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Alberto Monterroso

El Panteón: Imagen, Tiempo y Espacio. Francisco Javier Montero Fernández,2004-11 Libro que hace un recorrido por la imagen de los panteones, desde la urbe romana hasta la actualidad, y su significado según el contexto de cada época.

Historia de arquitectura Juan Bassegoda Nonell,1984

Historia de Granada comprendiendo la de sus cuatro provincias, Almería, Jaén, Granada y Málaga, desde remotos tiempos hasta nuestros días Miguel Lafuente Alcántara,2008

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Historia de la arquitectura Héctor Velarde,2016-07-05 Sugestivo resumen a partir de los primitivos monumentos megalíticos hasta el funcionalismo contemporáneo, en el que se destacan las más luminosas líneas de influencia en la evolución de la arquitectura de Occidente en sus diversas etapas básicas.

Historia universal Cesare Cantù,1854

Persistencia de Santa Sofía en las mezquitas otomanas de Estambul Jorge Mateos Enrich,2014-07-22 El libro que tienen en sus manos es un eslabón fundamental, entre algunos aislados más, de una larga cadena de contribuciones que nos ayudará a comprender y, entonces, valorar el enigma del periodo que podríamos llamar clásico de la arquitectura otomana meso-oriental y el débito y gratitud que el mundo occidental le debe en el aprendizaje del procedimiento de la utilización de la forma estructural, variedad constructiva e imaginación. Es el fruto de una valiente, osada y exitosa tesis doctoral del autor, el profesor y doctor arquitecto D. Jorge Mateos Enrich, tesis que tuve el honor de dirigir y que fue leída en la ETSAM-UPM

hace poco menos de un año, quien guiado de una especial sensibilidad hacia la arquitectura del mundo oriental, desde el mundo bizantino, última presencia del imperio romano y de la nueva presencia del mundo cristiano hasta la edad media, ha realizado un itinerario secuencial, partiendo de lo que fueran los orígenes de una incipiente arquitectura cristiana, en Santa Irene (primera catedral constantiniana) y la antigua Santa Sofía de Teodosio para concluir en la obra central de la Santa Sofía actual, Hagia Sofía que ilustra todo el relato. La basílica, catedral, templo, mezquita y museo hoy de Santa Sofía, podemos decir que es la primera catedral cristiana de oriente, el gran edificio de Justiniano (483-565) base de la iglesia ortodoxa durante siglos, partiendo de la que con el mismo nombre hiciera su antecesor Constantino el Grande en el 360. Este magnífico conjunto se nos muestra hoy grande y limpio pese a las transformaciones, y desde su construcción nació con vocación de ser el origen de la arquitectura otomana del siglo XVI y posteriores hasta la actualidad. Santa Sofía es el edificio bisagra, sobre el que gira la historia de la arquitectura meso-oriental. No solo irrumpe en el espacio paleocristiano heredero de la arquitectura templaria romana, sino que valora la centralidad de la planta eliminando el espacio longitudinal procesional romano. Si Constantino fue el emperador de la variedad, Justiniano implantó en Santa Sofía lo absoluto de la centralidad, muy dentro del pensamiento de un emperador que devolvió a Roma parte de su esplendor en occidente. Origen y meta, lugar de llegada de peregrinos, con precedente en el Panteón de Agripa de Roma de origen oriental del sirio Apolodoro de Damasco, modelo para el posterior Santo Sepulcro de Jerusalén, San Vital de Rávena, el mausoleo de Diocleciano en su palacio de Spalato del año 316 (hoy península de Split) o multitud de edificios termales. Santa Sofía aparece hoy en la historia, vestida de leyendas y tránsitos en su uso, pero testigo de decisiones imperiales de corte cristiano, que marcarán la deriva de la religión que formó a Europa y el mundo moderno y de la que hoy Europa parece renegar en una amnesia difícil de explicar, pero también y en lo que ocupa este libro es referencia donde el mundo otomano encuentra sus raíces.

Historia del arte Diego Angulo Iñiguez, 1960

Roma (1876) Severo Catalina, 1877

La Ilustración española y americana Abelardo de Carlos, 1883

Historia universal Cesare Cantú, 1854

Ecos de sangre. Oscuridad. Franco Arnijas, 2024-09-02 Michel y Luciano, hermanos enfrentados por viejos rencores, se ven obligados a unirse tras un acontecimiento demoledor. Lo que en principio parece ser una simple reconciliación familiar, se transforma en una investigación enigmática cuando ambos comienzan a compartir sueños recurrentes. Estos los conducen a la basílica de San Pedro, en el Vaticano, donde se verán envueltos en asuntos oscuros que involucran directamente a la Iglesia católica. El miedo y la incertidumbre forman parte del viaje de los protagonistas para descubrir una verdad que puede salvarlos de un inminente caos o llevarlos directo hacia él. ¿PODRÁN HALLAR LA SOLUCIÓN A TIEMPO, ANTES DE QUE EL INFIERNO SE DESATE SOBRE LA TIERRA?

Jesús y los orígenes del cristianismo Jean-Pierre Isbouts,2023-10-26 Descubre la historia de Jesús y de la iglesia que fundó. ¿Cómo pudo el cristianismo pasar de ser una pequeña comunidad de pescadores galileos a convertirse en un movimiento que acabó adueñándose del Imperio romano y, posteriormente, del resto del mundo? ¿Por qué la idea de un Dios compasivo se expandió por todos los territorios de Roma y arraigó por doquier mezclándose con las culturas nativas? Este libro, profusamente ilustrado, repasa el inicio del cristianismo contando la vida de Jesucristo y sus apóstoles desde los orígenes en Nazaret hasta su expansión, primero europea y después mundial, a través de las distintas iglesias cristianas (católica, ortodoxa y protestante).

Emperadores de Hispania Alberto Monterroso,2022-03-23 Trajano, Adriano, Marco Aurelio y Teodosio han pasado a la historia como los mejores emperadores de Roma. Todos ellos eran hispanos. Procedentes de las dos dinastías más longevas, la primera dio emperadores de la talla de Trajano, Adriano o Marco Aurelio, que protagonizaron el Siglo de Oro del Imperio. La segunda, la de Teodosio el Grande, fue la última en gobernar unido todo el Imperio. Alberto Monterroso traza, a través de la vida de estos cuatro emperadores, la historia de uno de los periodos más importantes de Roma y aporta nuevas perspectivas que contradicen la tradicional visión historiográfica que ha borrado, casi por completo, la decisiva aportación de Hispania a la expansión territorial, económica y cultural del Imperio.

Historia universal, 2 Cesare Cantù,1866

Cartas sobre Roma Agustín Rivera,1876

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