

La Balsa De La Medusa Resumen

Emmanuel Lévinas

Resumen de historia general contemporánea: 1789-1850 A. Gehain, 1915

Breve historia del romanticismo, realismo, impresionismo y modernismo Carlos Javier Taranilla de la Varga, 2020-02-15

Un recorrido riguroso, exhaustivo y ameno por los estilos artísticos que se sucedieron en Europa durante el siglo XIX: romanticismo, eclecticismo, realismo, impresionismo, simbolismo, modernismo; así como la arquitectura de hierro y cristal y la escuela de Chicago, creadora de los primeros rascacielos. Una época de grandes genios como Delacroix, Gauguin, Renoir, Van Gogh, Rodin, Eiffel o Gaudí. Con este nuevo título de la serie Breve historia del Arte descubrirá todos los movimientos artísticos que se sucedieron en Europa a lo largo del siglo XIX, una de las épocas más interesantes de la Historia Contemporánea. Desde los grandes acontecimientos político-económicos como el colonialismo o la unificación de Italia y Alemania, a los convulsos sucesos que tuvieron lugar en España tras la muerte de Fernando VII (de las guerras carlistas, la subida al trono de Isabel II y su destronamiento hasta la restauración borbónica pasando por la I República), todos los movimientos artísticos: Romanticismo, Realismo, la arquitectura ecléctica y la de hierro y vidrio, Impresionismo, Puntillismo, Simbolismo y Modernismo se tratan en esta Breve Historia. Grandes artistas como Delacroix, Gericault y Eiffel en Francia, Friedrich en Alemania, Paxton en Inglaterra, los grandes maestros impresionistas franceses y españoles, los artistas que abrieron el camino a la pintura del siglo XX (Cezanne, Gauguin, van Gogh), el escultor Rodin y el genial Gaudí exhiben su obra a lo largo de las páginas de este título, imprescindible para adquirir una información completa sobre esta época tan importante del Arte y la Historia. En un estilo ágil y ameno y de una forma rigurosa Carlos Javier Taranilla de la Varga conocerá en detalle a los grandes maestros de la época a lo largo de todos los campos de la creación artística: arquitectos, escultores y pintores, tanto en Francia (donde surgieron la mayoría de los estilos) como en las principales naciones de Europa (Inglaterra, Alemania, Italia) incluida España. Una obra imprescindible para comprender los fundamentos técnicos, culturales y humanos del mundo actual.

Historia literaria, historia de la literatura Leonardo Romero Tobar, 2004

Materiales didácticos para el estudio de la Historia de la Música Juan Miguel González Martínez, 2006-07-21 En el aprendizaje de la Historia de la Música representa un papel fundamental la audición de piezas de los diversos periodos estudiados. Esto nos lleva a que el alumno consiga la competencia necesaria para enfrentarse a la audición de una obra

musical de un periodo determinado y ser capaz de llevar a cabo un análisis y un juicio crítico sobre la misma. Esta obra está pensada para profesores y alumnos que necesiten conocer una metodología para el estudio de esta disciplina.

Tramas postmodernas Esther Álvarez López,2002 Nos ofrece una serie de ensayos sobre la narrativa de los noventa, siendo estudios rigurosos.

Rafael Gutiérrez Girardot y España, 1950-1953 Juan Guillermo Gómez García,2021-06-30

Los autores, el texto, los lectores en el Quijote de 1605 María Stopen,2005

Ética e infinito Emmanuel Lévinas,2015-09-21 Ética e infinito recoge las conversaciones mantenidas entre Emmanuel Lévinas y Philippe Nemo, a través de las cuales podemos tener una idea resumida pero muy completa del pensamiento del filósofo. La edición se acompaña con una introducción y abundantes notas de Jesús María Ayuso Díez, traductor del texto. Me pregunto si se puede hablar de una mirada vuelta hacia el rostro, pues la mirada es conocimiento, percepción. Pienso, más bien, que el acceso al rostro es de entrada ético. Cuando usted ve una nariz, unos ojos, una frente, un mentón, y puede usted describirlos, entonces usted se vuelve hacia el otro como hacia un objeto. ¡La mejor manera de encontrar al otro es la de ni siquiera darse cuenta del color de sus ojos! Cuando observamos el color de los ojos, no estamos en relación social con el otro. Ciertamente es que la relación con el rostro puede estar dominada por la percepción, pero lo que es específicamente rostro resulta ser aquello que no se reduce a ella. Ante todo, hay la derecha misma del rostro, su exposición derecha, sin defensa. La piel del rostro es la que se mantiene más desnuda, más desprotegida. La más desnuda, aunque con una desnudez decente. La más desprotegida también: hay en el rostro una pobreza esencial. Prueba de ello es que intentamos enmascarar esa pobreza dándonos poses, conteniéndonos. El rostro está expuesto, amenazado, como invitándonos a un acto de violencia. Al mismo tiempo, el rostro es lo que nos prohíbe matar.

