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Vanessa R. Schwartz, Jeannene M. Przyblyski

The Cambridge History of American Literature: Early national literature: pt. II. Later national literature: pt. I

William Peterfield Trent, John Erskine, Stuart Pratt Sherman, Carl Van Doren, 1918

The Reformers' Year Book Joseph Edwards, Frederick William Pethick-Lawrence Baron Pethick-Lawrence, 1901

American Book Prices Current, 1903 A record of literary properties sold at auction in the United States.

Resources in Education, 2000

The United States Catalog Mary Burnham, Carol Hurd, 1928

The New Encyclopaedia Britannica, 1998

Freedom, 1900

A History of American Literature: Early national literature: pt. 2. Later national literature: pt. 1, 1919

Free Trade Broadside, 1905

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Martin Luther King, Jr., and the Theology of Resistance Rufus Burrow, Jr., 2014-11-19 It has been nearly fifty years since Martin Luther King, Jr., was assassinated at the Lorraine Motel in Memphis, Tennessee. Appraisals of King's contributions began almost immediately and continue to this day. The author explores a great many of King's chief ideas and socio-ethical practices: his concept of a moral universe, his doctrine of human dignity, his belief that not all suffering is redemptive, his brand of personalism, his contribution to the development of social ethics, the inclusion of young people in the movement, sexism as a contradiction to his personalism, the problem of black-on-black violence, and others. The book reveals both the strengths and the limitations in King's theological socio-ethical project, and shows him to have relentlessly applied

personalist ideas to organized nonviolent resistance campaigns in order to change the world. Instructors considering this book for use in a course may request an examination copy here.

The Index ... Francis Ellington Abbot, William James Potter, Benjamin Franklin Underwood, 1870

Mission Continues Claudia Wahrisch-Oblau, Fidon Mwombeki, 2010-09-01 In May 2009, thirty-five theologians from Asia, Africa, and Europe met in Wuppertal, Germany, for a consultation on mission theology organized by the United Evangelical Mission: Communion of Thirty-five Churches in Three Continents. The aim was to participate in the 100th anniversary of the Edinburgh conference through a study process and reflect on the challenges for mission in the twenty-first century. We decided not to invite renowned experts, but to have an open invitation through a call for papers, so that practicing mission experts not yet well known would have an opportunity to share their expertise. We decided not to predetermine a theme or motto for the consultation but to allow various themes on mission to emerge from the papers themselves and thus to allow wide-ranging discussions. Indeed the papers were varied; each drew strong reactions, lively and even controversial debates. We were able to discover common concerns transcending very different contexts. The collection of papers in this book has been taken from the papers delivered at the Wuppertal consultation. In some cases, short responses by one or two of the consultation participants were added to highlight the discussions that followed. The very varied voices collected in this anthology nevertheless have much in common: Even where they are most theoretical it is obvious that all contributors come from missionary practice and bring in their contextual experiences.

The United States Catalog, 1921

The Nineteenth-century Visual Culture Reader Vanessa R. Schwartz, Jeannene M. Przyblyski, 2004 This Reader brings together, for the first time, key writings about the nineteenth century, a key period in contemporary discussion of visual culture. Exploring such topics as photographs, exhibitions and advertising the editors suggest that 'modernity' rather than 'modernism' is a valuable way of understanding the changes particular to the visual culture of the time, and they investigate a variety of nineteenth-century images, technologies and visual experiences. With three specially-written essays about definitions of visual culture as an object of study, the book examines genealogies and introduces key writings about culture from writers living in the nineteenth century itself or from those who scrutinized its visual culture from early in the twentieth century such as Walter Benjamin and Siegfried Kracauer. The Nineteenth Century Visual Culture Reader is organized around key themes: * technologies of vision * practices of display and the circulation of images * cities and the built environment * visual representations of the past# * visual representations of categories of racial, sexual and social differences * spatial configurations of inside and out, private and public. Selections include well-known authors and new research by younger scholars to produce a well-balanced and comprehensive collection.

