

# Capilla De La Piedad Sevilla

**Begoña Alonso Ruiz ,Fernando Villaseñor Sebastián ,Emma Luisa Cahill Marrón ,Ana Castro Santamaría ,Marta Cendón Fernández ,David Chao Castro ,Fernando Jorge Grilo ,Javier Ibáñez Fernández ,Alonso Jiménez Martín ,Elena Paulino Montero ,Ricardo J. Nunes da Silva ,Francisco Pinto Puerto ,Juan Clemente Rodríguez Estévez ,Marco Rosario Nobile ,Adeline Rucquoi ,Juan Carlos Ruiz Souza ,Amadeo Serra Desfilis**

**El espíritu emprendedor de los vascos** Alfonso Otazu,José Ramón Díaz de Durana,2008 Este libro pretende documentar las causas, el desarrollo y las consecuencias del largo viaje que realizaron algunos vascos desde el pequeño país donde habían nacido, hasta asentarse, con gran éxito, en las ciudades mediterráneas, atlánticas o americanas que polarizaron el tráfico comercial durante esos siglos.

Los cuatrocentistas catalanes: Primera mitad del siglo XV Salvador Sanpere y Miquel,1906

**ARQUITECTURA MUDEJAR SEVILLANA EN LOS SIGLOS XIII-XIV-XV** Diego Angulo Íñiguez,2006-08-22

**Los cuatrocentistas catalanes: Segunda mitad del siglo XV** Salvador Sanpere y Miquel,1906

**Los cuatrocentistas catalanes** Salvador Sanpere i Miquel (historien.),Salvador Sanpere y Miquel,1906

*Los cuatrocentistas catalanes (2 Tomos)* S. Sanpere y Miquel,2011-09

**Sevilla monumental y artística** José Gestoso y Pérez,1892

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**Historia de la arquitectura cristiana española en la edad media** Vicente Lampérez y Romea,1909

*Retablo de artistas* ,1987

**Cristóbal Colón** Arranz Márquez, Luis,2006-05-13 Se cumplen 500 años de la muerte de Cristóbal Colón, el gran descubridor del Nuevo Mundo. Su espectacular e inesperado descubrimiento no ha dejado de interesar ni a los historiadores expertos ni a los simples curiosos. Los enigmas que envuelven su biografía, así como los intereses nacionales que se han disputado su patria, nacimiento, restos y sepultura, siempre le situaron en el centro de la actualidad. Esta biografía nos acerca a los puntos más significativos de su misteriosa existencia. Llama la atención sobre los recovecos y contradicciones que rodean casi todo el proceder del descubridor. Y estudia el almirante y su magna invención como ejemplos de una época

en pleno cambio, una síntesis de ciencias, saberes y necesidades que permitieron culminar el mayor proceso de ensanchamiento del mundo. Ahí reside parte de su grandeza y también la dificultad para adentrarse en el personaje y su obra descubridora.

**Iberian Books Volumes II & III / Libros Ibéricos Volúmenes II y III (2 vols)** Alexander Samuel Wilkinson,Alejandra Ulla Lorenzo,2015-10-05 Iberian Books II & III presents an indispensable foundational listing of everything known to have been published in Spain, Portugal and the New World, or of items printed in Spanish or Portuguese elsewhere, during the first half of the seventeenth century. Drawing on library catalogues, specialist bibliographies and studies, as well as auction catalogue records, Iberian Books lists 45,000 items, and the locations of some 215,000 copies surviving in 1,800 collections worldwide. These volumes offer a powerful research tool which will appeal to researchers, librarians and to the book selling and collecting communities. They will prove invaluable to anyone with a research interest in the literature, history and culture of the Iberian Peninsula in the early modern age. This set supplements Iberian Books, which logs the Iberian print production up to 1601. Los dos volúmenes de Iberian Books II & III ofrecen un registro pionero de todos los impresos publicados en España, Portugal y el Nuevo Mundo, o en español o portugués en otros lugares, entre 1601 y 1650. A partir del trabajo realizado en bibliotecas, la revisión de bibliografías especializadas y de catálogos de casas de subastas, Iberian Books recoge 45.000 impresos conservados en 215.000 ejemplares preservados en 1.800 colecciones de todo el mundo. Estos volúmenes ofrecen una herramienta de investigación de gran utilidad para investigadores, bibliotecarios, libreros y coleccionistas. Los dos volúmenes resultarán de enorme valor a todo aquel investigador interesado en la literatura, la historia y la cultura de la Península Ibérica de la Edad Moderna.

