

What Is A Male Midwife Called

Jennifer S. Henke

Man-midwife, Male Feminist James Wyatt Cook, Barbara Collier Cook, 2004

Man-Midwifery Dissected; or, the Obstetric family-instructor. For the use of married couples, and single adults of both sexes ... In fourteen letters addressed to Alex. Hamilton ... occasioned by certain doctrines contained in his Letters to Dr. W. Osborn, etc. [With a plate.] John BLUNT (pseud. [i.e. S. W. Fores.]), 1793

The Making of Man-Midwifery Adrian Wilson, 2018-12-12 Originally published 1995 The Making of Man-Midwifery looks at how the eighteenth century witnessed a revolution in childbirth practices. By the last quarter of the century increasing numbers of babies were being delivered by men – a dramatic shift from the women-only ritual that had been standard throughout Western history. This authoritative and challenging work explains this transformation in medical practice and remarkable shift in gender relations. By tracing the actual development and transmission of the new midwifery skills through the period, the book addresses both technological and feminist arguments of the period. The study is distinctive in treating childbirth as both a bodily and a social event and in explaining how the two were intimately connected. Practical obstetrics is shown to have been shaped by the social relations surrounding deliveries, and specific techniques were associated with distinctive places and political allegiances. The book studies how increasing numbers of emergent male-midwives had overtaken women in the skill of delivering children and how as such expectant mothers chose to use these male-midwives, thus heralding the growth of male-midwives in the period.

Becoming a Midwife, Second Edition Rosemary Mander, Valerie Fleming, 2014-05-09 What is the reality of being a midwife in the twenty-first century? What is it like to help and support women throughout pregnancy and childbirth and into motherhood? What roles can midwives play in society? This new edition of the popular text, *Becoming a Midwife*, explores what it is to be a midwife, looking at the factors that make midwifery such a special profession, as well as some of the challenges. The fully updated chapters cover a variety of settings and several different stages in a woman's pregnancy, including stories from midwives working in hospitals and in the community, as managers, supervisors and educators, and as men, women, mothers and birth activists. All chapters are narrated by contributors who introduce their own theme, recount a vignette that throws light on their understandings of midwifery and reasons for becoming (or not becoming) a midwife and any subsequent career moves. Backed up by commentaries and drawing together these insights, the editors show what it

means to be a midwife today. Suitable for those contemplating a career in midwifery and providing an opportunity for reflection for more experienced midwives, this thought-provoking book is an invaluable contribution to midwifery.

Deviant Maternity Angela Joy Muir, 2020-02-17 This is the first-ever book to explore illegitimacy in Wales during the eighteenth century. Drawing on previously overlooked archival sources, it examines the scope and context of Welsh illegitimacy, and the link between illegitimacy, courtship and economic precarity. It also goes beyond courtship to consider the different identities and relationships of the mothers and fathers of illegitimate children in Wales, and the lived experience of conception, pregnancy and childbirth for unmarried mothers. This book reframes the study of illegitimacy by combining demographic, social and cultural history approaches to emphasise the diversity of experiences, contexts and consequences.

Midwifery, Obstetrics and the Rise of Gynaecology Helen King, 2017-03-02 The *Gynaeciorum libri*, the 'Books on [the diseases of] women,' a compendium of ancient and contemporary texts on gynaecology, is the inspiration for this intensive exploration of the origins of a subfield of medicine. This collection was first published in 1566, with a second edition in 1586/8 and a third, running to 1097 folio pages, in 1597. While examining the origins of the compendium, Helen King here concentrates on its reception, looking at a range of different uses of the book in the history of medicine from the sixteenth to the nineteenth century. Looking at the competition and collaboration among different groups of men involved in childbirth, and between men and women, she demonstrates that arguments about history were as important as arguments about the merits of different designs of forceps. She focuses on the eighteenth century, when the 'man-midwife' William Smellie found his competence to practise challenged on the grounds of his allegedly inadequate grasp of the history of medicine. In his lectures, Smellie remade the 'father of medicine', Hippocrates, as the 'father of midwifery'. The close study of these texts results in a fresh perspective on Thomas Laqueur's model of the defeat of the one-sex body in the eighteenth century, and on the origins of gynaecology more generally. King argues that there were three occasions in the history of western medicine on which it was claimed that women's difference from men was so extensive that they required a separate branch of medicine: the fifth century BC, and the sixteenth and nineteenth centuries. By looking at all three occasions together, and by tracing the links not only between ancient Greek ideas and their Renaissance rediscovery, but also between the Renaissance compendium and its later owners, King analyzes how the claim of female 'difference' was shaped by specific social and cultural conditions. *Midwifery, Obstetrics and the Rise of Gynaecology* makes a genuine contribution not only to the history of medicine and its subfield of gynaecology, but also to gender and cultural studies.

