

Vctor Del Valle Barcelona

Xiaolong Qi

Advances in Computing Andrés Solano,Hugo Ordoñez,2017-08-14 This book constitutes the refereed proceedings of the 12th Colombian Conference on Computing, CCC 2017, held in Cali, Colombia, in September 2017. The 56 revised full papers presented were carefully reviewed and selected from 186 submissions. The papers are organized in topical sections on information and knowledge management, software engineering and IT architectures, educational informatics, intelligent systems and robotics, human-computer interaction, distributed systems and large-scale architectures, image processing, computer vision and multimedia, security of the information, formal methods, computational logic and theory of computation.

Fascism in Spain, 1923-1977 Stanley G. Payne,2000-01-10 Fascism in Spain, 1923-1977, by celebrated historian Stanley G. Payne, is the most comprehensive history of Spanish fascism to appear in any language. This authoritative study offers treatment of all the major doctrines, personalities, and defining features of the Spanish fascist movement, from its beginnings until the death of General Francisco Franco in 1977. Payne describes and analyzes the development of the Falangist party both prior to and during the Spanish Civil War, presenting a detailed analysis of its transformation into the state party of the Franco regime—Falange Española Tradicionalista—as well as its ultimate conversion into the pseudofascist Movimiento Nacional. Payne devotes particular attention to the crucial years 1939-1942, when the Falangists endeavored to expand their influence and convert the Franco regime into a fully Fascist system. Fascism in Spain helps us to understand the personality of Franco, the way in which he handled conflict within the regime, and the reasons for the long survival of his rule. Payne concludes with the first full inquiry into the process of “defascistization,” which began with the fall of Mussolini in 1943 and extended through the Franco regime’s later efforts to transform the party into a more viable political entity.

The Franco Regime, 1936-1975 Stanley G. Payne,2011-09-27 The history of modern Spain is dominated by the figure of Francisco Franco, who presided over one of the longest authoritarian regimes of the twentieth century. Between 1936 and the end of the regime in 1975, Franco’s Spain passed through several distinct phases of political, institutional, and economic development, moving from the original semi-fascist regime of 1936-45 to become the Catholic corporatist “organic democracy” under the monarchy from 1945 to 1957. Distinguished historian Stanley G. Payne offers deep insight into the career of this complex and formidable figure and the enormous changes that shaped Spanish history during his regime.

Madrid's Forgotten Avante-Garde Silvina Schammah Gesser,2015-07-09 Explores the role played by artists and

intellectuals who constructed and disseminated various competing images of national identity which polarised Spanish society prior to the Civil War. This title exposes the paradoxes facing Madrid's cultural vanguards.

The world of learning 1976-77 ,1976

Gender, Class, and Nation Christine Arkinstall,2004 Little attention has been paid to Merce Rodoreda (1908-1983) as a modernist writer. This study addresses the relationship of her production with Catalan, Spanish, and European modernism. Foregrounded is Rodoreda's negotiation of the overlapping subjects of gender, class, modes of representation, and national identities. In the first three chapters her pre-Civil War novels *Soc una dona honrada?*, *Un dia de la vida d'un home*, and *Del que hom no pot fugir* are read against key Catalan texts, particularly Eugeni d'Ors', to emphasize debates surrounding modernist aesthetics and models of Catalan national identity. The modernist preoccupation with high versus low literature is developed in *Aloma*, while *El carrer de les Camelies* reconfigures the flaneur vis-a-vis the female writer's positioning in the modernist enterprise. The modernist debt to realism and the revindication of early Catalan modernism in the 1970s are examined in *Mirall trencat*. Christine Arkinstall is a Senior Lecturer in Spanish at The University of Auckland.

The Anarchist Inquisition Mark Bray,2022-03-15 The Anarchist Inquisition explores the groundbreaking transnational human rights campaigns that emerged in response to a brutal wave of repression unleashed by the Spanish state to quash anarchist activities at the turn of the twentieth century. Mark Bray guides readers through this tumultuous era—from backroom meetings in Paris and torture chambers in Barcelona, to international antiterrorist conferences in Rome and human rights demonstrations in Buenos Aires. Anarchist bombings in theaters and cafes in the 1890s provoked mass arrests, the passage of harsh anti-anarchist laws, and executions in France and Spain. Yet, far from a marginal phenomenon, this first international terrorist threat had profound ramifications for the broader development of human rights, as well as modern global policing, and international legislation on extradition and migration. A transnational network of journalists, lawyers, union activists, anarchists, and other dissidents related peninsular torture to Spain's brutal suppression of colonial revolts in Cuba and the Philippines to craft a nascent human rights movement against the revival of the Inquisition. Ultimately their efforts compelled the monarchy to accede in the face of unprecedented global criticism. Bray draws a vivid picture of the assassins, activists, torturers, and martyrs whose struggles set the stage for a previously unexamined era of human rights mobilization. Rather than assuming that human rights struggles and terrorism are inherently contradictory forces, The Anarchist Inquisition analyzes how these two modern political phenomena worked in tandem to constitute dynamic campaigns against Spanish atrocities.

