

# Biografia De Leopoldo Lugones

Verity Smith

Mi Padre. Biografía de Leopoldo Lugones Leopoldo Lugones (the Younger.),1949

**Contribución a la biografía de Leopoldo Lugones, etc** Miguel LERMÓN,Leopoldo LUGONES (the Elder.),1969

Poemas Leopoldo Lugones,Leopoldo Lugones Argüello,2007 Leopoldo Lugones Argüello's first book of poems, *Las montañas del oro*, contained measured and free verse prose and appeared during the height of modernism. Later he published two more collections inspired by Rubén Darío. *Odas seculares* marked a change in his style, exalting the Argentine riches inspired by Virgil. His poetry becomes intimate in later works, and some of his posthumous poems have a more narrative style.

*Mi padre* Leopoldo Lugones,1949

**Mi padre; biografía de Leopoldo Lugones** Leopoldo Lugones,1949

Leopoldo Lugones, hijo. Mi padre, biografía de Leopoldo Lugones, edición ilustrada y con páginas inéditas Leopoldo Lugones Gonzáles,1949

**Encyclopedia of Latin American Literature** Verity Smith,1997-03-26 A comprehensive, encyclopedic guide to the authors, works, and topics crucial to the literature of Central and South America and the Caribbean, the *Encyclopedia of Latin American Literature* includes over 400 entries written by experts in the field of Latin American studies. Most entries are of 1500 words but the encyclopedia also includes survey articles of up to 10,000 words on the literature of individual countries, of the colonial period, and of ethnic minorities, including the Hispanic communities in the United States. Besides presenting and illuminating the traditional canon, the encyclopedia also stresses the contribution made by women authors and by contemporary writers. Outstanding Reference Source Outstanding Reference Book

**The Dissonant Legacy of Modernismo** Gwen Kirkpatrick,2023-04-28 *The Dissonant Legacy of Modernismo: Lugones, Herrera y Reissig, and the Voices of Modern Spanish American Poetry* examines the intricate evolution of modernista poetry in Spanish America, focusing on the works of key figures such as Leopoldo Lugones, Julio Herrera y Reissig, and their successors. The book explores the contradictions and shifts within modernismo, a literary movement defined by its ornamental style and the tension between tradition and innovation. Lugones, known for his diverse body of work, epitomizes the fragmented nature of the movement, offering a precursor to the dissonant trend that would influence later poets. His

early works, starting from 1893, signal a break from inherited poetic traditions and social structures, employing innovative thematic elements and technical procedures that defy conventional poetic forms. This drive for reform, despite Lugones' later authoritarian leanings, positions him as a central figure in understanding the dissonant legacy of modernismo. The study then shifts to other poets like Herrera y Reissig, who, like Lugones, questioned and subverted modernismo's conventions. These poets expanded the movement's boundaries, challenging European models and incorporating elements of the colloquial, the ridiculous, and the avant-garde. By exaggerating and naturalizing European influences, they not only resisted but also transformed traditional poetic structures. Through metaphors like the map, the landscape, and the city, the book reveals how modernista poetry's sensory overload created gaps that allowed for the emergence of new poetic possibilities. As social and economic changes reshaped Spanish American societies, poets began to fragment poetic structures, deconstructing rhyme, rhythm, and meter. This deconstruction laid the groundwork for the radical experiments of vanguardista poets and the broader transformation of Spanish American poetry in the twentieth century. Ultimately, the book demonstrates how the dislocations in modernismo, often seen as imperfect imitations, were in fact innovative subversions that dissolved traditional hierarchies, allowing for the development of a distinct Spanish American poetic voice. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1989.

**Historia crítica de la sociología argentina** Horacio González, 2000

*The Ideological Origins of the Dirty War* Federico Finchelstein, 2014 This book presents an intellectual genealogy of the Dirty War in Argentina. It focuses on the theory and practice of the fascist idea in modern Argentine political culture, including the connections between fascist fascism, populism, antisemitism, and the military junta's practices of torture and state violence, its networks of concentration camps and extermination.

**Todo es historia**, 2004

Antología de poetas modernistas hispanoamericanos Homero Castillo, 1966

*Authoritarian Argentina* David Rock, 1995 Annotation. David Rock has written the first comprehensive study of nationalism in Argentina, a fundamentalist movement pledged to violence and a dictatorship that came to a head with the notorious disappearances of the 1970s. This radical, right wing movement has had a profound impact on twentieth-century Argentina, leaving its mark on almost all aspects of Argentine life--art and literature, journalism, education, the church, and of course, politics.

*Authoritarianism and Corporatism in Europe and Latin America* António Costa Pinto, Federico Finchelstein, 2018-11-02

What drove the horizontal spread of authoritarianism and corporatism between Europe and Latin America in the 20th century? What processes of transnational diffusion were in motion and from where to where? In what type of 'critical junctures' were they adopted and why did corporatism largely transcend the cultural background of its origins? What was the role of intellectual-politicians in the process? This book will tackle these issues by adopting a transnational and comparative research design encompassing a wide range of countries.