Resumen de historia del arte y de los estilos Alexandre Cirici,1942

Imágenes de la Edad Media Rebeca Sanmartín Bastida,2002

Ante la imagen Georges Didi-Huberman,2010 El autor vuelve a reflexionar sobre el estatus de la Historia del arte: las certezas pretendidamente científicas, que suponen un patrón de lectura de las imágenes artísticas con el fin de identificarlas rápidamente, plantean un problema en la medida en que no se tiene en cuenta la parte de no-saber que las caracteriza. Didi-Huberman apuesta por pensar la imagen considerando su parte de no-saber, sacándola fuera del perímetro protector que la encierra, para abrir la mirada a su parte de figurabilidad en sentido freudiano, es decir, a su parte inconsciente. Su propuesta es no apropiarse de la imagen, sino más bien dejarse captar por ella, despojándonos de lo que sabemos sobre ella.

Estudios iconológicos. Guía de trabajo Fernando Antonio Rojo Betancur,2012-12-03 Este texto o guía de trabajo independiente nos permite establecer un acercamiento crítico e historiográfico a la cultura artística y visual occidental, mediante diversas herramientas teóricas que permiten desarrollar la capacidad de análisis de asuntos formales,

fenomenológicos, estéticos y estilísticos de las imágenes u obras artísticas. Permite además, desarrollar elementos metodológicos y bases historiográficas para el estudio y comprensión iconográfica e iconológica de una obra de arte, y de los diferentes niveles del discurso (religioso, estético, político, o social) implícito en el uso de las imágenes.

Mare Nostrum Lorenzo Cipriani, 2024-12-09 En este libro apasionante y polifacético, relata su viaje en velero por las rutas mediterráneas de los pueblos que fundaron Occidente, desembarcando en los puertos de las tierras e islas que fueron protagonistas del mundo antiguo. El itinerario va de Italia a Grecia, pasando por Estambul, las islas del Egeo y la costa turca, para regresar a casa por Creta, Malta, Sicilia, Cerdeña y las Baleares. Arte, historia y mito, pero también poesía y música, y una plétora de magníficos personajes se entrelazan en este libro para ofrecer, no sólo una guía apasionante para futuros viajes, sino sobre todo una inmersión total en la naturaleza. Estamos, pues, ante un compendio energizante dirigido a un alma que quiere encontrarse a sí misma tras las mistificaciones de nuestra sociedad contemporánea. Lorenzo Cipriani un explorador integral de nuestro tiempo, siempre está en busca de los orígenes de nuestra civilización con la sabiduría de quien nunca separa ciencia y humanismo, sino que los entrelaza para escuchar las voces antiguas dentro de la babel del presente y componerlas en cuadros vivos que plantean esas preguntas que sólo el futuro puede responder.

Resumen, pintores y pintura mexicana, 1996

COMPLETO DE PINTURA Marcel Souza, Abre la puerta al mundo de la expresión artística con esta guía completa de pintura. Este libro es tu pasaporte a un universo donde los colores cobran vida y la creatividad fluye sin límites. Explora el curso completo de pintura, descubre tu voz artística y transforma tu pasión en obras maestras vibrantes y cautivadoras.

