

The Tragedy Of Iphigenia

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Tragic Aporia C. A. E. Luschnig, 1988

Iphigenia at Aulis: Introduction, text and translation Euripides, 2017 This is the first English edition with commentary of the play since 1891. Euripides died before completing this late masterpiece and it was prepared for its enthusiastically received first performance by his son or nephew. Over the centuries other hands have contributed to the text we now have but even so for the most part it shows Euripides at his finest. After Agamemnon has discovered that the Trojan War can only be fought if he sacrifices his daughter Iphigenia, we witness the break-down of the most dysfunctional family in Greek mythology. The characters are expressively and movingly etched; their confrontations are charted with unsurpassed dramatic power; their shifts and changes can take the breath away, especially Iphigenia's transformation from desperate pleading to a heroic acceptance of her tragic destiny.

Iphigenia in Tauris Johann Wolfgang von Goethe, 1794

The Complete Euripides Peter Burian, Alan Shapiro, 2010-06-30 Based on the conviction that only translators who write poetry themselves can best re-create the celebrated and timeless tragedies of Aeschylus, Sophocles, and Euripides, the Greek Tragedy in New Translations series offers new translations that go beyond the literal meaning of the Greek in order to evoke the poetry of the originals. The tragedies collected here were originally available as single volumes. This new collection retains the informative introductions and explanatory notes of the original editions, with Greek line numbers and a single combined glossary added for easy reference. The volume collects Euripides' *Electra*, an exciting story of vengeance that counterposes suspense and horror with comic realism; *Orestes*, the tragedy of a young man who kills his mother to avenge her murder of his father; *Iphigenia in Tauris*, a delicately written and beautifully contrived Euripidean romance; and *Iphigenia at Aulis*, a compelling look at the devastating consequence of man's inhumanity to man.

Euripides: Iphigenia among the Taurians Isabelle Torrance, 2019-02-07 In this new student introduction to a Greek tragedy, Isabelle Torrance looks at what makes *Iphigenia among the Taurians* a successful tragedy in ancient Greek terms, and how dramatic excitement is achieved through the exotic setting, the cast of characters, and the chorus. Assuming no knowledge of Greek, and with students in mind, the central themes of ethnicity and gender relations are examined to show how Euripides manipulates established stereotypes. The play was one of Aristotle's favourites and his enthusiasm derived

from the fact that, in spite of its ostensibly happy ending, the play presents the audience with an exquisitely constructed reversal of events: when Iphigenia recognizes that she has been about to sacrifice her long-lost brother, kin-murder is avoided and the plot turns into an escape drama. Other significant concerns of the play surround ritual and the gods, and these are discussed to highlight how the drama asks probing theological questions. Finally, the vast reception history of the play in a variety of genres, such as ancient comedy, Roman philosophy, European opera, and 20th century theatre, is sketched out from antiquity to the present day.

IPHIGENIA AT AULIS Euripides, Harold Hannyngton 1869-1945 Child, Jane Fitzalan Lumley Baroness Lumley, 2016-08-27 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

Iphigenia among the Taurians, Bacchae, Iphigenia at Aulis, Rhesus Euripides, 1999-01-28 This book is the second of three volumes of a new prose translation, with introduction and notes, of Euripides' most popular plays. The first three tragedies translated in this volume illustrate Euripides' extraordinary dramatic range. Iphigenia among the Taurians, set on the Black Sea at the edge of the known world, is much more than an exciting story of escape. It is remarkable for its sensitive delineation of character as it weighs Greek against barbarian civilization. Bacchae, a profound exploration of the human psyche, deals with the appalling consequences of resistance to Dionysus, god of wine and unfettered emotion. This tragedy, which above all others speaks to our post-Freudian era, is one of Euripides' two last surviving plays. The second, Iphigenia at Aulis, so vastly different as to highlight the playwright's Protean invention, centres on the ultimate dysfunctional family, that of Agamemnon, as natural emotion is tested in the tragic crucible of the Greek expedition against Troy. Rhesus, probably the work of another playwright, deals with a grisly event in the Trojan War. Like Iphigenia at Aulis, its 'subject is war and the pity of war', but it is also an exciting, action-packed theatrical Iliad in miniature.

Iphigenia in Aulis Euripides, 1929

Euripides Pantelis Michelakis, 2006 Iphigenia at Aulis is one of Euripides' most intriguing and challenging plays. It dramatises the myth of Iphigenia, the young virgin sacrificed by her father Agamemnon at the start of the expedition against

Troy. Produced at the end of the Peloponnesian war, it explores the breakdown of social norms which turns Greeks against Greeks, men against women, and condemns young brides to death. Pantelis Michelakis examines the mythological, socio-political and institutional background, as well as the cultural, political, institutional, and theatrical contexts within which it was originally composed and performed. He highlights the main themes and major issues in modern criticism, and ends with an outline of its performance history and reception.--Bloomsbury Publishing

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The Tragic Effect André Green, Andr Green, 2011-03-03 In this stimulating and wide-ranging 1979 study, André Green demonstrates the relevance of psychoanalysis to literary criticism.

Bacchae Εὐριπίδης, 2002 In *Bacchae*, one of the great masterpieces of the tragic genre, Euripides tells the story of king Pentheus' resistance to the worship of Dionysus and his horrific punishment by the god: dismemberment at the hands of Theban women. *Iphigenia at Aulis* recounts the sacrifice of Agamemnon's daughter to Artemis, the price exacted by the goddess for favorable sailing winds. *Rhesus* dramatizes a pivotal incident in the Trojan War. Although this play was transmitted from antiquity under Euripides' name it probably is not by him; but does give a sample of what tragedy was like after the great fifth-century playwrights. -- JACKET.