**Orígenes ideológicos de la "guerra sucia"** Federico Finchelstein, 2016-03-01 La dictadura nace bajo la sombra del fascismo. El libro explica cómo la dictadura y su guerra sucia contra los ciudadanos tiene su genealogía política en una larga historia ideológica de violencia y de muerte que recorre la Argentina del siglo XX. El fascismo proporcionó la base para los principios y prácticas de la violencia que el Estado argentino desató contra sus ciudadanos en la década de 1970. Desde una perspectiva histórica, la Guerra Sucia no tenía como protagonistas a dos combatientes, sino a víctimas y victimarios. El Estado hizo la guerra contra sus ciudadanos. Este terror autorizado por el Estado tenía sus raíces en los movimientos fascistas de los años de entreguerras; raíces que llegan hasta sus campos de concentración. Son bien conocidos los lazos de la Argentina con el fascismo, así como la cálida bienvenida que el país brindó a criminales de guerra nazis después de la Segunda Guerra Mundial. Además, fue el país de nacimiento del peronismo, la primera forma articulada del populismo latinoamericano que rechazó la forma de dictadura fascista pero que tomó también de su legado, creando una democracia anti-liberal y autoritaria. El populismo, una forma de democracia, es muy distinto al fascismo que propone la dictadura, pero este último es parte de su historia. La Argentina fue el lugar de nacimiento de una de las dictaduras más criminales de América latina de la década de 1970 y comienzos de la de 1980: la junta militar. ¿De qué manera esta dictadura militar se relaciona con el legado del fascismo? ¿Cómo y por qué aparece en un país que había nacido liberal? ¿Por qué estos influyentes rasgos autoritarios latinoamericanos aparecieron primero en la Argentina a la sombra del fascismo? Sin duda alguna, las conexiones totalitarias europeas con la Argentina son importantes, y el estereotipo de la Argentina como refugio de irredimibles formas europeas de fascismo antes y después de 1945 tiene bases en la realidad. Pero su fascismo autóctono y su combinación de catolicismo y fascismo son menos conocidos. En última instancia, las construcciones ideológicas argentinas de tipo fascista fueron mucho más influyentes que los fascismos europeos en la configuración de la historia del violento siglo XX de la nación y de la cultura política del país. La vía de la Argentina hacia el fascismo fue construida en las décadas de 1920 y 1930 y desde entonces continuó para ir adquiriendo muchas reformulaciones y personificaciones políticas e ideológicas, desde el peronismo (1943-1955) que rechazó al fascismo pero que surge de él hasta las organizaciones terroristas de derecha en las décadas de 1960 y 1970 especialmente Tacuara y la Triple A del gobierno de Isabel Perón y la última dictadura militar (1976-1983). Éstos son, en suma, los caminos históricos del totalitarismo global en la Argentina que este libro cuenta y explica.

**Historia de la literatura española** Angel Valbuena Prat,1960

*Historia de la literatura argentina* Rafael Alberto Arrieta,1959

Historia secreta de la literatura española Daniel Cotta Lobato,2024-10-31 Cada escritor es un prestidigitador que esconde en la manga una, dos o más historias secretas. Y aunque los magos no revelan sus secretos, este libro piensa destripártelos. Asoma tu nariz a la chistera y verás salir, en vez de conejos, delicados poetas que se dedicaban a matar soldados franceses en sus ratos libres; santos sacerdotes con diecisiete hijos; escritores que vieron la cárcel, el paredón, que se quitaron la vida; monjas cuyas reliquias se pondrá en la mano Tanos, el villano de Marvel, para acabar con un tercio del universo vivo; novelistas que hacían cartas astrales y, para colmo, acertaban más que Nostradamus... En fin, todo un catálogo de secretos, curiosidades y —por qué negarlo— morbos que excitarán el interés de los más reacios a palabras rimbombantes como poesía y clásicos. Esta Historia secreta de la literatura española es el modo idóneo de aprender sin esfuerzo. De profundizar en los principales nombres de nuestras letras sin incurrir en el tedio o el hartazgo. De conocer los entresijos de nuestra mejor literatura con desenvoltura y sin alardes de erudición que, a menudo, suponen un obstáculo difícil de salvar. Daniel Cotta Lobato pone al alcance del lector anécdotas y sucesos que, a pesar de su aparente liviandad, recogen la esencia de una historia tan apasionante como enjundiosa. Si tardas dos días en leer este libro, estupendo. Si tardas dos meses, mejor aún, porque cada capítulo te habrá llevado a curiosear un libro o teclear en Internet una búsqueda. Pero si vuelves a él durante toda la vida, este libro habrá cumplido su objetivo, que es hacerte abrir otros libros que te hagan abrir otras vidas que te hagan abrirte a otros mundos. Todo movedizo, colorido y deslumbrante. Así que prepárate y agita el caleidoscopio. Yo te doy la chistera. Tú mete la mano y empieza a sacar conejos. DANIEL COTTA LOBATO

Historia de la literatura española Ángel Valbuena Prat,1969

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