Women's Bodies Edward Shorter, 2017-07-05 What has been the source of women's oppression by men? Shorter argues that women were victimized by their own bodies. Exploring five centuries of medical records and folklore from Europe and the US, he shows how pregnancy, childbirth, and gynecological disease have kept women in positions of social

Vernacular Bodies Mary E. Fissell, 2004-11-25 Making babies was a mysterious process in early modern England. Mary

Fissell employs a wealth of popular sources - ballads, jokes, witchcraft pamphlets, Prayer Books, popular medical manuals - to produce the first account of women's reproductive bodies in early-modern cheap print. Since little was certain about the mysteries of reproduction, the topic lent itself to a rich array of theories. The insides of women's reproductive bodies provided a kind of open interpretive space, a place where many different models of reproductive processes might be plausible. These models were profoundly shaped by cultural concerns; they afforded many ways to discuss and make sense of social, political, and economic changes such as the Protestant Reformation and the Civil War. They gave ordinary people ways of thinking about the changing relations between men and women that characterized these larger social shifts. Fissell offers a new way to think about the history of the body by focusing on women's bodies, showing how ideas about conception, pregnancy, and childbirth were also ways of talking about gender relations and thus all relations of power. Where other histories of the body have focused on learned texts and male bodies, this study looks at the small books and pamphlets that ordinary people read and listened to - and provides new ways to understand how such people experienced political conflicts and social change.

The Oxford Encyclopedia of American Social History: Men's-YMCA ,2012

Reproduction and the Maternal Body in Literature and Culture Jennifer S. Henke,2025-05-13 This book examines a selection of texts to discuss how midwifery, obstetrics and women's bodies were constructed during the (long) eighteenth century, and how these material-discursive entanglements between science, medicine, literature and culture have shaped society's views of pregnancy, childbirth and reproduction. Drawing on theories from disciplines such as feminist new materialism, this book traces the history of both the reproductive body and the pluralistic medical knowledges that attended to pregnancy and childbirth during the Enlightenment and early Romanticism in Britain. It identifies the significance of literary and cultural artefacts in this knowledge formation, including the materiality of the female reproductive body itself, and raises awareness of myths about pregnancy and childbirth that persist today. This book features chapters exploring Jonathan Swift's *Gulliver's Travels*, John Cleland's *Fanny Hill*, Laurence Sterne's *Tristram Shandy*, Eliza Fenwick's *Secresy, Or: The Ruin on the Rock*, Mary Wollstonecraft's *Maria, Or: The Wrongs of Woman*, and Mary Shelley's *Frankenstein*. *Reproduction and the Maternal Body in Literature and Culture* is an innovative and interdisciplinary contribution to the medical humanities and feminist philosophy of science and will interest scholars from a range of backgrounds, including literature and cultural studies, midwifery, medicine and history.

