

# Katholischer Theologe Gestorben 1847

**August Sauer, Georg Stefansky, Hermann Pongs, Hans Werner Pyritz**

**Die deutschen katholischen Theologen der Neuzeit: Das Neunzehnte Jahrhundert: t. 1. Autoren; t. 2. Stichwörter** Manfred Brandl, 2006

*Die Deborah*, 1901

*Euphorion*, 1898

Dichtung und Volkstum August Sauer, Georg Stefansky, Hermann Pongs, Hans Werner Pyritz, 1898

*Die Religion in Geschichte und Gegenwart: Bd. Deutschmann bis Hessen* Friedrich Michael Schiele, 1910

**Allgemeine deutsche Biographie**, 1884

**Die Utrechter Union und die Geschichte ihrer Kirchen** Christian Flügel, 2014-02-07 Am 24. September 1889 wurde die „Utrechter Union“ gegründet. Der internationale Zusammenschluss alt-katholischer Kirchen begeht im Rahmen des 31. Internationalen Altkatholikenkongresses 2014 in Utrecht sein 125jähriges Bestehen. Die jeweils selbstständigen Ortskirchen haben teilweise sehr unterschiedliche kirchengeschichtliche Wurzeln: neben der bereits seit dem 18. Jh. von Rom unabhängigen Utrechter Kirche sind die Kirchen in Deutschland, der Schweiz und Österreich aus Widerstand gegen die Dogmen der päpstlichen Unfehlbarkeit und obersten Jurisdiktion von 1870 entstanden; andere Mitgliedskirchen haben häufig nationale Gründungsmotive. Dieses Buch schildert ausführlich die jeweilige Geschichte sämtlicher Kirchen der Utrechter Union, es beschreibt auch die ausgeschiedenen Kirchen und die Gründe ihrer Trennung. Die synodale Entscheidung einzelner autonomer Kirchen zugunsten der Priesterinnenweihe (zuerst 1996 in Deutschland) hat zu großen Spannungen innerhalb der Kirchengemeinschaft geführt. Die „Krise der Utrechter Union“ wird eingehend dargestellt.

Allgemeine deutsche Biographie ... Königliche Akademie der Wissenschaften Historische Commission, 1889

**Allgemeine deutsche Biographie ...: Maass**, 1884

Philosophische Entwürfe und Tagebücher 1849 Friedrich Wilhelm Joseph Schelling, 2023-07-18 Der Jahreskalender 1849 beinhaltet Entwürfe, die negative (rationale) Philosophie als notwendige Voraussetzung der positiven Philosophie zu begründen. Sehr intensiv bemüht sich Schelling um eine Begründung seiner Dimensionenlehre, mit der er einerseits an Aristoteles anknüpfen und die er andererseits auch mit der zeitgenössischen Physiologie verbinden will. So zeigen sich auch in diesem Band Schellings Auseinandersetzungen mit der Tradition und mit philosophischen und naturwissenschaftlichen

Zeitgenossen: Neben der eingehenden Rezeption der Abschnitte über die Empfindungsnerven, Bewegungsnerven und organischen Nerven in der Physiologie des Menschen« von Johannes Müller steht die Kritik an Überlegungen von Adolf Trendelenburg über den letzten Unterschied der philosophischen Systeme. Ein Thema, das Schellings Philosophie unmittelbar betrifft. Auch im Jahre 1849 gibt ihm Hegels Philosophie und die seiner Schüler wieder Anlaß, sich über den schädlichen Einfluß dieses Denkens zu äußern. dass Schelling ein aufmerksamer Zeitgenosse war, zeigen seine zahlreichen Notizen, die sich zum großen Teil auf tägliche Zeitungslektüre stützen. Die Angst davor, die Revolution könne doch noch die monarchischen Verhältnisse bedrohen, ist ebenso zu spüren wie seine Erleichterung über die Siege der preußischen Truppen.

