

Dea Indiana Con Tante Braccia

EW Minium

Cordelia rivista mensile della donna italiana ,1882

Locus Iste Jan Lotichius,2020-07-31 Nel teatro greco le maschere avevano i tratti del volto accentuati: piangenti nei drammi e sorridenti nella commedia. Questo senso duplice è ben reso dall'etimologia della parola: in latino maschera si dice persona. Successivamente il personaggio uomo diventa personaggio maschera, vissuta dagli uomini con pazienza, rassegnazione, assorbita dalla maschera impregnata di solitudine. Il personaggio e la sua funzione hanno continuamente bisogno della parola e delle forme per restare maschera fino in fondo, restando intrappolata in convenzioni e strutture sociali che la imprigionano, deve continuamente abituarsi alle continue variazioni che le vengono imposte. L'Autore/personaggio, muovendo i fili delle sue creature, inventa e definisce i ruoli, e sono proprio quei personaggi a donare un ruolo all'Autore, perché in assenza di loro non sarebbe tale. In Locus Iste, il personaggio Andrea nasconde la solitudine e la carenza affettiva nella maschera dell'aggressività, Adam nasconde la delusione, l'abbandono familiare e la mancanza di quella genitorialità che tanto anela, nella maschera di difesa, nell'incertezza di una identità sessuale ben definita. Franca, infine, agisce per conto dell'Autore, è personaggio e autore allo stesso tempo, si cela dietro la maschera della forza, della perseveranza, nascondendo così i suoi sensi di colpa. Conosce le debolezze e i punti di forza di ogni sua creatura, a metà tra l'essere personaggio e l'essere maschera, finzione, colpevole di essere nata a metà, ossia obbligata e intrappolata in schemi fin dall'infanzia. Il palcoscenico della vita in cui si muovono e agiscono i personaggi non è né verità né finzione, ed è in questo scenario che Jan Lotichius l'Autore, mette in scena le insoddisfazioni, i drammi e le paure. Agisce con una lucidità tale che abbaglia e scuote i sensi, apre gli animi alla verità che spesso non si riesce a percepire. È un testo importante il suo, chiaro ma di una profondità tale che denota un'attenzione particolare alle sfumature e alle percezioni dei suoi attori. Jan Lotichius nasce nel 1960 ad Amsterdam, dove si laurea in lingua e letteratura italiana. All'età di ventinove anni si trasferisce in Italia, dove prende una seconda laurea, con lode, discutendo la sua tesi su Eugenio Montale e la musica con il critico letterario Giuseppe Leonelli presso l'Università Roma Tre, e un diploma di violino presso il conservatorio Niccolò Piccinni di Bari. Dal 2007 vive ad Ananda Assisi, dove si è fatto formare come insegnante di Raja Yoga. Da lì viaggia regolarmente in Italia, in Europa e negli Stati Uniti per tenere conferenze e seminari. Locus Iste è il suo primo romanzo.

Annali della Facoltà di lettere e filosofia Università di Bari. Facoltà di lettere e filosofia,1955

Studii Orientali NUOVA SERIE,1882

Una casa di petali rossi Kamala Nair,2012-04-26T00:00:00+02:00 È mattina presto quando Rakhee esce di casa, diretta all'aeroporto. Dietro di sé, lascia un uomo addormentato, un anello di fidanzamento e una lunga lettera. Ma soprattutto lascia un segreto. Un segreto che lei e la sua famiglia hanno custodito per anni. Un segreto che sembrava ormai sepolto sotto la polvere del tempo. Il segreto di Rakhee ha radici lontane ed è legato all'estate del suo primo viaggio in India, a un mondo illuminato da un sole accecante oppure annerito da cortine di pioggia, a una vecchia casa quasi troppo grande da esplorare, a cibi intensamente saporiti e colorati, a zie vestite con sari sgargianti, a cugine chiassose e ficcanaso, e a un giardino lussureggianti, nascosto dietro un alto muro di cinta? Allora Rakhee era troppo giovane per sopportare il peso della sua scoperta, ma non è mai riuscita a dimenticarla e adesso, proprio mentre la vita le regala promesse di gioia, comprende che è arrivato il momento di dire la verità, anche se ciò significa perdere tutto, compreso l'amore. Tocca a lei abbattere le mura di quel giardino che la sua famiglia ha così caparbiamente difeso. Tocca a lei trovare la chiave per aprire la casa di petali rossi? Come un prisma che riflette i colori, gli odori e i sapori delle emozioni, questo sorprendente romanzo dispiega le infinite sfumature dei sentimenti umani e le ricompone nella storia di Rakhee, per rivelare come sia sempre possibile spezzare le catene del passato e aprirsi con slancio a ciò che il futuro può offrire.

Atti del IV Congresso Internazionale degli Orientalisti International Congress of Orientalists,1878

Atti del IV Congresso Internazionale degli Orientalisti tenuto in Firenze nel settembre 1878 ,1878

Dizionario pittoresco di ogni mitologia d'antichità d'iconologia e delle favole del Medio Evo necessario ad ogni studioso ed artista, per la intelligenza de' poeti e delle opere di belle arti; per conoscere l'origine ed il cu,1847

Dizionario della favola o mitologia greca, latina, egizia, celtica, persiana, siriaca, indiana, chinesa, maomettana, rabbinica, slava, scandinava, africana, americana, araba, iconologica, cabalistica, ecc., ecc. di Fr. Noel tradotto dal francese su la terza edizione del testo con correzioni ed aggiunte anche di nomi appartenenti alla storia antica da Girolamo Pozzoli. Volume 1. [-3.] ,1819

Giornale illustrato dei viaggi e delle avventure di terra e di mare ,1927

Dizionario della favola o mitologia greca, latina, egizia, celtica, persiana, siriaca, indiana, chinesa, maomettana, rabbinica, slava, scandinava, africana, americana, araba, iconologica, cabalistica, ecc., ecc. di Fr. Noel ,1819

La Lettura, rivista mensile del "Corriere della sera" ,1911

La Lettura ,1911

**Dizionario generale di scienze, lettere, arti, storia, geografia ... ,1846*

Collezione sei romanzi storici e poetici di Walter Scott Walter Scott,1856

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Collezione dei romanzi storici e poetici di Walter Scott ,1856

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Vocabolario universale italiano compilato a cura della Societa tipografica Tramater e C.i ,1838

La Lettura ,1911

Reviewing **Dea Indiana Con Tante Braccia:** Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Dea Indiana Con Tante Braccia,**" an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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