

# Padre Ludovico Da Casoria

**Rotini Leone Gabriele.**

**Casoria nella bufera della "Nuova Italia"** Giuseppe Pesce, 2019-12-29 Dopo i precedenti saggi Casoria capoluogo nell'Età delle Rivoluzioni, che ricostruiva un quadro organico della politica e della società dal 1799 alla fine del Regno Borbonico; e Casoria 1861, che raccoglieva tre capitoli dedicati ad altrettanti personaggi - I Rocco, Francesco Proto e p. Ludovico - determinanti nello scenario della difficile Unità che si compì (tra luci e ombre) nel 1861, ecco il saggio con cui si chiude il quadro del lungo Ottocento di Casoria. La seconda metà del XIX Secolo non fu un periodo semplice, soprattutto per le complesse (e spesso controverse) trame, politiche e sociali, che portarono alla formazione del nuovo stato unitario. In queste pagine si prova - per la prima volta - a tracciare un quadro organico della politica e della società, dalla lunga stagione dei Rocco di Torrepadula al difficile passaggio al Novecento (fino alla vigilia della Grande Guerra), che vide in qualche modo Casoria spesso protagonista del dibattito nazionale, e delle sue mille contraddizioni.

NAPOLI AI CONFINI DEL LUNGO OTTOCENTO Giuseppe Pesce, 2021-11-26 Le vicende politiche e sociali di Casoria - il più vicino e importante capoluogo di distretto della Napoli capitale - dalla Rivoluzione del 1799 agli inquieti decenni delle mancate rivoluzioni liberali, con la riscoperta di importanti protagonisti del dibattito nazionale come i Rocco, Francesco Proto e Padre Ludovico, e la ricostruzione delle dinamiche (e delle lotte) politiche del collegio elettorale fino alla vigilia della Grande Guerra, offrono spunti inediti e interessanti per ricostruire un quadro storico significativo di un'epoca importante, in cui affondano le radici malate di una "questione" che continua ancora a pesare come un'ombra sul cuore dell'Italia. Senza inutili rancori o sterili revanscismi. Ma solo per cercare di capire meglio perché la storia è andata com'è andata.

*Da «selvaggi» a «moretti»* Giacomo Ghedini, 2023 Furono oltre 2000 i bambini d'origine subsahariana che nel corso del 1800 vennero riscattati dalla schiavitù ed educati in Europa da parte di missionari cattolici, con lo scopo di rimandarli in Africa come «missionari indigeni». Eppure, fino ad oggi questo fenomeno non ha quasi trovato posto nella storiografia e nella memoria collettiva. Dimenticato, forse, o rimosso. Vittime di scelte altrui, ma anche protagonisti delle proprie, i cosiddetti «moretti» non furono semplici satelliti orbitanti intorno ai missionari europei, ma veri e propri «agenti della storia». Questo libro è un primo tentativo di sottrarli alle periferie delle nostre narrazioni e di restituire loro un posto e un nome. Gli archivi parlano chiaro: gli afro-europei non sono protagonisti solo della storia europea più recente.

**IL VIGNAILO DEL SIGNORE.** Rotini Leone Gabriele., L'Ebook 1 IL Vignaiolo del Signore riporta la fantastica

avventura umana di Padre Agostino da Montefeltro, Frate Francescano, chiamato da Dio a lavorare nella sua Vigna e portare Frutto. Un uomo straordinario, con tutte le sue debolezze umane, ma che la Misericordia e la Grazia di DIO ha trasformato in un Gigante. Gigante di Carita' e Oratoria, perché Padre Agostino era il più famoso Predicatore Italiano del suo tempo, fine secolo XIX, capace di attirare ad una sua Predicazione a Roma nel 1889, 30.000 persone, come una rockstar dei nostri tempi. Attualmente e' in corso in Vaticano la sua causa di Beatificazione.

*La Critica* ,1909

*Critica* Benedetto Croce,1909

**Scritti di storia letteraria e politica** Benedetto Croce,1915

*La letteratura della nuova Italia* Benedetto Croce,1922

*La fine di un regno* Raffaele De Cesare,1895

**EPIGRAFIA NAPOLETANA** ORESTE ALBANESI,2016-02-22 Alcuni di coloro che scrissero della nostra città, vaghi soltanto delle bellezze artistiche e dei dati storici di maggiore importanza, tralasciarono le più umili epigrafi, di cui son pieni i luoghi sacri, e che incise in gran parte su lapidi icestrate nel pavimento, vengono, ogni giorno, calpestate dalla folla devota, e pian piano vanno cancellandosi. Spariscono in tal guisa le lettere, non solo, ma, talvolta, altresì le armi gentilizie, anche se scolpite in rilievo nel marmo. Con l'andare degli anni, quel ricordo che i pietosi superstiti ponevano quasi ad imperitura memoria d'un caro defunto, si perde per sempre. Ma molte di quelle memorie, ha valore assai più grande che di solo sentimento, e la storia araldica, la filologia ed importanti questioni genealogiche ed ereditarie, un giorno o l'altro potrebbero avvantaggiarsi da tali iscrizioni".

Amicorum Sanitatis Liber a cura di Francesco Montanaro,2005-06-01

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*Bartolo Longo a Grottaglie* Francesco Occhibianco,2017-11-08 Protagonista di questo volume è Bartolo Longo (1841-1926), originario di Latiano, fondatore del Santuario di Pompei, beatificato da papa Giovanni Paolo II il 26 ottobre del 1980. Zio Bartolino, come è noto, visitò spesso Grottaglie ed alloggiò nella casa ubicata in zona Capone (poi contrada

Campitelli, oggi via delle Regioni), ospite della sorella uterina Maria Campi (1857-1926) che si era sposata con il direttore didattico Ciro Peluso (1851-1926), una gloria fulgida della città della ceramica che diede ai propri figli una solida formazione cristiana; dal loro matrimonio nacquero Ninetta, Teresa, Antonietta, Adele e Giuseppe, che divenne gesuita. Ai Gesuiti di Grottaglie il Longo regalò, nel 1897, una magnifica tela della Vergine del Rosario. Inoltre, incoraggiò i grottagliesi a costruire la chiesetta della Madonna di Pompei, alla periferia di Grottaglie, sulla strada per Francavilla. Occhibianco pubblica alcune lettere inedite che il beato scrisse al professore di Modena Pier Biagio Càsoli (1852-1905).

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**La Lettura, rivista mensile del "Corriere della sera"** ,1914

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