The Midwives of Seventeenth-Century London Doreen Evenden,2006-11-02 This book is the first comprehensive and detailed study of early modern midwives in seventeenth-century London. Midwives, as a group, have been dismissed by historians as being inadequately educated and trained for the task of child delivery. *The Midwives of Seventeenth-Century London* rejects these claims by exploring the midwives' training and their licensing in an unofficial apprenticeship by the

Church. Dr. Evenden also offers an accurate depiction of the midwives in their socioeconomic context by examining a wide range of seventeenth-century sources. This expansive study not only recovers the names of almost one thousand women who worked as midwives in the twelve London parishes, but also brings to light details about their spouses, their families and their associates.

Hints to Husbands: A Revelation of the Man-Midwife's Mysteries George Morant, 2019-12-20 In *Hints to Husbands: A Revelation of the Man-Midwife's Mysteries*, George Morant presents a provocative exploration of the inner workings of obstetrics from the perspective of a man-midwife, a role often contested in 18th-century medical practice. Written in an accessible yet erudite prose, the book melds anecdotal narratives with practical advice, aiming to demystify childbirth for expectant fathers during a time when gender norms were rigidly defined. Morant's work stands out for its candid discussion of the societal taboos surrounding male involvement in childbirth, making it a significant commentary on the intersection of gender and medicine in his era. George Morant, a trained medical practitioner and an early advocate for alternative birthing practices, drew from his own experiences within the medical community. His motivations can be traced to a growing awareness of the need for inclusive practices in childbirth, which often marginalized male figures despite their potential contributions to maternal care. Morant's insights reflect a progressive viewpoint that not only sought to educate but also to elevate the discourse on male participation in maternity care. This book is essential reading for anyone interested in the history of medicine, gender studies, or the evolution of obstetrics. Morant's unique perspective invites readers to reconsider outdated perceptions of masculinity and childbirth, making it a must-read for modern audiences seeking to understand the complexities of paternal roles in pregnancy.

Childbirth and the Display of Authority in Early Modern France Lianne McTavish, 2017-03-02 Throughout the early modern period in France, surgeon men-midwives were predominantly associated with sexual impropriety and physical danger; yet over time they managed to change their image, and by the eighteenth century were summoned to attend even the uncomplicated deliveries of wealthy, urban clients. In this study, Lianne McTavish explores how surgeons strove to transform the perception of their midwifery practices, claiming to be experts who embodied obstetrical authority instead of intruders in a traditionally feminine domain. McTavish argues that early modern French obstetrical treatises were sites of display participating in both the production and contestation of authoritative knowledge of childbirth. Though primarily written by surgeon men-midwives, the texts were also produced by female midwives and male physicians. McTavish's careful examination of these and other sources reveals representations of male and female midwives as unstable and divergent, undermining characterizations of the practice of childbirth in early modern Europe as a gender war which men ultimately won. She discovers that male practitioners did not always disdain maternal values. In fact, the men regularly identified themselves with qualities traditionally respected in female midwives, including a bodily experience of childbirth. Her findings

suggest that men's entry into the lying-in chamber was a complex negotiation involving their adaptation to the demands of women. One of the great strengths of this study is its investigation of the visual culture of childbirth. McTavish emphasizes how authority in the birthing room was made visible to others in facial expressions, gestures, and bodily display. For the first time here, the vivid images in the treatises are analysed, including author portraits and engravings of unborn figures. McTavish reveals how these images contributed to arguments about obstetrical authority instead of merely illustrating the written content of the books. At the same time, her arguments move far beyond the lying-in chamber, shedding light on the exchange of visual information in early modern France, a period when identity was largely determined by the precarious act of putting oneself on display.

Practices in Midwifery Care Jitender Talwar, 2025-01-24 Midwifery is at the heart of maternal and neonatal health, combining compassion with scientific knowledge to ensure the well-being of mothers and babies. *Practices in Midwifery Care* provides an in-depth understanding of the role of midwives, encompassing their education, clinical practices, and the policies governing their work. This comprehensive text delves into essential skills, from interpreting medical reports to addressing challenges during pregnancy, labor, and cesarean procedures. Readers will explore the latest advancements, including FHR monitoring, modern contraceptive techniques, and cutting-edge therapies. The book also highlights ethical considerations, research methodologies, and government frameworks shaping midwifery education and practice. It serves as an invaluable resource for students, practitioners, and researchers, with practical exercises, illustrative diagrams, and topic-related questions designed to enhance learning. Whether you're starting your journey or seeking to deepen your knowledge, this book is an essential guide to midwifery.