Iphigenia in Aulis Euripides, 1997 Agamemnon's sacrifice of his daughter in order to ensure the good fortune of his forces in the Trojan War is, despite its heroic background, in many respects a domestic tragedy. Plays for Performance Series.

Roman Domestic Art and Early House Churches David L. Balch, 2008 Pompeii, Herculaneum, and Rome have yielded hundreds of wall paintings from domestic buildings. Greek myths and tragedies, especial by Euripides were visually represented. Balch presents an interdisciplinary study inquiring what earliest Jews and Christian in such houses might have been seeing as they read and interpreted scripture and performed core rituals, especially the Eucharist. This recent study of Roman domestic architecture suggests new perspectives on the social history of early Christianity.--Publisher.

The Music of Tragedy Naomi A. Weiss, 2024-05-21 The Music of Tragedy offers a new approach to the study of classical Greek theater by examining the use of musical language, imagery, and performance in the late work of Euripides. Naomi

Weiss demonstrates that Euripides' allusions to music-making are not just metatheatrical flourishes or gestures towards musical and religious practices external to the drama but closely interwoven with the dramatic plot. Situating Euripides' experimentation with the dramaturgical effects of mousike within a broader cultural context, she shows how much of his novelty lies in his reinvention of traditional lyric styles and motifs for the tragic stage. If we wish to understand better the trajectories of this most important ancient art form, *The Music of Tragedy* argues, we must pay closer attention to the role played by both music and text.

Marina Carr and Greek Tragedy Salomé Paul, 2024-03-26 *Marina Carr and Greek Tragedy* examines the feminist transposition of Greek tragedy in the theatre of the contemporary Irish dramatist Marina Carr. Through a comparison of the plays based on classical drama with their ancient models, it investigates Carr's transformation not only of the narrative but also of the form of Greek tragedy. As a religious and political institution of the 5th-century Athenian democracy, tragedy endorsed the sexist oppression of women. Indeed, the construction of female characters in Greek tragedy was entirely disconnected from the experience of womanhood lived by real women in order to embody the patriarchal values of Athenian democracy. Whether praised for their passivity or demonized for showing unnatural agency and subjectivity, women in Greek tragedy were conceived to (re)assert the supremacy of men. Carr's theatre stands in stark opposition to such a purpose. Focusing on women's struggle to achieve agency and subjectivity in a male-dominated world, her plays show the diversity of experiencing womanhood and sexist oppression in the Republic of Ireland, and the Western societies more generally. Yet, Carr's enduring conversation with the classics in her theatre demonstrates the feminist willingness to alter the founding myths of Western civilisation to advocate for gender equality.

Volume 16, Tome I: Kierkegaard's Literary Figures and Motifs Katalin Nun, Dr Jon Stewart, 2014-10-28 While Kierkegaard is perhaps known best as a religious thinker and philosopher, there is an unmistakable literary element in his writings. He often explains complex concepts and ideas by using literary figures and motifs that he could assume his readers would have some familiarity with. This dimension of his thought has served to make his writings far more popular than those of other philosophers and theologians, but at the same time it has made their interpretation more complex. Kierkegaard readers are generally aware of his interest in figures such as Faust or the Wandering Jew, but they rarely have a full appreciation of the vast extent of his use of characters from different literary periods and traditions. The present volume is dedicated to the treatment of the variety of literary figures and motifs used by Kierkegaard. The volume is arranged alphabetically by name, with Tome I covering figures and motifs from Agamemnon to Guadalquivir.

Brill's Companion to Euripides (2 vols) Andreas Markantonatos, 2020-08-31 *Brill's Companion to Euripides* offers 49 specially commissioned essays from leading international scholars which give critical examinations of the progress and direction of numerous wide-ranging debates about various aspects of Euripidean drama. Each chapter, as well as covering a

wide diversity of thematic angles, provides readers with an authoritative and state-of-the-art survey of current thinking and research in a particular subject area. Recent advances in scholarship have raised new questions about Euripides and Attic drama, and have overturned some long-standing assumptions and canons. Besides presenting a comprehensive and authoritative guide to understanding Euripides and his masterworks, this companion provides scholars and students with compelling fresh perspectives upon a broad range of issues in the rapidly evolving field of Euripidean studies.

Women and Tudor Tragedy Allyn E. Ward, 2013-03-22 The role of women as writers, literary and dramatic characters, and real queens in early modern Europe was central to the development of Tudor ideas about gender and women's place in society. *Women and Tudor Tragedy* investigates the link between gender and genre, identifying the relation between cultural history and mid-Tudor drama. This book establishes a way for reading women in early modern history, drama, and poetry by fusing discussions of gender in literature with historical analysis of tyranny and martyrdom in mid-Tudor culture. It considers the disparities between the representation of women in historical, political, and religious treatises by examining the complex portrayal of women, female speeches, and the rhetoric of good counsel. The author provides a discussion of the role of women in early English tragedies and in a variety of texts by women. Throughout the book, Allyn E. Ward asks in what ways these different ways of writing the Tudor women can help scholars better understand the place of women in English culture at the end of the sixteenth century. Furthermore, Ward traces the feminization of the rhetoric of counsel that takes place with the last Tudor monarchs as a way of accommodating female rule.

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