Die deutsche Friedensbewegung 1870-1933 Richard Barkeley, 2024-05-02 Nach zwei Weltkriegen mit über 70 Millionen Toten wollte sich in Deutschland niemand an die einzigen Klarsichtigen erinnern - an Menschen, die man in der Vergangenheit als Friedenshetzer und Lumpenpazifisten unterdrückt, verfolgt oder gar ermordet hatte. Ungelegen kam im Jahr 1948 das hier neu edierte Buch Die deutsche Friedensbewegung 1870-1933 des in Österreich geborenen Politikwissenschaftlers Richard Barkeley. Es zeigte nicht zuletzt, wie im Schatten des unkaputtbaren Militarismus die Friedensidee schon vor dem Hitler-Faschismus mit endlosen Repressionen zum Schweigen gebracht werden sollte: Es gehörte großer Mut dazu, Pazifist in Deutschland zu sein, im Kaiserreich und nachher. ... Die Vorbereitung des Krieges begann nicht erst unter Hitler, sondern schon am 10. November 1918, und sie wurde zielbewußt fortgesetzt von Noske und Geßler bis Blomberg. Die armen Teufel, deren Leiber irgendwo zwischen Polarkreis und Sahara vermodern, sind ebenso sehr die Opfer der Aufrüstung vor 1933 wie der späteren. Zu seiner erhellenen und brillant geschriebenen Darstellung vermerkte der Verfasser 1947: Es ist nicht leicht, die nötige Objektivität zu wahren, wenn eine Periode jüngster deutscher Geschichte zu beschreiben ist ... Deutsche Einrichtungen und Parteien mussten freimütig angegriffen werden. Das geschah weder aus Lust an der Kritik, noch um sie herabzusetzen. Es ist unmöglich, deutsche Einrichtungen oder deutsche Parteien zu schonen, wenn man bei der Wahrheit bleiben will; aber alle in der vorliegenden Schrift enthaltene Kritik soll niemand daran hindern, Einrichtungen und Parteien nunmehr Gelegenheit zu geben, aus Erfahrung und Fehlern zu lernen und sich zu bewähren ... Dieses Buch ist keine Propagandaschrift, weder für noch gegen den Pazifismus. Aber es ist eine Propagandaschrift gegen die Unterdrückung einer Idee. Was immer ... gegen die Friedensbewegung spricht, kann nie das Recht geben, sie zu unterdrücken oder zu verleumden; beides jedoch ist geschehen. Die Geschichte - zumal die deutsche - lehrt uns freilich, dass zu allen Zeiten autoritäre Verhältnisse, Massengräber und unermessliche Leiden bevorstehen, wenn die Widersacher des Pazifismus ihre Kriegserfüllungssparole im öffentlichen Raum durchsetzen können und Hundertmilliarden-Etats zu den Totmach-Industrien umleiten. Ein Band der edition pace, herausgegeben von Peter Bürger

**Allgemeine Deutsche Biographie, etc** Königliche Akademie der Wissenschaften (Munich), 1880

**Die Religion in Geschichte und Gegenwart: Bd. A bis Deutschland** Hermann Gunkel, 1909

**Allgemeine deutsche Biographie ...: Döllinger**, 1904

*Die Religion in Geschichte und Gegenwart: Bd. Hesshus bis Lytton* Friedrich Michael Schiele, 1912

*Die Religion in Geschichte und Gegenwart: Bd. E-H* Hermann Gunkel, Leopold Zscharnack, 1928

**“Der” katholische Wahrheitsfreund**, 1899

**Allgemeine deutsche Biographie ...: v. Rodde**, 1889

*Deutsche Biographische Enzyklopädie der Theologie und der Kirchen (DBETH)* Bernd Moeller, Bruno Jahn, 2011-05-03 Die Deutsche Biographische Enzyklopädie der Theologie und der Kirchen (DBETH) bietet biographische Artikel zu 8.000 Personen aus dem Bereich der Kirchen, der Theologie und der nichtchristlichen Religionen im deutschen Sprachraum. Dieses Personallexikon der Kirchen- und Religionsgeschichte reicht vom Frühmittelalter bis zur Gegenwart, es umspannt also einen Zeitraum von weit mehr als einem Jahrtausend. Christen der verschiedenen Konfessionen und Gemeinschaften, Juden, die als Theologen und religiöse Amtsträger hervorgetreten sind, und Repräsentanten der Religionswissenschaft werden mit ihrer Lebensgeschichte und ihrem Lebenswerk vorgestellt. Die DBETH ist ein nach Art und Umfang einzigartiges lexikalisches Werk. Der geographische Raum, auf den die Deutsche Biographische Enzyklopädie der Theologie und der Kirchen sich bezieht, ist durch die deutsche Sprache definiert. Er umfasst neben Deutschland, Österreich und der deutschsprachigen Schweiz auch das Elsass und Siebenbürgen, das Baltikum und Südtirol. Die biographischen Artikel sind frei von Wertungen und Zensuren, lebende Personen sind nicht berücksichtigt. Jene Frauen und Männer, die erheblichen Einfluss zu Lebzeiten und weitreichende Wirkungen nach ihrem Tod ausgeübt haben, erfahren eine umfangreichere Darstellung, die von Fachleuten verfasst und signiert ist. Die Artikel sind fast durchweg mit Angaben über weiterführende Literatur versehen. Ein Personen- und ein Ortsregister erleichtern die Benützung und erschließen Zusammenhänge. Der Personenkreis ist weit gefasst: Theologen, kirchliche Amtsträger, Philosophen mit religiös-theologischen Schwerpunkten sowie Künstler, bei denen die kirchlichen Themen und Aufgaben im Vordergrund standen - Schriftsteller, Musiker, Maler und Bildhauer, Baumeister. Einbezogen sind ferner weltliche Fürsten, die spezifische kirchenpolitische Wirkungen hatten. Pfarrer, die sich als Schriftsteller oder Naturkundige Verdienste erworben haben, wurden ebenso wenig vergessen wie Ordensleute, die als Astronomen oder Mathematiker Beachtung verdienten.

**Die Religion in Geschichte und Gegenwart: Bd. Roh bis Zypressen** Friedrich Michael Schiele, 1914

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