Making Women's Medicine Masculine Monica H. Green, 2008-03-20 Using sources ranging from the famous 12th-century female practitioner, Trotta of Salerno, through to the great tomes of Renaissance male physicians, this is a pioneering study challenging the common belief that, prior to the 18th century, men were never involved in any aspect of women's healthcare in Europe.

Midwifery and the Medicalization of Childbirth Edwin R. Van Teijlingen, 2004 This book provides an introduction to the sociological study of midwifery. The readings have been selected to highlight the interplay between midwifery and medicine, reflecting the medicalization of childbirth. It highlights the major themes in both a historical and a current context, as well as western and non-western societies. Two major themes underlie the organization of this book: that the conception of midwifery must be broadened to encompass a sociological perspective; and that the ongoing trend toward the medicalization of midwifery is crucial to an understanding of the historical, current, and future status of midwifery. By medicalization of childbirth and midwifery the author mean the increasing tendency for women to prefer a hospital delivery to a home delivery, the increasing trend toward the use of technology and clinical intervention in childbirth, and the determination of medical

practitioners to confine the role played by midwives in pregnancy and childbirth, if any, to a purely subordinate one.

The Art of Midwifery Hilary Marland, 2005-09-26 *The Art of Midwifery* is the first book to examine midwives' lives and work across Europe in the early modern period. Drawing on a vast range of archival material from England, Holland, Germany, France, Italy and Spain, the contributors show the diversity in midwives' practices, competence, socio-economic background and education, as well as their public function and image. *The Art of Midwifery* is an excellent resource for students of women's history, social history and medical history.

The Female Body in Medicine and Literature Andrew Mangham, Greta Depledge, 2013-08-15 Drawing on a range of texts from the seventeenth century to the present, *The Female Body in Medicine and Literature* explores accounts of motherhood, fertility, and clinical procedures for what they have to tell us about the development of women's medicine. The essays here offer nuanced historical analyses of subjects that have received little critical attention, including the relationship between gynecology and psychology and the influence of popular art forms on so-called women's science prior to the twenty-first century. Taken together, these essays offer a wealth of insight into the medical treatment of women and will appeal to scholars in gender studies, literature, and the history of medicine.

Patients, Power and the Poor in Eighteenth-Century Bristol Mary Elizabeth Fissell, Mary E. Fissell, 2002-07-04 In early modern England, housewives, clergymen, bloodletters, herb women, and patients told authoritative tales about the body. By the end of the eighteenth century, however, medicine had begun to drown out these voices. This book argues that changes in the relationship between rich and poor underlay this rise in medicine's authority.

Animal Life Auður Ava Ólafsdóttir, 2022-12-06 From winner of the Nordic Council Literature Prize and the Icelandic Literature Prize, Auður Ava Ólafsdóttir, comes a dazzling novel about a family of midwives set in the run-up to Christmas in Iceland. In the days leading up to Christmas, Dómhildur delivers her 1,922nd baby. Beginnings and endings are her family trade; she comes from a long line of midwives on her mother's side and a long line of undertakers on her father's. She even lives in the apartment that she inherited from her grandaunt, a midwife with a unique reputation for her unconventional methods. As a terrible storm races towards Reykjavik, Dómhildur discovers decades worth of letters and manuscripts hidden amongst her grandaunt's clutter. Fielding calls from her anxious meteorologist sister and visits from her curious new neighbour, Dómhildur escapes into her grandaunt's archive and discovers strange and beautiful reflections on birth, death and human nature. With her singular warmth and humor, in *Animal Life* Ólafsdóttir gives us a beguiling novel that comes direct from the depths of an Icelandic winter, full of hope for spring.

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