

# Wodurch Lsst Sich Die Fahrtchtigkeit Nach Bermssigem Alkohol

**Annelies Wilder-Smith**

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atwood s finest work of poetry was first  
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1970 in it she adopts the voice of  
susanna strickland moodie an english  
woman who came to live in the rural  
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mid nineteenth century and who wrote  
about her

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1840 the years described by the real  
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web this dream poem picks up from the  
bush garden and reveals the terror that  
the wilderness still evokes in moodie  
susanna moodie s rather comic  
description at the end of the chapter  
the fire of the cattle being frightened  
by the bear is transformed by atwood  
into a probing exploration of what the  
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follows susanna moodie as she lands at  
québec and alien and dispossessed  
struggles to accommodate the  
confusion and terror of life in the bush  
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belleville haunted by dreams of the  
wilderness but beginning to accept an  
alternate reality and a dual vision and  
journal 3

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margaret atwood is not interested in  
the documentary component of moodie  
s books roughing it in the bush and life  
in the clearings nor is she even  
prepared to grant that such a  
component plays a very central role in  
the autobiographies rather atwood is  
primarily interested in the  
psychological

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survival and renewal in nature and in  
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web since it was first published in 1970  
it has not only acquired the stature of a  
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century author of roughing it in the  
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invokes popular and classical myths the  
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née strickland was born in 1803 in  
bungay suffold england the last of six  
sisters including catherine parr traill  
like her other sister susanna began to  
write at an early age she was especially  
attracted to historical figures that she  
believed to be misunderstood