio Santi, 1923

Percorsi letterari con l'apprendimento cooperativo - Scuola secondaria di primo grado - Classe seconda Fabio Caon, Annalisa Briesche, Sonia Rutka, Camilla Spalviero, 2022-05-11 Il volume propone una selezione di brani per l'insegnamento dell'italiano nella classe seconda della scuola secondaria di I grado e attività da svolgere in gruppo o a coppie per apprendere e consolidare i concetti in maniera divertente, cooperativa e inclusiva. Le attività proposte sono basate sui principi dell'apprendimento cooperativo, una tra le metodologie più celebrate e diffuse in Italia. Rivoluzionando la didattica frontale, una lezione cooperativa si basa sulla collaborazione tra alunni che condividono un obiettivo e lo raggiungono attraverso un percorso di approfondimento e apprendimento, migliorando così il clima emotivo e il rendimento dell'intera classe. Le 4 Unità Il volume offre ai docenti della classe seconda della scuola secondaria di primo grado materiali operativi pronti all'uso su temi fondamentali della letteratura italiana da Dante a Galileo, organizzati in 4 Unità: Unità 1. Divina Commedia: il Canto V dell'Inferno. A partire dall'analisi dei versi che raccontano l'incontro tra Dante e Paolo e Francesca si sviluppa la riflessione sui concetti di amor cortese e donna-angelo. Unità 2. Decameron: Chichibio e la gru. La novella, che racconta di come il cuoco Chichibio sia riuscito, con furbizia, a riappacificarsi col suo padrone, permette di riflettere sui concetti di fortuna e ingegno secondo Boccaccio. Unità 3. Il Principe: capitolo XVIII. Machiavelli descrive le qualità che deve possedere un Principe e si sofferma soprattutto sull'astuzia e sulla capacità di usare la violenza, esemplificate secondo la metafora della «volpe e del leone». Il testo permette poi un approfondimento, attraverso la lettura di altri brani dell'autore, del rapporto tra potere politico e Chiesa. Unità 4. Il Saggiatore: favola dei suoni. Galileo, attraverso la metafora di un uomo curioso che desidera conoscere come si generino i suoni, riflette su come sia lento il processo di conoscenza e su come l'uomo di scienza debba essere sempre dubbioso. Ogni unità raccoglie diverse tipologie di esercizi per approcciare il testo in modi diversi: avvicinarsi, esplorarlo, approfondirlo, contestualizzarlo, fare collegamenti con altre materie, attualizzarlo e valutarlo. Al termine di ogni unità viene proposta un'autovalutazione individuale e collettiva, inoltre soluzioni e molti altri materiali operativi sono presenti nelle Risorse online.

L'autonomia come dipendenza. L'io legislatore Alessio Musio, 2006

Breve esposizione della Divina commedia Antonino Giordano, 1900

Rivista d'Italia, 1905

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