Libro Se Vende Mam

Ramon Joaquin Domínguez

Mam'zelle Marie Felipe Pérez Capo,1918
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La Ilustración española y americana ,1890
Obispo Mariano Martí: Libro personal Mariano Martí,1969
El público ,1987
Cuadernos El Público ,1988
El Cuento semanal ,1910

Las coordenadas del crimen Verónica Llull Casado, 2023-02-01 La época actual introduce ciertas modificaciones en la relación que el sujeto tiene con el Otro y a partir de ahí, con su goce. La caída de la creencia en el Nombre del Padre y la afectación resultante de la relación del sujeto con cada uno de los semblantes de la autoridad moderna, instaura nuevas formas de lazo social. ¿Cómo incide esto en el campo jurídico penal? ¿Cuál es el lugar de la culpabilidad en la existencia contemporánea? ¿Cómo pensar a partir de aquí algunos de los fenómenos delictuales más insistentes en nuestros días? Este libro intenta introducir algunos elementos ordenadores a la hora de leer ciertos delitos cada vez más recurrentes en clave epocal al tiempo que permite ubicar aquello que se presenta como invariante estructural. Los crímenes de la psicosis y aquellos que se manifiestan como actuaciones directamente vinculadas a duelos imposibles testimonian sobre el rechazo de la castración más allá de los estragos de la contemporaneidad actual. ¿Cómo puede el terreno de la política criminal, la legislación y la administración de justicia en nuestro país estar a la altura de la subjetividad de la época? ¿Cómo puede intervenir eficazmente sobre lo incurable estructural? El Psicoanálisis con su lectura de las coordenadas de un crimen puede esclarecer el territorio en sombras desde el que se ejerce el control social. Arrojar alguna luz sobre el complejo fenómeno del delito en nuestros días ha sido el deseo que causó la escritura de este libro.

<u>La utopía del oprimido</u> Ramiro Ávila Santamaría,2019-06-03 Las alternativas radican en el imaginario, no en la fantasía. Así lo demuestra Ramiro Ávila Santamaría, doctor en Sociología jurídica y docente universitario, quien ofrece la utopía como herramienta de transformación. A diferencia del deber ser, que sólo corre en un sentido de exigencia, la utopía es ambidiestra: surge del imaginario —la médula humana, de la cultura— para plantear nuevas posibilidades sociales y luego

volver a nosotros para cuestionarnos. ¿Pueden la cosmovisión de los pueblos y las luchas sociales abrevar a la política, al derecho, al pensamiento crítico? El método utópico, como se demuestra en estas páginas, puede aplicarse para describir y explicar la realidad, los fenómenos sociales e incluso para analizar cualquier forma de representación. A través de él se hace posible cuestionar toda utopía —incluida la del capitalismo y sus ideas de progreso o desarrollo— para proponer alternativas posibles en las que todos los órdenes de la vida en sociedad sean incluidos. Este recorrido no inicia en la teoría aceptada, sino en el pensamiento kichwa, en la Sinfonía inconclusa de Schubert y con personajes como Don Quijote o Pedro Páramo, para abrir el análisis jurídico al arte y a conceptos críticos surgidos desde América Latina, con Bolívar Echeverría y Aníbal Quijano, entre otros. La creación de un nuevo paradigma de mundo demandará más creación y menos prescripción; más imaginación y menos límites inclusivos. Esto es lo que propone la utopía del oprimido.

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