

Traductor Lucumi A Espaol

Fernando Ortiz

Afro-Latinoamérica, 1800-2000. Traductor: Óscar de la Torre Cueva. George Reid Andrews, 2007 Síntesis de la historia de los afrodescendientes en el conjunto de América Latina, desde México y el Caribe hasta Argentina, y desde el paso de la esclavitud a la libertad hasta la actualidad.

Cuadernos hispanoamericanos, 1998

Libertad en cadenas Aída Beaupied, 2010 El tema de la libertad ha sido uno de los más debatidos en la cultura cubana, sin embargo, hasta el momento no se ha estudiado como discurso, como instrumento impreciso y vulnerable a inconsistencias. Dentro y fuera de Cuba se prefiere hablar de libertad en relación a factores externos - religión, política, derechos civiles. Esto explica por qué tantos de los que abordan este tema de las letras cubanas se han mantenido ajenos a las contradicciones propias del mismo. Libertad en cadenas explora los orígenes y trayectoria de las ideas de la libertad que mayor impacto han tenido en la cultura cubana a fin de llamar la atención sobre las aporías inherentes a una serie de discursos - mítico-religiosos, teológicos, filosóficos, políticos, fílmicos, literarios - desde principios del siglo diecinueve hasta hoy. Al igual que en el resto de América Latina, donde figuras como Borges o Paz han confrontado de manera directa y autoconsciente estas dificultades propias de los discursos sobre libertad, en Cuba los que mejor han sabido explorar este asunto han sido escritores y cineastas. Ésta es la razón por la que, sin descuidar las contribuciones de un pensador como Jorge Mañach o las del político Fidel Castro, este estudio dedica especial atención al análisis de discursos literarios y fílmicos como los de José Martí, Virgilio Piñera, Alejo Carpentier, Tomás Gutiérrez Alea, José Lezama Lima, Leonardo Padura Fuentes, Nelson Simón, Zoé Valdés y José Antonio Ponte, entre otros. Algo que distingue los discursos cubanos de la libertad es el hecho de que, conscientemente o no de ello, todos fluctúan entre el mito y la ironía; fluctuación ésta cuyos registros más notables incluyen la trascendencia y sus demandas de sacrificio, el existencialismo, el choteo y, en fechas más recientes, una distancia crítica que ni abraza ni rechaza del todo, sino que observa con una actitud benignamente cansada el montaje ideológico-discursivo de las ideas sobre la libertad.

Personalidades cubanas Fermín Peraza Sarausa, 1957

Del Caribe, 2001

Manual de Santería Rómulo Lachatañeré, 1995

Rafael Sixto Casado: maestro de Martí, maestro siempre Elsa Vega Jiménez, 2022-09-13 La obra siguiente reconoce el quehacer realizado por un cubano, que dedicó su corta vida, a formar hombres para la patria. En las aulas de Rafael Sixto Casado se formaron no pocas figuras ilustres, por ello resulta necesario que los lectores conozcan cuántas huellas dejó este maestro en la piel de su nación.

Rojos y naranjas sobre rojos Nedda G. de Anhalt, 1991

Luz brillante Marxitania Ortega, Los seis relatos que conforman Luz brillante están conectados por el deseo; existe una grieta entre lo cotidiano y el anhelo de los personajes, cuya búsqueda de sentido los hace combustionarse en los misterios de su propia luz. Marxitania Ortega hilvana sus historias entre santeros y tambores cubanos, entre el agua caliente del samovar y los aromáticos dulces de pistache en una casa familiar de Teherán, entre hoteles y taxis de un Acapulco caliente. En la diversidad de escenarios, en las inquietudes distintas que atraviesan a los personajes, el deseo es atmósfera permanente. La luz es síntoma del fervor del espíritu, guía para sus caminos, pero también extravió: no puede existir sin su contraparte, la oscuridad. Lo que brilla en nosotros, pareciera sugerir Marxitania Ortega, no se distingue por su claridad o nitidez, sino por sus vibraciones, la sospecha de que hay algo más que abraza y contiene aquello que alcanzamos a vislumbrar. [DANIELA ARMIJO]

African American Review , 2005

Libros en venta en Hispanoamérica y España , 1993

Vuelta , 1986

Antología de lingüística cubana , 1977

El sistema religioso de los afrocubanos Rómulo Lachatañeré, 1992

La Gaceta de Cuba , 2005

Por qué ... Lydia Cabrera, 1972

Ínsula , 1963

Breve diccionario de términos literarios Demetrio Estébanez Calderón, 2000

Glosario de afronegrismos Fernando Ortiz, 1991

Celebración de la creación literaria de escritoras hispanas en las Américas Lady Rojas-Trempe, Catharina Vanderplaats Vallejo, 2000

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