**Arquitectura tardogótica en la corona de Castilla; trayectorias e intercambios** Begoña Alonso Ruiz ,Fernando Villaseñor Sebastián ,Emma Luisa Cahill Marrón ,Ana Castro Santamaría ,Marta Cendón Fernández ,David Chao Castro ,Fernando Jorge Grilo ,Javier Ibáñez Fernández ,Alonso Jiménez Martín ,Elena Paulino Montero ,Ricardo J. Nunes da Silva ,Francisco Pinto Puerto ,Juan Clemente Rodríguez Estévez ,Marco Rosario Nobile ,Adeline Rucquoi ,Juan Carlos Ruiz Souza ,Amadeo Serra Desfilis ,2019-02-27 Desde que se iniciase la renovación de la arquitectura gótica, este nuevo lenguaje barrió el continente europeo y sus colonias de norte a sur y de este a oeste. En este contexto paneuropeo la Corona de Castilla jugó un papel esencial como emisora y receptora de novedades artísticas gracias a maestrosy cuadrillas de canteros que viajaron entre diferentes reinos y regiones, maestros que con sus trayectorias profesionales dibujaron otras que conforman redes de intercambio de experiencias constructivas. En la presente obra se han perfilado trayectorias e intercambios artísticos entre estos diferentes reinos (Corona de Castilla, Corona de Aragón, Reino de Valencia, Italia, Portugal e Inglaterra) y la difusión de los mismos por la geografía atlántica (Canarias o África). Ambas trayectorias, las geográficas y las vitales (profesionales), se entienden en el ámbito de la relevancia que adquiere en esas fechas bajomedievales la “cultura del intercambio”,

intercambio de saberes y técnica, de recetas y modelos para construir, o de repertorios ornamentales de labra arquitectónica.

**Boletín de la Sociedad Española de Excusiones** Sociedad Española de Excusiones,1903

*Tratado de arquitectura hispanomusulmana* Basilio Pavón Maldonado,1990 Se aborda el estudio de la formación y desarrollo de las mezquitas hispanomusulmanas conexionadas en lo que cabe con las principales del Norte de África y de Oriente. Se trata de un estado de la cuestión con adelanto de las novedades, enfoques o propuestas articuladas en los últimos decenios en las distintas áreas geográficas de la Península y de los países vecinos: Marruecos, Argelia y Túnez. Se incide en la dualidad iglesia-mezquita, para los orígenes del Islam andalusí, y mezquita-iglesia de la vertiente cristiana a partir del año 1085, la cuestión del paso de un edificio de una religión a otra; de la poco resuelta frontera entre el templo visigodo y el mozárabe en el primer caso, lo que les separa a uno y otro de la mezquita.

Boletín Sociedad Española de Excusiones,1903

Juan de Valdés Leal Enrique Valdivieso,1988

**Guía de Sevilla ,1878**

**EL ARTE MUDÉJAR. La estética islámica en el arte cristiano** Gonzalo M Borrás Gualís,Pedro Lavado Paradinas,Rafael Lopez Guzman,Maria Pilar Mogollón Cano-Cortes,Alfredo Morales Martínez,Maria Teresa Pérez Higuera,2014-06-07

Cristóbal Colón Luis Arranz Márquez,2006

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