Free and Locked Up! John Hoyum, John W. Hoyum, 2022-12-13 The theme of freedom is ever-present for those who

inhabit the modern western world. To be free, most people assume, means to be free over and against the state and one's neighbor. But Luther's conception of freedom is decidedly different from the usual story we tell about what it means to be a free human being. For Luther, to be free doesn't mean isolation from or opposition to one's neighbor, but freedom is the kind of liberty that empowers human beings to service of those around them. True freedom comes only from the promise of free grace in Jesus Christ delivered through the preaching of the gospel and the delivery of the sacraments. To be free in Christ involves a rediscovery of God's creation: that God has made us vessels of his goodness for those he has placed into our lives.

Troubling Freedom Natasha Lightfoot, 2015-11-19 In 1834 Antigua became the only British colony in the Caribbean to move directly from slavery to full emancipation. Immediate freedom, however, did not live up to its promise, as it did not guarantee any level of stability or autonomy, and the implementation of new forms of coercion and control made it, in many ways, indistinguishable from slavery. In *Troubling Freedom* Natasha Lightfoot tells the story of how Antigua's newly freed black working people struggled to realize freedom in their everyday lives, prior to and in the decades following emancipation. She presents freedpeople's efforts to form an efficient workforce, acquire property, secure housing, worship, and build independent communities in response to elite prescriptions for acceptable behavior and oppression. Despite its continued efforts, Antigua's black population failed to convince whites that its members were worthy of full economic and political inclusion. By highlighting the diverse ways freedpeople defined and created freedom through quotidian acts of survival and occasional uprisings, Lightfoot complicates conceptions of freedom and the general narrative that landlessness was the primary constraint for newly emancipated slaves in the Caribbean.

Radio Free Europe's "Crusade for Freedom" Richard H. Cummings, 2014-01-10 From 1950 to 1960, millions of Americans participated in Radio Free Europe's Crusade for Freedom. They signed Freedom Scrolls and Freedom Grams, attended Crusader meetings, marched in parades, launched leaflet-carrying balloons, and donated Truth Dollars in support of the American effort to broadcast news and other programming to the peoples of communist-governed European countries. The Crusade for Freedom proved to be a powerful tool of the state-private network's anti-communist agenda. This book takes an in-depth look at the Crusade for Freedom, revealing how its unmatched pageantry of patriotism led to the creation of a dynamic movement involving not only the government but also private industry, mass media, academia, religious leaders, and average Americans.

I Can't Wait to Call You My Wife Rita Roberts, 2022-10-18 This book honors the voices of African Americans of the Civil War era through their letters, inviting readers to engage personally with the Black historical experience. Amidst bloody battles and political maneuvering, thousands of African Americans spent the Civil War trying to hold their families together. This moving book illuminates that struggle through the letters they exchanged. Despite harsh laws against literacy and brutal practices that broke apart Black families, people found ways to write to each other against all odds. In these pages, readers

will meet parents who are losing hope of ever seeing their children again and a husband who walks fifteen miles to visit his wife, enslaved on a different plantation. The collection also includes tender courtship letters exchanged between Lewis Henry Douglass and Helen Amelia Loguen, both children of noted abolitionists, and letters sent home by the young women who traveled south to teach literacy to escaped slaves. Roberts' expert curation allows readers to see the wider historical context. The transcriptions are accompanied by reproductions of selected original letters and photographs of the letter writers. FRESH ANGLE ON HISTORY: Roberts reframes the Civil War era by telling the story of American slavery through letters. And by focusing on the strong bonds of love that these letters represent, she offers a deeply human and relatable version of history. AUTHORITATIVE YET ACCESSIBLE: Throughout the book, Roberts provides expert context while weaving compelling stories about the individual letter writers. Readers can connect with history directly by reading actual words from the time and seeing photographs of both the letters and the writers. NUANCED PERSPECTIVE: As Americans wake up to the complex legacy of race in this country, Roberts' book challenges a notion of a monolithic Black experience during the Civil War. BEAUTIFUL BOOK: This handsome hardcover provides an elegant presentation, complete with images throughout. While intense and often tragic, the stories carry inspiration for how to live and love through incredibly difficult times. This will make a truly meaningful addition to any book collection. Perfect for: Readers of Black history, Civil War history, and American history History students Letter writers Fans of historical letters

The Secular Chronicle ,1875

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