

Gospel Of The Nazarenes

Robert Graves, Joshua Podro

Nazarene Jewish Christianity Ray Pritz, 1988

The Nazarene Gospel Restored Robert Graves, Joshua Podro, 2023-03-30 The Nazarene Gospel Restored is Robert Graves's major work on the life of Jesus, written in collaboration with the distinguished Hebrew scholar Joshua Podro. The research and writing occupied them for over ten years, in a working relationship compounded, in John W. Presley's phrase, 'of argument, scholarship and mutual respect', in which the imaginative writer and the Hebraist drew on their vast knowledge of the ancient world to reveal an extraordinary new, 'true' story of Jesus. The result is, as Graves wrote to T.S. Eliot, 'a very long, very readable, very strange book', and one that Presley argues is as central to Graves's thought as The White Goddess. The Nazarene Gospel Restored was controversial when first published: the Church Times refused to advertise it, reviews were hostile, and Graves twice sued for libel. In the twenty-first century it is possible to read it in the context of a continuing engagement with the historical Jesus, both scholarly and popular. In this new edition, John W. Presley gives a detailed account of the composition and reception of the book, setting it in the context of Graves's writing and of biblical scholarship. The inclusion of Graves's Foreword and annotations for a project revised edition make this an indispensable resource.

The Gospel of the Savior Michael J. Kruger, 2005 This volume is the first complete analysis of the apocryphal gospel fragment P.Oxy. 840 since its initial discovery nearly a century ago. The various palaeographical and historical questions raised by this apocryphal story are examined, particularly its descriptions of first-century ritual purity practices and its relationship to early Jewish-Christian communities.

The Hebrew Gospel and the Development of the Synoptic Tradition James R. Edwards, 2009-10-16 This book offers a new explanation of the development of the first three Gospels based on a careful examination of both patristic testimony to the Hebrew Gospel and internal evidence in the canonical Gospels themselves. James Edwards breaks new ground and challenges assumptions that have long been held in the New Testament guild but actually lack solid evidence.

The Gospel History Johannes Heinrich August Ebrard, 1863

The Gospel of Tatian Matthew R. Crawford, Nicholas J. Zola, 2019-07-11 This volume combines some of the leading voices on the composition and collection of early Christian gospels in order to analyze Tatian's Diatessaron. The rapid rise

and sudden suppression of the Diatessaron has raised numerous questions about the nature and intent of this second-century composition. It has been claimed as both a vindication of the fourfold gospel's early canonical status and as an argument for the canon's on-going fluidity; it has been touted as both a premiere witness to the earliest recoverable gospel text and as an early corrupting influence on that text. Collectively, these essays provide the greatest advance in Diatessaronic scholarship in a quarter of a century. The contributors explore numerous questions: did Tatian intend to supplement or supplant the fourfold gospel? How many were his sources and how free was he with their text? How do we identify a Diatessaronic witness? Is it legitimate to use Tatian's Diatessaron as a source in New Testament textual criticism? Is a reconstruction of the Diatessaron still possible? These queries in turn contribute to the question of what the Diatessaron signifies with respect to the broader context of gospel writing, and what this can tell us about how the writing, rewriting and reception of gospel material functioned in the first and second centuries and beyond.

The Virgin Birth of Christ J. Gresham Machen, 2022-01-01 In what remains a widely discussed issue in contemporary theology, J. Gresham Machen's *The Virgin Birth of Christ* acts as both an introduction to the subject, and a window into American 'Princeton' theology in the early twentieth century. Machen undertakes an encyclopaedic study of the different perspectives on the virgin birth. He begins with a close reading of the scriptural accounts, comparing and contrasting the stories of Jesus' birth told in Luke and Matthew. Secular historical accounts are then considered, as well as possible alternative theories, including the likelihood of the story being of early Jewish or Pagan origin. Machen's study was the definitive work on the virgin birth for the majority of the twentieth century, and remains an invaluable resource, both as an apologetic work and as a time capsule of theological progress.