Aprendizaje escolar desde la psicología José Ignacio Navarro Guzmán, Carlos Martín Bravo, 2018-02-22 El libro que tiene en sus manos nace con la vocación de unir rigor con amenidad y utilidad. Para ello, se parte de la propuesta de la Coalition for Psychology in Schools and Education sobre qué aportaciones contrastadas de carácter psicológico se pueden ofrecer al campo educativo. Es así como se construyen los diez capítulos que configuran este manual universitario que cubre el espacio formativo, tanto de los futuros docentes de educación (Infantil, Primaria y Secundaria), como de los propios psicólogos educativos. La obra, por otra parte, tiene una clara vocación de transversalidad, pues en el inicio de cada capítulo se parte de una creación artística que se relaciona con el contenido psicológico de cada uno de los temas analizados. De este modo se trata de conectar el arte con la psicología, abandonando esta última hacia otros saberes y, posteriormente, regresando a los contenidos psicológicos de partida en una especie de bucle que ayuda a pensar. Este planteamiento se sitúa cerca de lo que en educación se ha denominado trabajar por proyectos. El manual ofrece como novedad aunar herramientas digitales al contenido del texto. Así, en cada uno de los capítulos se han incorporado de seis a ocho códigos QR que facilitan la conexión de ciertas partes relevantes de la obra con vídeos que enriquecen y complementan los temas desarrollados. Asimismo, el acceso a ese material se puede hacer a través de una URL acortada. Esta propuesta de unir el manual con contenidos

digitales a través de las herramientas citadas supone expandir las fuentes de información y, por tanto, de reflexión.

El objeto y el aura Juan Antonio Ramírez, 2009-04-13 El objeto y el aura es un libro insólito por su voluntad de plantear los grandes problemas del arte contemporáneo desde una perspectiva histórica distinta a la privilegiada por la crítica de arte habitual. Rompe, además, con la visión tradicional del significado de la irrupción del arte moderno. Juan Antonio Ramírez, catedrático de Historia del arte de la Universidad Autónoma de Madrid, es actualmente uno de los autores más prestigiosos de ámbito nacional, con proyección internacional, en el campo del Arte contemporáneo.

Las ciudades latinoamericanas en el nuevo (des)orden mundial Patricio Navia, Marc Zimmerman, Saskia Sassen, 2004

Escritos sobre psicología social de la ciencia y del conocimiento Florencio Jiménez Burillo, Amalio Blanco Abarca, Carlos María Alcover, 2022-04-20 La muerte del profesor Jiménez Burillo ha dejado un poso de orfandad intelectual y personal. Ambos son los protagonistas de esta monografía. En la primera parte queda reflejada su maestría a partir de tres escritos que, a nuestro entender, conforman su particular aporte a la conformación de una epistemología psicosocial. Vista su trayectoria intelectual, no cabe duda de que esa fue su verdadera vocación: sentar las bases, remontándose a los pensadores de la Grecia clásica, de una psicología social de la ciencia y del conocimiento. Lo hizo a su estilo: a regañadientes, de manera dispersa y minimalista. Lástima, porque reunía todas las condiciones (sólido bagaje filosófico, sociológico y psicológico, saludable indiferencia frente a las urgencias del impacto, y tiempo). Pero nunca creyó que tuviera algo que decir a este respecto; por eso guardó un respetuoso silencio, que tanto choca con quienes y escribimos sin tregua con independencia de que se tenga algo que decir. Le sobran, pues, los motivos para dejarnos un legado algo más sistemático capaz de ofrecer algo de claridad en este camino tan enredado de esquinas y vueltas. A pesar de ello, creemos que los escritos que aquí reeditamos pueden ser considerados como la principal aportación hecha desde la psicología social española a la teoría del conocimiento. La segunda parte de esta monografía, el Epílogo, intenta descubrir la persona que se esconde detrás del pensador, del profesor, del académico y muestra al amigo incondicional que fue de quienes tuvimos la suerte de ser considerados como tal, al mentor comprometido que se batió el cobre cuando fue preciso, al conversador ocurrente e ingenioso, al personaje, en fin, salido de las entrañas de su tierra manchega. Aunque no están todos los que son, todos los que estamos en el Epílogo disponemos de las suficientes credenciales para ello. Y, más allá de quienes figuran en uno u otro lugar (una mera anécdota), esta monografía es obra de todos los que estamos. No podemos terminar sin agradecer a la Academia de Psicología de España haber acogido la publicación de esta monografía, y a la Sociedad Científica Española de Psicología Social (SCEPS), a la Universidad Complutense y a la revista Encuentros en Psicología Social la autorización para reeditar los escritos de Jiménez Burillo.

Historia documental del cine mexicano: 1961 Emilio García Riera, 1969

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