

Milagros De La Virgen De Guadalupe Cceres

Armando Cotarelo Valledor

Comedia de la soberana virgen de Guadulpe, y sus milagros y grandezas de Espana Miguel de Cervantes Saavedra,1617

In the Shadow of the Virgin Gretchen D. Starr-LeBeau,2018-06-05 On June 11, 1485, in the pilgrimage town of Guadalupe, the Holy Office of the Inquisition executed Alonso de Paredes--a converted Jew who posed an economic and political threat to the town's powerful friars--as a heretic. Wedding engrossing narratives of Paredes and other figures with astute historical analysis, this finely wrought study reconsiders the relationship between religious identity and political authority in late-Medieval and early-modern Spain. Gretchen Starr-LeBeau concentrates on the Inquisition's handling of conversos (converted Jews and their descendants) in Guadalupe, taking religious identity to be a complex phenomenon that was constantly re-imagined and reconstructed in light of changing personal circumstances and larger events. She demonstrates that the Inquisition reified the ambiguous religious identities of conversos by defining them as devout or (more often) heretical. And she argues that political figures used this definitional power of the Inquisition to control local populations and to increase their own authority. *In the Shadow of the Virgin* is unique in pointing out that the power of the Inquisition came from the collective participation of witnesses, accusers, and even sometimes its victims. For the first time, it draws the connection between the malleability of religious identity and the increase in early modern political authority. It shows that, from the earliest days of the modern Spanish Inquisition, the Inquisition reflected the political struggles and collective religious and cultural anxieties of those who were drawn into participating in it.

La imagen religiosa en la monarquía hispánica María Cruz de Carlos,2008 La imagen religiosa es el terreno común en el que convergen los estudios reunidos en este volumen. Lejos de verse como exclusivo patrimonio de los historiadores del arte, el estudio de las imágenes sagradas en el mundo hispánico se plantea aquí en la intersección de dos campos, el artístico y el religioso. Así, sin eludir la dimensión plástica y eventualmente artística de las representaciones, se incorporan también otros puntos de vista, otras metodologías de trabajo sumadas a las tradicionales del historiador del arte que, devolviendo las obras a su contexto ritual, permiten comprender su función estética como una dimensión esencial de su significado histórico.

Extremadura: Badajoz y Cáceres. (España). Nicolás Díaz y Pérez,1887

Comedia de Nuestra Señora de Guadalupe y sis milagros Diego (de Ocaña),1957

Comedia de la Soberana Virgen de Gvadalupe Miguel de Cervantes Saavedra,1868

Santuarios y milagros Víctor Campa Mendoza,2002

Venida de la Soberana Virgen de Guadalupe a España Diego de Montalvo (Jer.),1631

Venida de la Soberana Virgen de Guadalupe a España; su dichosa Invencion; y de los milagrosos favores que ha hecho a sus Devotos Diego de MONTALVO,1631

Los Gerónimos Elías Tormo y Monzó,1919

Venida de la soberana Virgen de Guadalupe a España Diego de Montalvo,1631

Viaje por el Nuevo Mundo Fray Diego de Ocaña,2024-08-07 Por primera vez se edita el texto completo del relato del viaje que realizó fray Diego de Ocaña entre 1599 y 1605 a lo largo de la América del Sur, acompañado de un estudio introductorio y de un conjunto de notas. En el texto de Ocaña se aglutinan diferentes géneros literarios que van desde el relato del viaje, en prosa, hasta una comedia en verso, pasando por relaciones de fiestas y sucesos, poemas religiosos y plegarias a la Virgen. Contiene también dibujos, realizados por Ocaña, que intentan representar la realidad geográfica y las características de los habitantes y colonizadores con los que entró en contacto el autor a lo largo de su viaje.

