

De Finibus Bonorum Et Malorum

Marcus Tullius Cicero

De Finibus Bonorum Et Malorum Marcus Tullius Cicero, 1914 CICERO was a prodigious letter writer, and happily a splendid treasury of his letters has come down to us. Collected and in part published not long after his death, over 800 of them were rediscovered by Petrarch and other Italian humanists in the fourteenth century. Among classical texts this correspondence is unparalleled: nowhere else do we get such an intimate look at the life of a prominent Roman and his social world, or such a vivid sense of a momentous period in Roman history, years marked by the rise of Julius Caesar and the downfall of the Republic. The 435 letters collected here represent Cicero's correspondence with friends and acquaintances over a period of twenty years, from 62 BC, when Cicero's political career was at its peak, to 43, the year he was put to death by the forces of Octavian and Mark Antony. They range widely in substance and style, from official dispatches and semi-public letters of political importance to casual notes that chat with close friends about travels and projects, domestic pleasures and books, and questions currently debated. This new Loeb Classical Library edition of the Letters to Friends, in three volumes brings together D.R. Shackleton Bailey's standard Latin text, now updated, and a revised version of his much admired translation first published by Penguin Books. This authoritative edition complements the new Loeb edition of Cicero's Letters to Atticus, also translated by Shackleton Bailey.

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De Finibus Bonorum Et Malorum, 1963

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On Stoic Good and Evil Marcus Tullius Cicero,1991 Cicero's *De Finibus* 3 gives in Latin, through the persona of Cato, an outline of Stoic ethical theory, and is the main continuous text on this subject extant from the ancient world. This edition with text and sub-titles, facing translation and commentary, aims to present to the modern reader the arguments in a clear and accessible form against the background of the turmoil of political events in Rome surrounding the death of Caesar, and in a presentation that will allow those with only a little Latin to follow the original text. The Paradoxes give in a more popular form, and with many examples from Roman life and history, the contradictions resulting from a literal or unsympathetic application of strict Stoic theory to practice. Rosemary Wright has taught at the University College of Wales, Aberystwyth and was Senior Lecturer in Classics at the University of Reading. She is currently Head of Department at University of Wales, Lampeter.

Cicero, *De Finibus Bonorum Et Malorum*, with an English Translation Marcus Tullius Cicero,1914

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