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*L'Aquila "città nuova" sulla frontiera fra Meridione e Stato della Chiesa* Fabio Redi,2025-06-26 This volume explores the evolution of urban and residential architecture in L'Aquila, a medieval frontier city between the Papal States and southern Italy, examining construction methods, anti-seismic strategies, and social influences from the 12th to the 15th century, based on archaeological and stratigraphic analysis.

*Gli Affreschi del Quattrocento in Piemonte* ,1987

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Lisbona Guida Turistica Michelin AA.VV.,2023-05-25T00:00:00+02:00 Lisbona è una città di contrasti: una capitale monumentale e solenne con i suoi simboli storici - il Castello di Sao Jorge, il Monastero dos Jeronimos -, una città suggestiva e pittoresca nelle sue atmosfere più autentiche e tradizionali - i vicoli dell'Alfama, con le taverne e i locali di fado, il tram 28, che serpeggia per i quartieri tra saliscendi vertiginosi - e infine una metropoli contemporanea, con architetture avveniristiche, club alla moda, coloratissima street art. Questa guida propone itinerari e programmi di visita per apprezzare

al meglio, nello spazio di una breve vacanza, i tanti volti di questa straordinaria città. Con indicazioni di viaggio e indirizzi selezionati per il soggiorno, la gastronomia, il divertimento e lo shopping. Una guida per assaporare le molte sfaccettature, il fascino struggente e l'atmosfera unica di Lisbona.

**Via Giulia** Luigi Salerno, Luigi Spezzaferro, Manfredo Tafuri, 1975

**Pro familia rivista settimanale illustrata**, 1908

Dizionario delle religioni dell'Oceania Mircea Eliade, 2021-07-07T00:00:00+02:00 Questo volume è dedicato alla trattazione dei fenomeni religiosi che si sono sviluppati nel continente nuovissimo dell'Oceania, cioè in Australia e nelle numerosissime isole che punteggiano l'Oceano Pacifico. Si tratta di un territorio che per la sua storia culturale ha fornito un contributo particolarmente ricco alla ricerca etnologica e antropologica (sia sul piano della documentazione sia su quello della teorizzazione) e che ancora oggi propone, nelle sue più remote propaggini, alcune sorprendenti scoperte. Il volume, dunque, tratta soprattutto di fenomeni religiosi di popolazioni aborigene che fino ad alcuni decenni fa vivevano ancora «a livello etnologico». Ma di queste popolazioni opportunamente analizza anche il faticoso e spesso tormentato ingresso nella modernità, che si sta ancora realizzando fra tragiche perdite di identità e orgogliose rivendicazioni delle radici culturali. Complessa e significativa è infine la storia della diffusione in Oceania del Cristianesimo (cattolico e protestante), dai primi tentativi missionari fino all'attuale organizzazione delle Chiese e allo sviluppo di nuove esperienze religiose. Nel volume si alternano ampie voci generali dedicate alle tradizioni religiose indigene, raggruppate in base alle consuete partizioni geografiche, e voci più specifiche dedicate alle credenze e alle pratiche religiose di singole popolazioni o gruppi di popolazioni, oppure di particolari isole o arcipelaghi. Alcuni lemmi prendono in esame le principali figure divine e mitologiche dell'Oceania o particolari concezioni e comportamenti religiosi tipici o esclusivi, o ancora alcuni tra i principali etnologi che queste religioni hanno studiato. Le bibliografie di ciascuna voce sono state riviste e aggiornate dai curatori, che hanno dedicato particolare attenzione alle indicazioni accurate delle edizioni originali e delle eventuali traduzioni italiane.

**Bollettino d'arte**, 1929

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