Extremadura Nicolás Díaz y Pérez,1887

Apuntes para dos obras relacionadas con Cervantes José María de Ortega Morejón,1915

Discursos leídos ante la Real academia de la historia Real Academia de la Historia (Spain),1918

El libro de las vírgenes José M. Taboada,2023-05-01 ¿Quieres saber quién es tu Virgen, la que te cuida, protege y hace posible lo imposible por la vía del milagro? ¿Cuál es su historia, su leyenda, su poder, su lugar de culto? ¿Cómo y cuándo puede ayudarte, sanarte y cumplir todos tus deseos? José Mariano Taboada te lo revela en el presente libro, porque la razón, tan respetable, no es lo importante, sino la fe y la devoción de los fieles creyentes, que va más allá de las religiones y de las creencias dogmáticas, así que no importa el culto que profeses sino la capacidad de concebir el manto protector de las Madres Espirituales que en el mundo han existido, porque todas ellas, aunque sean una sola, son madres al fin y al cabo de la humanidad entera y están siempre dispuestas a velar por sus hijos.

El teatro de Cervantes Armando Cotarelo Valledor,1915

Historia esencial de la literatura española e hispanoamericana Felipe B. Pedraza Jiménez,Milagros Rodríguez Cáceres,2019-09-09 En este completo manual se ofrece de modo exhaustivo, y a la vez ágil y manejable, un graduado recorrido por la historia de nuestras letras. La literatura en lengua española es, sin duda, una de las aportaciones más valiosas a la cultura universal. A lo largo de los siglos, a uno y otro lado del Atlántico se ha ido forjando un repertorio amplio, variado y extremadamente rico, innovador y revolucionario en sus momentos estelares, razonable adaptación de tendencias foráneas en otras etapas. Esta Historia esencial resume lo más interesante de esa ingente producción. Desarrolla con la necesaria amplitud la obra de los autores centrales de España e Hispanoamérica y recuerda en breves síntesis orientadoras

las creaciones que complementan el panorama, añaden los necesarios matices y perfilan el marco que configura cada una de las épocas literarias. Se ha conseguido en este volumen trazar la evolución conjunta de todas las naciones que tienen el español como privilegiado instrumento de expresión artística. Se han armonizado de forma clara, precisa y equilibrada las distintas contribuciones al acervo común. Para ello se ha tenido en cuenta tanto la significación absoluta de las obras y autores como el papel que han desempeñado en la evolución artística y cultural de cada país o región.

El retorno de la diosa Rodrigo Restrepo Ángel, 2015-08-01 Un fenómeno viene sucediendo a lo largo del orbe con cierta frecuencia en los últimos siglos: la aparición de una bellísima mujer -que no es de este mundo- que se presenta vestida de sol y coronada de estrellas, que de forma inesperada, en medio de estruendos luminosos, se le ve en cuevas, sobre árboles, en lo alto de iglesias o simplemente sostenida en el cielo; que hace nacer aguas curativas del suelo, danzar al sol, llover pétalos blancos y cambia profundamente los corazones de los hombres. Entre nosotros, la mayoría la llama Virgen María, pero ha recibido otros nombres en otros lugares y en otros tiempos. ¿Quién es realmente esta Dama? Ella misma ha dejado mensajes con niños que en la mayoría de los casos son quienes verdaderamente pueden verla. Se ha presentado como la Madre del Mundo, el Ángel de la Paz, la madre del sustentador del cielo y la tierra, la Inmaculada Concepción, la Bendita Virgen María. ¿A qué se deben estos fenómenos? ¿Por qué ocurren? ¿De quién se trata realmente? Pues aunque la mayoría de estas visiones suceden dentro de un contexto cristiano, han ocurrido también en otros ambientes y en otras culturas, de hecho han pasado también en otros momentos de la historia. En palabras del autor: La tesis de este libro es simple y no tiene nada de pretencioso: la Diosa Madre ha retornado y nos encontramos ya dentro de ella, bajo su influjo. Qué significa y qué implica este renovado contacto de la especie con un arquetipo de semejantes dimensiones son asuntos cuyo alcance aún no logramos abarcar. Pero tenemos algunas pistas, que intentaremos rastrear a lo largo del libro. Este rastreo será más una exploración que un intento de explicación, más una conversación con la Diosa que una voluntad de apresarla en conceptos y teorías, más una aventura intuitiva que un ensayo intelectual. Este libro operará más con un pensamiento metafórico y analógico que con un rigor lógico.

Museo universal ,1895

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goddaughter el ahijado la ahijada
godfather el padrino stepmother la
madrastra

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