

12 Verdades Del Mundo

Gabriel Ignacio Verduzco Arguelles

Curanderismo, Mexican American Folk Healing Robert T. Trotter, Juan Antonio Chavira, 1997 The practice of curanderismo, or Mexican American folk medicine, is part of a historically and culturally important health care system deeply rooted in native Mexican healing techniques. This is the first book to describe the practice from an insider's point of view, based on the authors' three-year apprenticeships with curanderos (healers). Robert T. Trotter and Juan Antonio Chavira present an intimate view of not only how curanderismo is practiced but also how it is learned and passed on as a healing tradition. By providing a better understanding of why curanderos continue to be in demand despite the lifesaving capabilities of modern medicine, this text will serve as an indispensable resource to health professionals who work within Mexican American communities, to students of transcultural medicine, and to urban ethnologists and medical anthropologists.

No ha de ser cosa buena. Análisis discursivo-semiótico de relatos orales sobre brujería Gabriel Ignacio Verduzco Arguelles, 2022-08-31 La brujería es un tema presente e importante en el imaginario popular, ante el cual no se suele tener una actitud de neutralidad. Muchas personas creen en ella y la viven como una realidad operante y efectiva, la cual consideran importante conocer para, al menos, evitarse problemas. Para otras personas la creencia en la brujería es sinónimo de superstición, falta de formación crítica y hasta de ignorancia. Desde estas perspectivas, las historias y relatos sobre brujería suponen una mirada a la tradición, a un pasado cultural lejano, guardado en la memoria de la cultura. En este sentido, los discursos forman parte de la memoria de la cultura de un grupo social dominante, el cual con la Conquista y la Colonia fue trasladado a la periferia de la estructura social, lo que activó bruscamente su propia capacidad de desempeñar el papel de generador cultural (Lotman, 1996: 160).

Leyendas del norte Rafael Olivares Ballesteros, 2009-09-30 Gracias a la tradición, la literatura se ha poblado de relatos que han dado cuerpo a miles de leyendas en todos los idiomas; su temática es tan variada que no bastaría una vida para leer todo lo que en este campo se ha producido a lo largo de la historia. La leyenda tiene también base en hechos sobrenaturales donde pasean personajes como la bruja, el diablo, el aparecido, el animal fantástico; o la memoria de crímenes y tragedias que quedaron en el recuerdo del pueblo y son narradas a partir de la interpretación y la memoria de cada quien. En estas Leyendas del Norte presentamos algunos temas clasificados como maravillas y misterios, porque son hechos fantásticos, de bello contenido: hechiceros y demonios, seres malignos o misteriosos nigromantes; historias de aparecidos, relatos donde los

desencarnados, desde su dimensión, asoman a nuestro mundo para llenarnos de miedo. Asómese a estas páginas y descubra todo un mundo escondido a los sentidos; historias de hechos verdaderos que quedaron como una interrogante sin respuesta porque todas estas tramas, aunque verídicas, han sido encuentros con el misterio, que han pasado a ser leyendas.

Relatos populares de la Inquisición novohispana Enrique Flores, Mariana Masera, 2010

El Niño Fidencio Dr. Antonio Noé Zavaleta Ph. D. Editor, 2013-02-18 In *El Nio Fidencio: Libro de las Sagradas Escrituras*, anthropologist Dr. Antonio Tony Zavaleta has painstakingly prepared the 71 original scriptures left by Jos Fidencio Sintora Constantino, El Nio Fidencio (1898-1938) to his followers. The Escrituras are the scriptural teachings of El Nio when he walked the earth and are also the basis of a core-belief system imparted to by the Nio Fidencio known as Fidencismo. The early-era Escrituras begin in 1925 and continue until El Nio's death in 1938. They were handwritten by his followers as they intently listened to him speak. Since they have never been published before, the Sagradas Escrituras represent the foundation for Fidencio's belief system. This is the first time that they are available to be studied by his followers and others.

Texas Folklore Society: 1943-1971 Francis Edward Abernethy, Carolyn Fiedler Satterwhite, 1992 This is a society that you join because you want to. The purpose of the society is to collect and make known to the public songs and ballads, superstitions, games, plays, and proverbs.

Mitos y leyendas del altiplano potosino Homero Adame Martínez, 2004

Jacona, (Mi Pueblito) Juan Paúl Rangel Bravo, 2022-07-11 La obra nos deleita la memoria y el espíritu, transportándonos a escenarios de la infancia o de la adolescencia nuestra, de nuestros padres o de nuestros abuelos; provocando la nostalgia, al encontrar escenas y paisajes que ya no será posible revivir, sino en la lectura o en nuestras añoranzas. A través de sus memorias y relatos, el autor nos conduce desde su pueblo natal: Jacona, Michoacán, tierra de recios y laboriosos agricultores, hasta Seattle, en el estado de Washington; lugar en el que reposa Bruce Lee, admirado karateca e ídolo de Juan Paúl.

Hecho a mano. Alma Leticia Montenegro García, 2022-10-03 La manera de ver el canto desde mi experiencia. Ya que crecí escuchando a mi abuela y a mi madre y personas mayores de mi pueblo de Tepehuanes, Durango, México, no solo el canto sino las narraciones detrás de cada melodía. Las cantoras y cantores de mi tierra nos dejaron este legado, el cual no se debe dejar oculto, ya que es un patrimonio que nace en el corazón de la sierra de nuestro estado.

Libro de las maravillas Alfonso Chase, 2000

The New Mexico Folklore Record, 1952

Texas Folklore Society Francis Edward Abernethy, 1992 This is a society that you join because you want to. The purpose of the society is to collect and make known to the public songs and ballads, superstitions, games, plays, and proverbs.

Western Folklore, 1949

Tradiciones y costumbres de Nuevo León ,1995

Mitos, relatos y leyendas del estado de San Luis Potosí Homero Adame Martínez,2007

Mesquite and Willow Mody Coggin Boatright,1957 The title of this book alludes to two branches of folklore that exist side by side in Texas, the English and the Mexican. The English tradition is symbolized by the willow and the Mexican by the mesquite. Mezquite is the Spaniards' approximation of Nahuatl mizquitl, and of course Mexican folklore contains a mixture of Spanish and Indian elements.

Sabinas Hidalgo ,2012

Diccionario de creencias y tradición oral de Nuevo León Juan Cristóbal López Carrera,Lilia Alanís Loera,2006

Puro mitote! Raúl García Flores,1993 Esta obra contribuye al conocimiento sobre la cultura de la población indígenas del Noreste. Tomando como referencia las expresiones musicales y dancísticas, el autor presenta elementos que ayudan a comprender la constitución cultural y las pervivencias que se conservan hasta la actualidad. ¡Puro mitote!... es un libro importante para toda persona interesada en conocer el pasado y el presente del Noreste.

Creer, beber, curar Juan Cristóbal López Carrera,Manuel Durazo Alvarez,Rebeca Moreno Zúñiga,1998

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