Discurso Teórico Y Puesta en Escena en Los Años Sesenta Óscar Cornago Bernal,2000

Dwellers of Memory Pilar Riano-Alcala,2017-07-12 Dwellers of Memory is an ethnographic study of how urban youth in Colombia came to be at the intersection of multiple forms of political, drug-related, and territorial violence in a country

undergoing forty years of internal armed conflict. It examines the ways in which youth in the city of Medellín reconfigure their lives and, cultural worlds in the face of widespread violence. This violence has transgressed familiar boundaries and destroyed basic social supports and networks of trust. This volume attempts to map and understand its patterns and flows. The author explores how Medellín's youth locate themselves and make, sense of violence through contradictory and shifting memory practices. The violence has not completely taken over their cultural worlds or their subjectivities. Practices of remembering and forgetting are key methods by which these youth rework their identities and make sense of the impact of violence on their lives. While the experience of violence is rooted in urban space and urban youth, the memory dwellers use a sense of place, oral histories of death, and narratives of fear as survival strategies for inhabiting violent neighborhoods. The book also examines fissures in memory, the contradictory constructions of young people's subjective selves, and practices of gendered violence and terror. All have and continue to pose risks to the historical memory and cultural survival of the residents of Medellín. *Dwellers of Memory* offers an alternative ethnographic approach to the study of memory and violence, one that calls into question whether the role of the ethnographer of violence is to be a mere witness of terror, or to oppose it by writing against it. It will be of interest to sociologists, anthropologists, and students of, ethnography.

Official Gazette Philippines,1921

Madrid's Forgotten Avant-Garde Silvina Schammah Gesser,2016-04-01 This book explores the role played by artists and intellectuals who constructed and disseminated various competing images of national identity which polarized Spanish society prior to the Civil War. The convergence of modern and essentialist discourses and practices, especially in literature and poetry, in what is conventionally called in Spanish letters The Generation of '27, created fissures between competing views of aesthetics and ideology that cut across political affiliation. Silvina Schammah exposes the paradoxes facing Madrid's cultural vanguards, as they were torn by their ambition for universality, cosmopolitanism and transcendence on the one hand and by the centripetal forces of nationalistic ideologies on the other. Taking upon themselves roles to become the disseminators and populizers of radical positions and world-views first elaborated and conducted by the young urban intelligentsia, their proposed aim of incorporating diverse identities embedded in different cultural constructions and discourse was to have very real and tragic consequences as political and intellectual lines polarized in the years prior to the Spanish Civil War.

Boletín de la Biblioteca Nacional Biblioteca Nacional (Chile),1929

Boletín de la Biblioteca Nacional Biblioteca Nacional (Chile),1929 Memoria de la dirección general de bibliotecas, archivos y museos, 1929-1935 included in v. 1-7, 1930-1936.

Advances in Computing Enrique Gonzalez,Mariela Curiel,Andrés Moreno,Angela Carrillo-Ramos,Rafael Páez,Leonardo Flórez-Valencia,2022-11-14 This book constitutes revised selected papers from the refereed proceedings of the 15th

Colombian Congress on Advances in Computing, CCC 2021, held in Bogotá, Colombia, during November 22-26, 2021. The 8 full papers and 2 short papers included in this book were carefully reviewed and selected from 47 submissions. They were organized in topical sections as follows: Artificial intelligence; educational informatics; and information systems.

Spain and Spanish America in the Libraries of the University of California Alice Irene Lyser, 1928

Kelly's Directory of Merchants, Manufacturers and Shippers , 1907

To Die in Cuba Louis A. Pérez Jr., 2012-12-01 For much of the nineteenth century and all of the twentieth, the per capita rate of suicide in Cuba was the highest in Latin America and among the highest in the world--a condition made all the more extraordinary in light of Cuba's historic ties to the Catholic church. In this richly illustrated social and cultural history of suicide in Cuba, Louis A. Perez Jr. explores the way suicide passed from the unthinkable to the unremarkable in Cuban society. In a study that spans the experiences of enslaved Africans and indentured Chinese in the colony, nationalists of the twentieth-century republic, and emigrants from Cuba to Florida following the 1959 revolution, Perez finds that the act of suicide was loaded with meanings that changed over time. Analyzing the social context of suicide, he argues that in addition to confirming despair, suicide sometimes served as a way to consecrate patriotism, affirm personal agency, or protest injustice. The act was often seen by suicidal persons and their contemporaries as an entirely reasonable response to circumstances of affliction, whether economic, political, or social. Bringing an important historical perspective to the study of suicide, Perez offers a valuable new understanding of the strategies with which vast numbers of people made their way through life--if only to choose to end it. *To Die in Cuba* ultimately tells as much about Cubans' lives, culture, and society as it does about their self-inflicted deaths.

Biblios ... , 1921

Spain and Portugal Karl Baedeker (Firm), 1898

Colección legislativa de España Spain, 1922

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