The Nazarene Gospel Restored Robert Graves, Joshua Podro, 1954

The Non-Canonical Gospels Paul Foster, 2008-09-11 This book brings together a collection of chapter length treatments on the most significant of the non-canonical gospels. A particular strength of the volume is that it draws upon the research of leading experts in the field and clearly and concisely communicates the most hotly contested issues surrounding each text. While a key function of each chapter is to make the current academic debates accessible to a wider audience, these treatments are not simply overviews or survey articles. They also present fresh perspectives on a number of points, and critically assess the most recent trends in scholarship. As such, they will provide an ideal entry point for advanced undergraduate courses and taught Masters programmes. The structure of the book is divided up in an easily useable format. There is an introduction which underscores the significance of the non-canonical texts both for the original readers and for contemporary audiences. This chapter by Keith Elliott also traces important moments in the reception of a number of these texts both in art and literature. Next follows the main sequence of chapters dealing with individual texts. Texts such as the Gospel of Thomas, the Gospel of Peter, and the Gospel of Mary are treated first due to the impact they have had to varying

degrees on Historical Jesus research. Other texts are grouped in various subgroups: the two infancy gospels follow each other, and the more fragmentary texts are also closely linked in the arrangement. The book presents one of the most comprehensive and up-to-date discussions of a range of texts that continue to be of interest to scholars and wider readers. The discussions should clarify a number of popular misconceptions and allow for a more informed debate. The scholars who contribute to this collection represent an eclectic range of views and theological outlooks. No attempt has been made to impose a prescribed perspective. Rather, the leading experts have been consulted to produce fresh and stimulating treatments. The book will include contributions from Andrew Gregory (Oxford), Christopher Tuckett (Cambridge), April DeConick (Rice), and Simon Gathercole (Aberdeen), among others.

Nazarene Jewish Christianity Pritz, 2022-08-15

Recovering Jewish-Christian Sects and Gospels Petri Luomanen, 2011-11-25 The mystery of lost, apocryphal Jewish-Christian gospels has intrigued scholars for centuries. Scholars have also debated whether the Ebionites with their low Christology or the more “orthodox” Nazarenes are the genuine successors of the early Jerusalem church. This book provides a fresh assessment of the patristic sources and the scholarly theories on the number and contents of Jewish-Christian gospels. A new approach, the study of indicators of Jewish-Christian profiles, shows the artificial nature of the church fathers’ heretical discourse, bringing forth previously neglected connections between various Jewish-Christian movements. This book also challenges the widely accepted theory of three Jewish-Christian gospels bringing the Gospel of the Hebrews closer to its synoptic cousins—not, however, as a witness of the earliest Jesus traditions but as a post-synoptic composition.

Introduction to the New Testament Johann David Michaelis, 1802

Introduction to the New Testament, Tr., and Augmented with Notes (and a Dissertation on the Origin and Composition of the Three First Gospels) by H. Marsh. 4 Vols. [in 6 Pt.]. 4 Vols. [in 5 Pt.]. Johann David Michaelis, 1802

A vindication of the authenticity of the narratives contained in the first two chapters of the Gospels of st. Matthew & st. Luke; being an investigation of objections urged by the Unitarian editors of the improved version of the New Testament. By a layman [J. Bevens]. John Bevens, 1822

A Vindication of the Authenticity of the Narratives Contained in the First Two Chapters of the Gospels of St. Matthew & St. Luke; Being an Investigation of Objections Urged by the Unitarian Editors of the Improved Version of the New Testament ... John Bevens, Layman, 1822

The Content and the Setting of the Gospel Tradition Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels.

Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two. The Content and Setting of the Gospel Tradition integrates the texts with the literary, social, and historical context in which they were written.

The Early Christian World Philip F. Esler, 2002-09-11 Early Christian World presents an exhaustive, erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre-eminent religion of the ancient world. The work begins by firmly situating early Christianity within its Mediterranean social, political and religious contexts, before charting the history of the first Christian centuries. The creation and perpetuation of Christian communities through various means, including mission and monasticism, is explored, as is the everyday experience of early Christians, through discussion of gender and sexuality, religious practice, communication and social structures. The intellectual (particularly theological) and artistic heritage of the period is fully considered, and a vivid picture painted of the internal and external challenges faced by early Christianity. The book concludes with profiles of the most notable figures of the age. Comprehensive and accessible, Early Christian World provides up-to-date coverage of the most important topics in the study of early Christianity, together with an invaluable collection of visual material. It will be an indispensable resource for anyone studying this period

The Freethinker, 1914

A Critical Commentary and Paraphrase on the Old and New Testament and the Apocrypha Simon Patrick, 1822

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